St. Philip's Episcopal Church

The Twenty-Fourth Sunday after Pentecost



Holy Eucharist

Sunday, November 8, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE *(8:00 a.m.)* Wachet auf, ruft uns die Stimme J. S. Bach

(10:30 a.m.) Partita on PICARDY Albert Zabel

INTROIT As We Are Walking in the Light Len Thomas

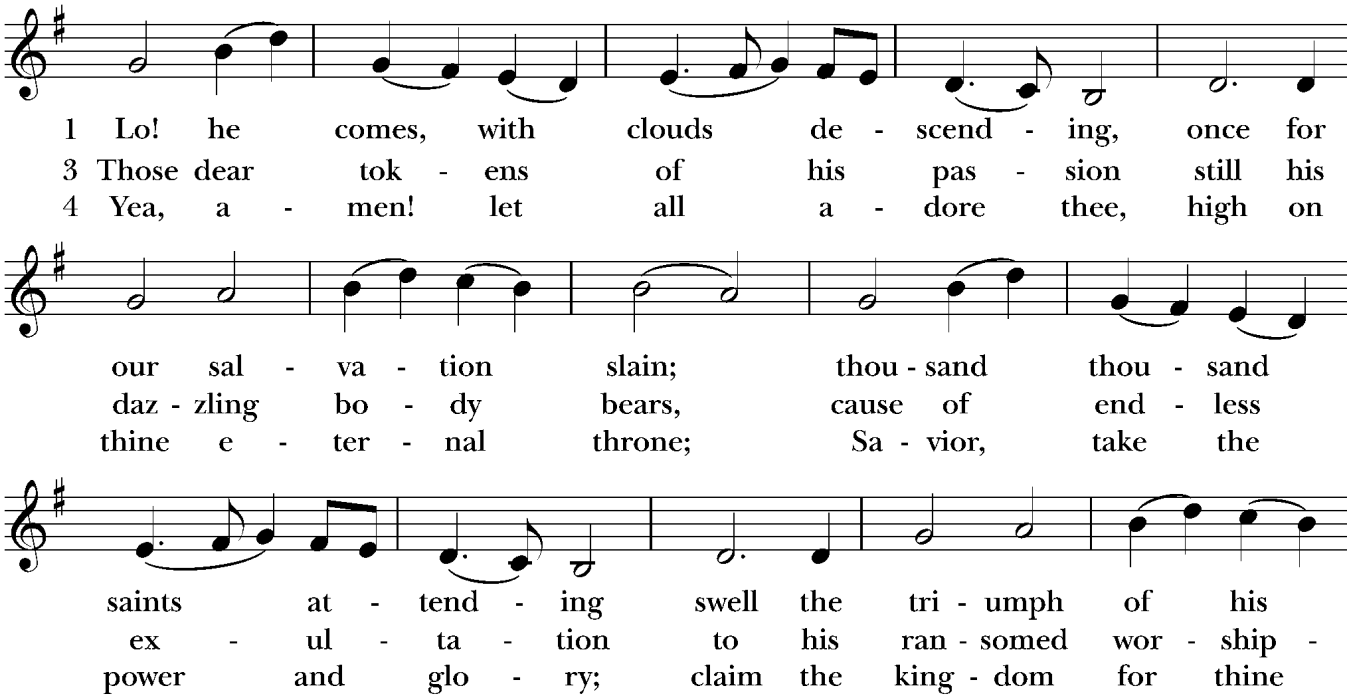
As we are walking in the light, through harmony unite, for the common good with one another. As we are walking in the light, let harmony unite!

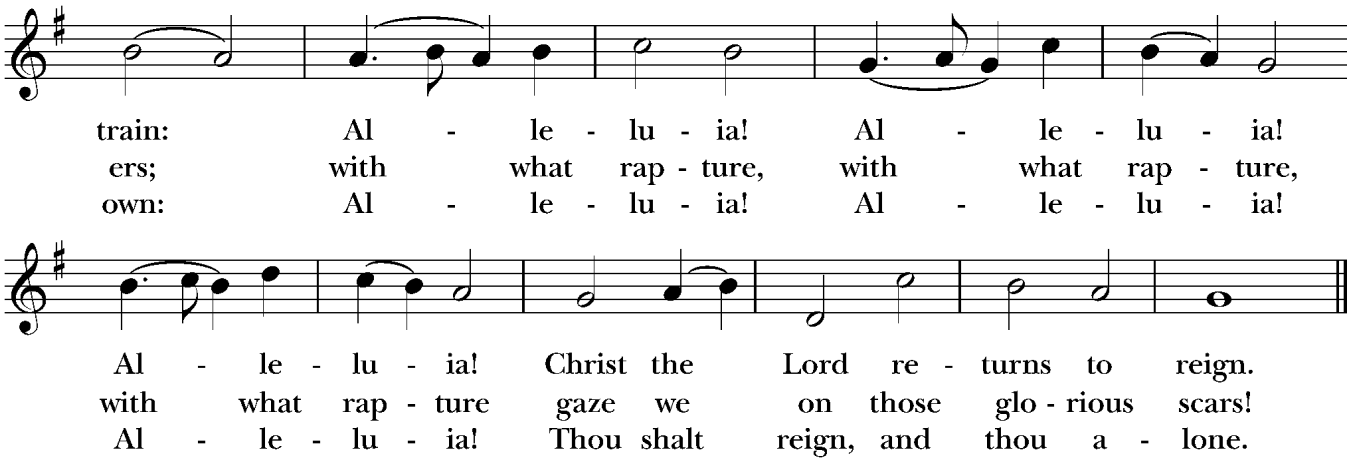
All stand as they are able.

HYMN *(10:30 a.m. only)*

Lo! He Comes, with Clouds Descending *Helmsley*

The Hymnal 1982 #57 (st. 1, 3-4)





The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *(8:00 a.m. only)*

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

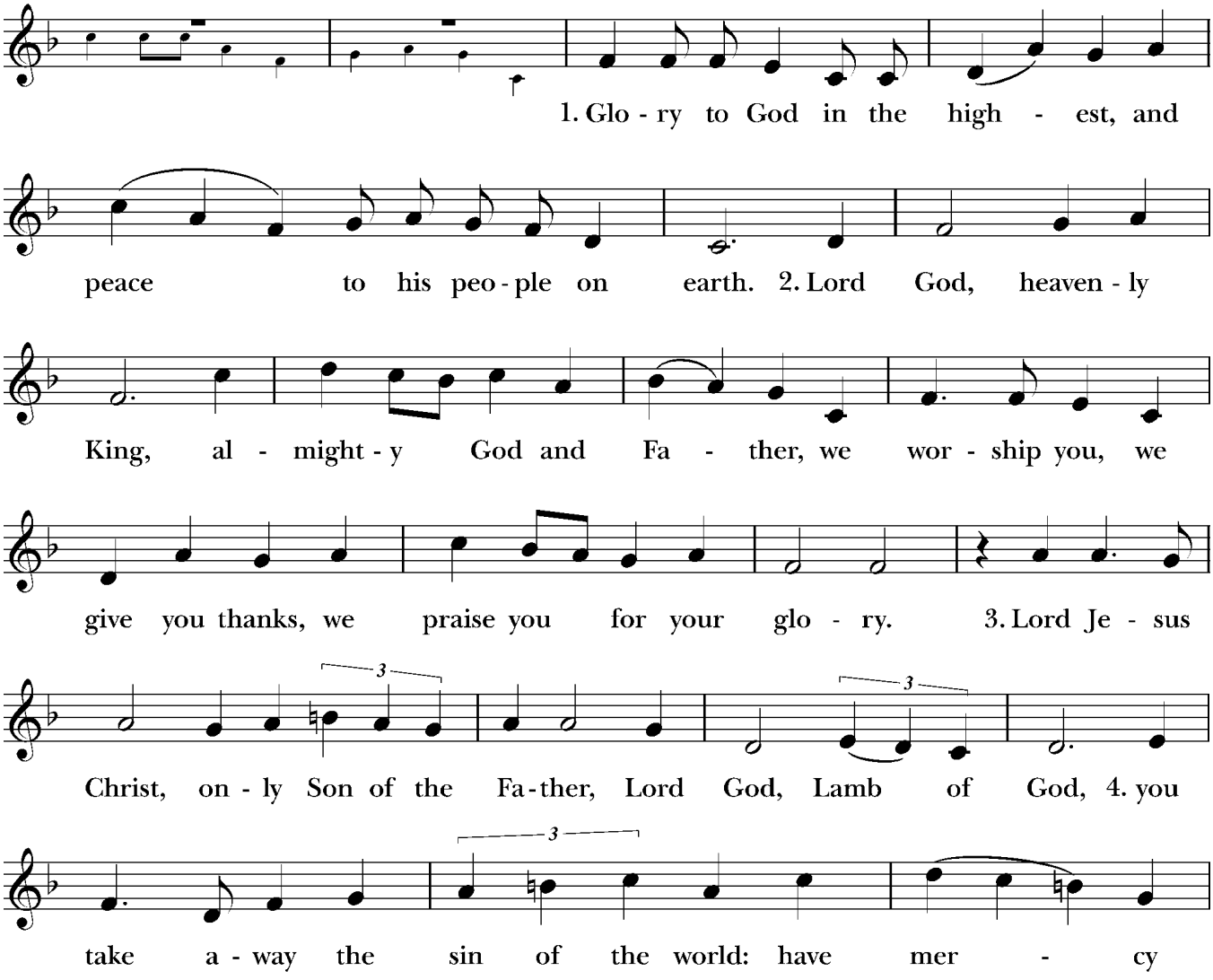
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

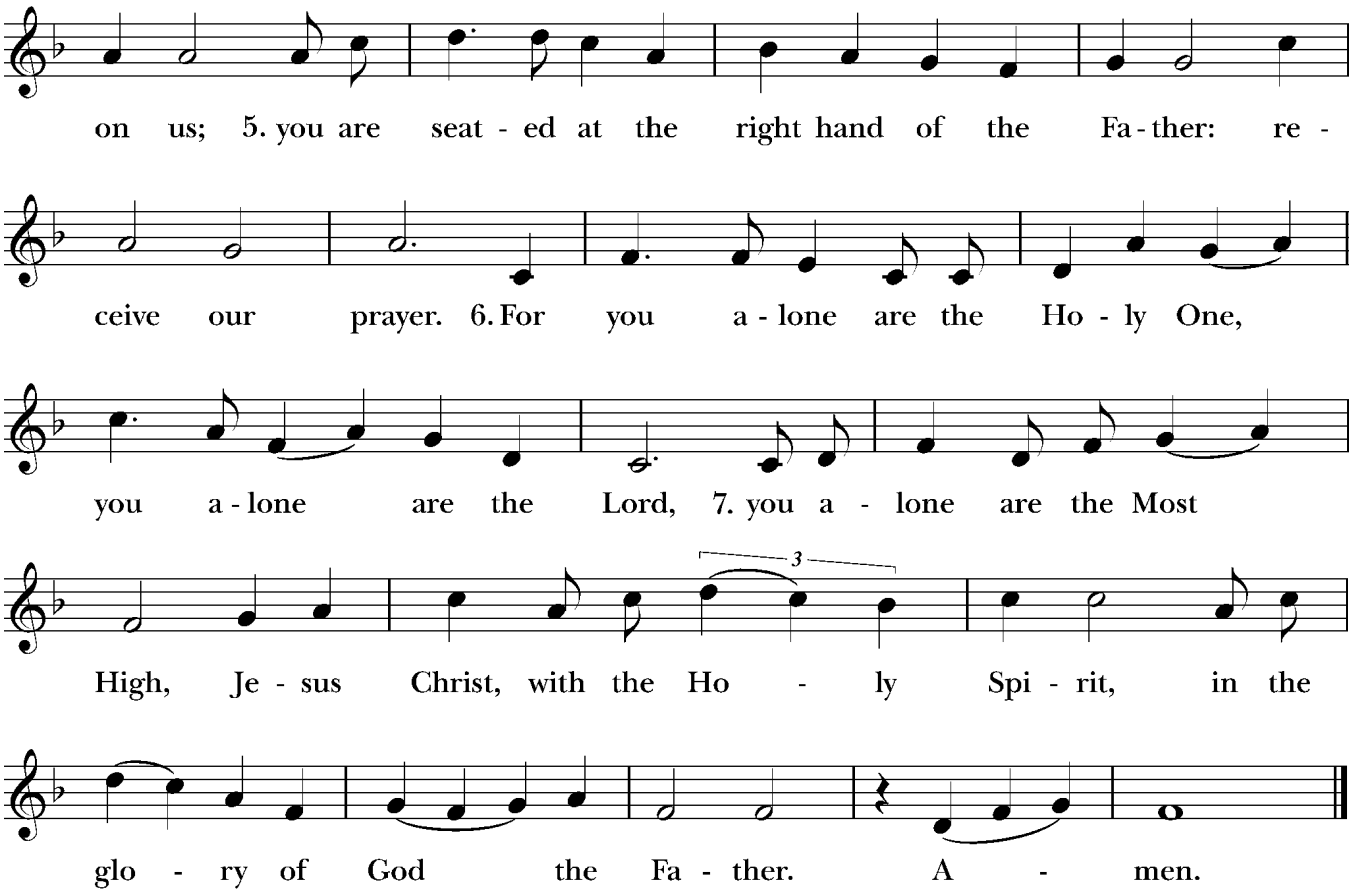
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

GLORIA IN EXCELSIS *(10:30 a.m. only)* Robert Powell

The Hymnal 1982 #S 280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING Wisdom of Solomon 6:12-16

All sit.
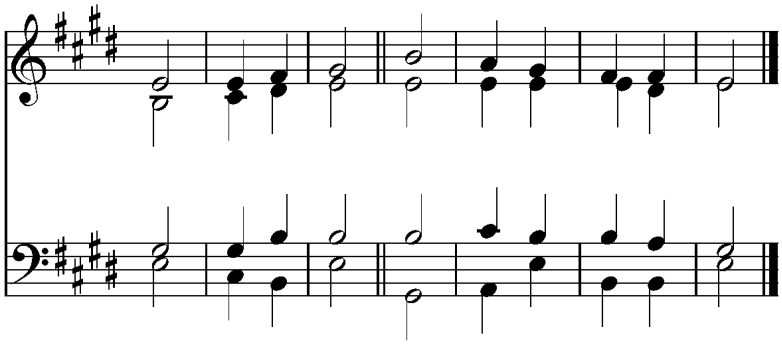
A Reading from the Wisdom of Solomon.

12 Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
13 She hastens to make herself known to those who desire her.
14 One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
15 To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
16 because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 70 *Deus, in adjutorium*
The Hymnal 1984 S-206
Richard Farrant (1525?-1580)

8:00 a.m.: The reader and the congregation read the psalm responsively by half verse.
*10:30 a.m.: The congregation chants the **entire** psalm with choir.*



(8:00 a.m.) Let us read the psalm responsively by half verse.

1 Be pleased, O God, | to de- | liver me; *
O | LORD, make | haste to | help me.

[2]Let those who seek my life be ashamed
and alto | gether dis- | mayed; *
let those who take pleasure in my misfortune
draw | back and | be dis- | graced.

[3]Let those who say to me "Aha!" and gloat over me | türn | back, *
be- | cause they | are a- | shamed.

[4]Let all who seek you re- | joice and be | glad in you; *
let those who love your salvation say for ever,
– | "Grëat | is the | LORD!"

[5]But as for me, I am | poor and | needy; *
come to me | spee- |di- | ly, O | God.

[6]You are my helper and | my de- | liverer; *
O | LÖRD, | do not | tarry.

SECOND READING 1 Thessalonians 4:13-18

A Reading from the First Letter of Paul to the Thessalonians.

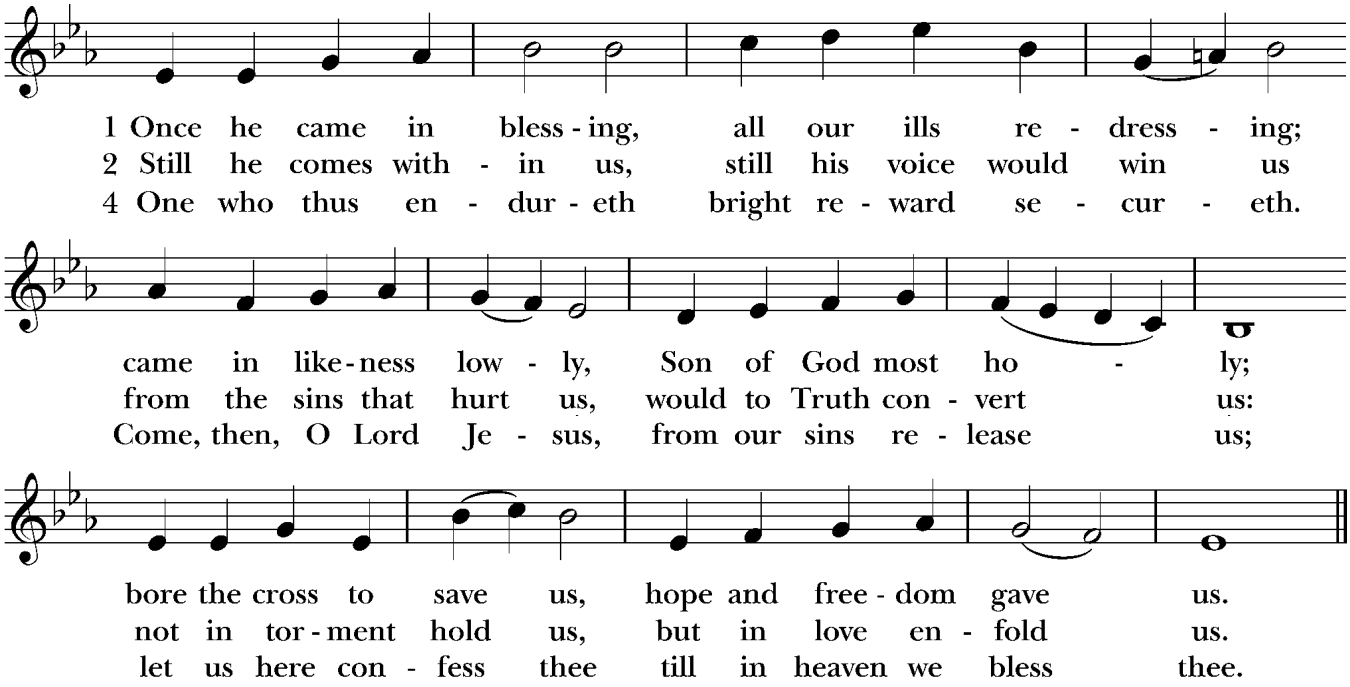
[13]We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15]For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16]For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. [18]Therefore encourage one another with these words.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN *(10:30 a.m. only)* Once He Came in Blessing *Gottes Sohn ist kommen*

The Hymnal 1982 #53 (st. 1-2, 4)



HOLY GOSPEL Matthew 25:1-13

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

Jesus said, [1]"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]When the foolish took their lamps, they took no oil with them; [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, all of them became drowsy and slept. [6]But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7]Then all those bridesmaids got up and trimmed their lamps. [8]The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9]But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10]And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. [11]Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' [12]But he replied, 'Truly I tell you, I do not

know you.’ [13]Keep awake therefore, for you know neither the day nor the hour.”

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

Let us rise and reaffirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Book of Common Prayer,* Form II

All remain standing.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.

Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Cassidy, Steve Clay, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, The Sikes Family, The Clark Family, Mike Farley, Liz Ford, Ann Franklin, Colten Frey, Liz Fuller, John Gannon, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Jane Libby, Kathleen Mallet, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Ruby Palmer, Pam, Pat, Nancy Patterson, Judy Pierce, Greg and Carrie Rauch, West Rial, Jim Rice, Linda Rigsby, Lisa Rodke, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Jan Sendzik, Bill Sharp, Lynn Sherrick, Frank Shoemaker, Ann Sikes, Alice Silva, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Mike Tiddy, Jenny Tierney, Jim Tso, Emily Walthall, Will,

Eileen Gilson Williams, Dick and Susanne Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.
Silence

I ask your prayers for the departed.

Pray for those who have died.
Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.
Silence

We give thanks for the flowers at the altar, given to the glory of God and in thanksgiving for our St. Philip's delegates and clergy who attended our diocesan convention yesterday.

We pray for those who are expecting childbirth, remembering Magdalena and Christian Funk.

In our diocese, we pray for the Diocese of WNC Convention and all delegates. In our Anglican Communion, we pray for La Province de L'Eglise anglicane du Congo (the Province of the Anglican Church of the Congo).

The Celebrant adds a concluding Collect.

Lord of the hosts of heaven, our salvation and our strength, without you we are lost: guard us from all that harms or hurts and raise us when we fall; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

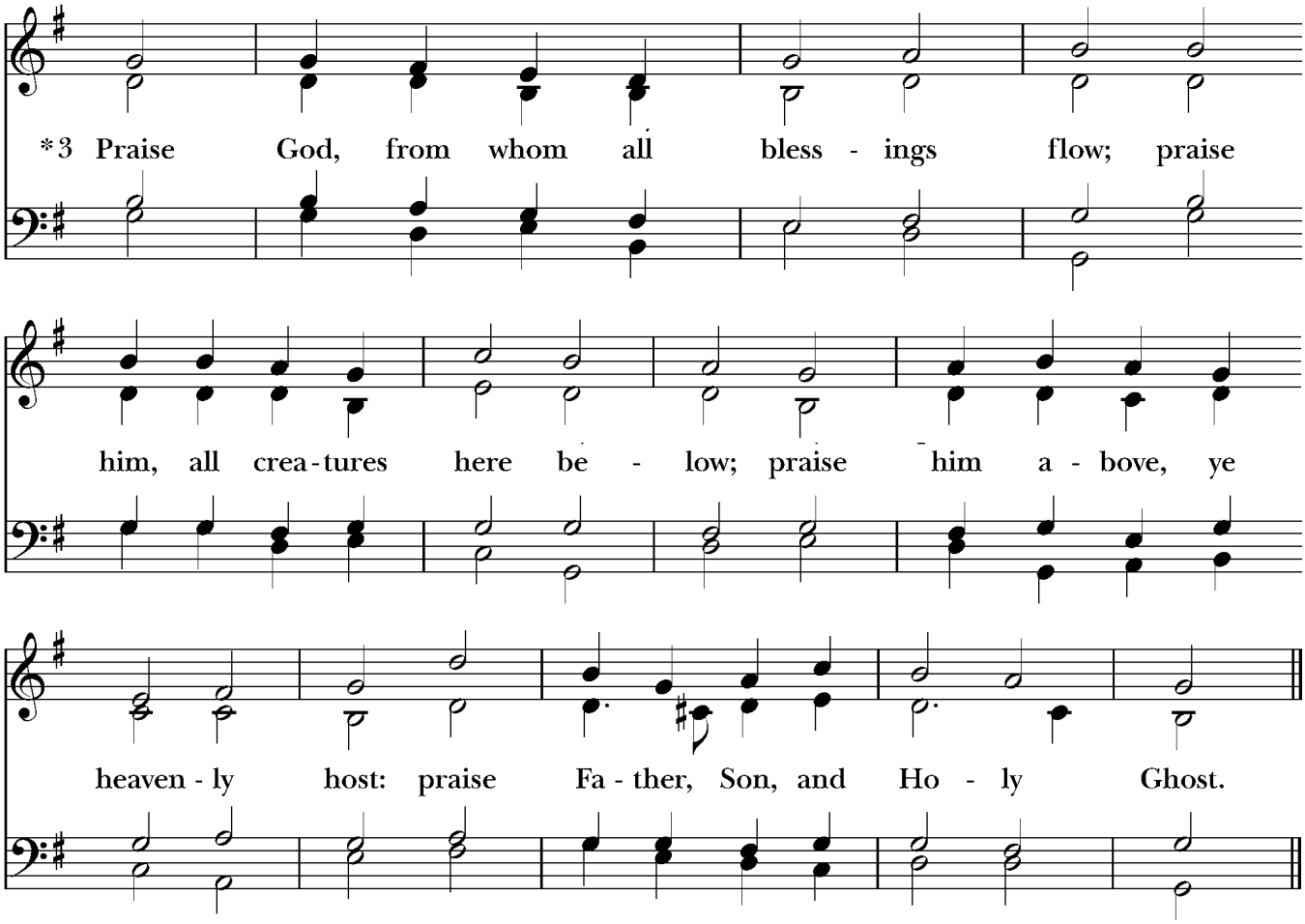
ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM *(10:30 a.m.)* Adagio F. Mendelssohn

OFFERTORY*(10:30 a.m. only)* *Old 100th*

The Hymnal 1982 #380 (st. 3)



GREAT THANKSGIVING Enriching Our Worship
Eucharistic Prayer 2

The people stand as they are able.

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

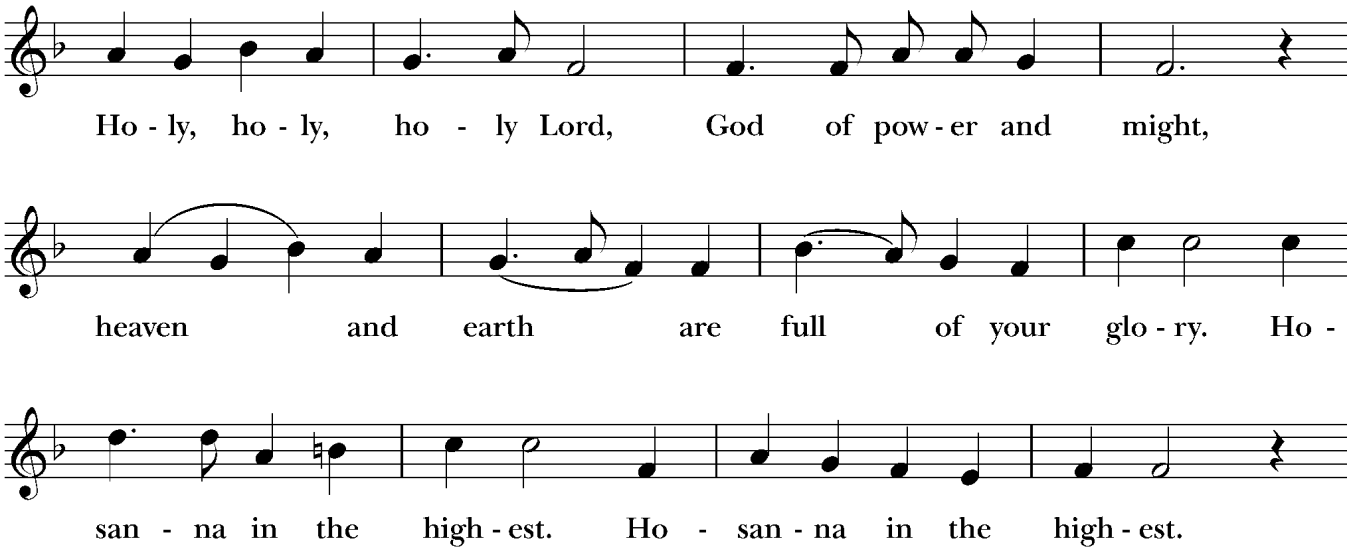
The Celebrant proceeds

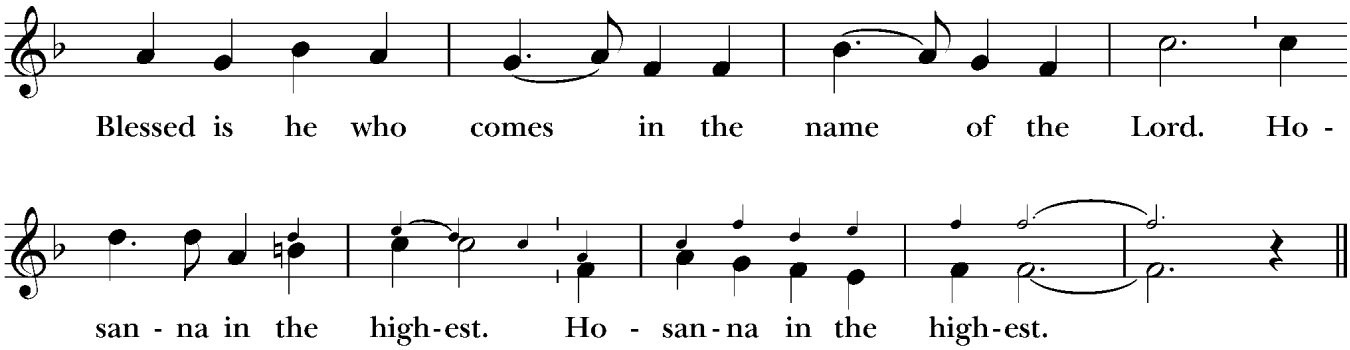
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS
Celebrant and People (8:00 a.m. only)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.

(10:30 a.m. only) Proulx, *The Hymnal 1982* #S 125





The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.
PEOPLE **We who are many are one body,**
for we all share in the one bread. Alleluia.

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY *(8:00 a.m.)*

Andante con moto Felix Mendelssohn

COMMUNION VOLUNTARY *(10:30 a.m.)*

"The Perfect Wisdom of Our God"

Getty / Townend; arr Lloyd Larson

COMMUNION ANTHEM *(10:30 a.m.)*

God Be in My Head

H. Walford Davies (1869-1941)
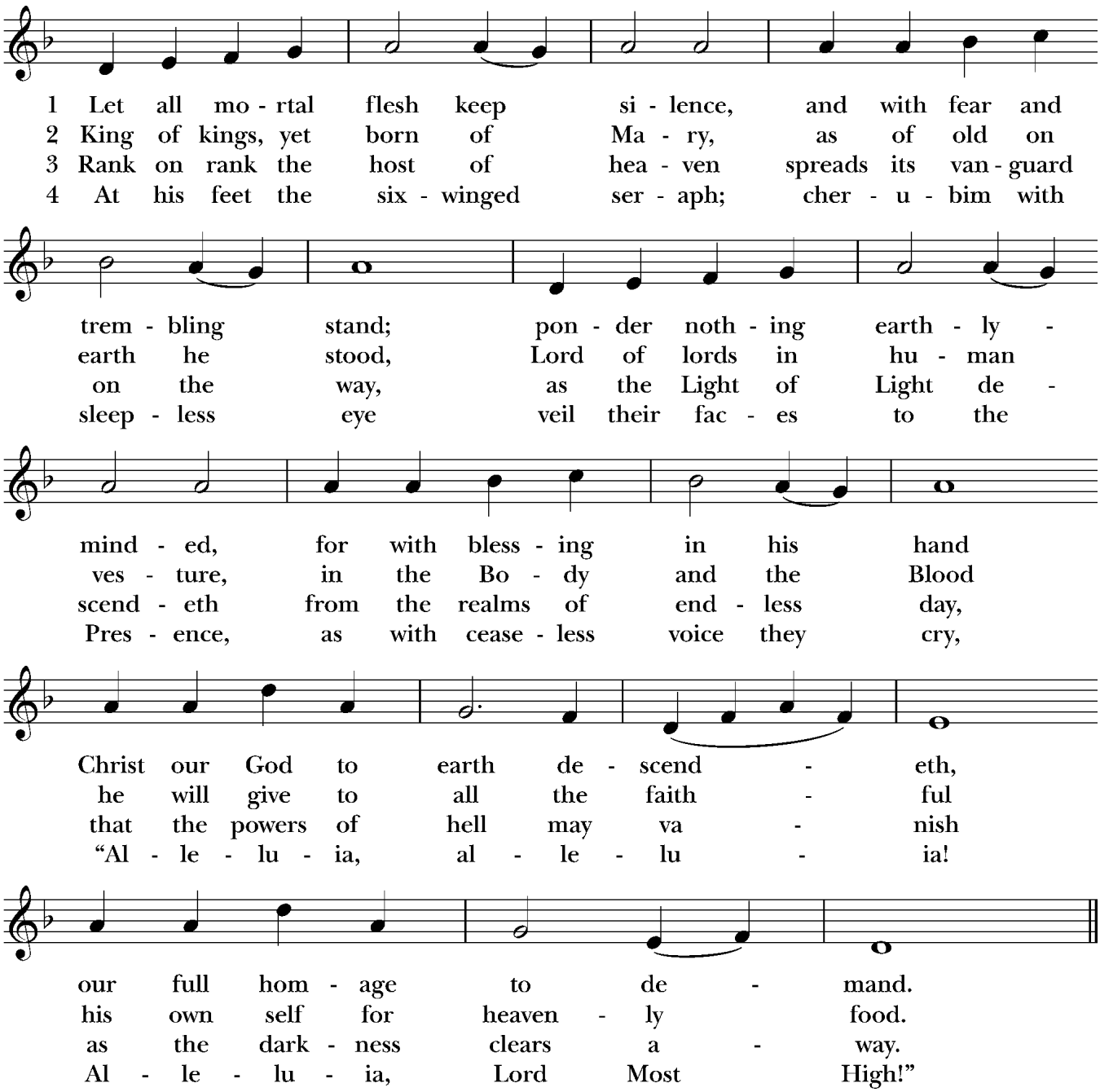
Text: Sarum Primer

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at my end and in my departing.

COMMUNION HYMN *(10:30 a.m.)*

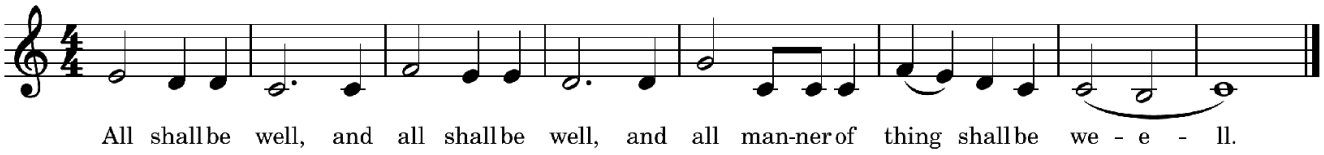
Let All Mortal Flesh Keep Silence — *Picardy*

The Hymnal 1982 #324



CHANT All Shall Be Well David Keller
Text by Julian of Norwich

Choir and congregation sing five times together.



PRAYER FOR SPIRITUAL COMMUNION
This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.
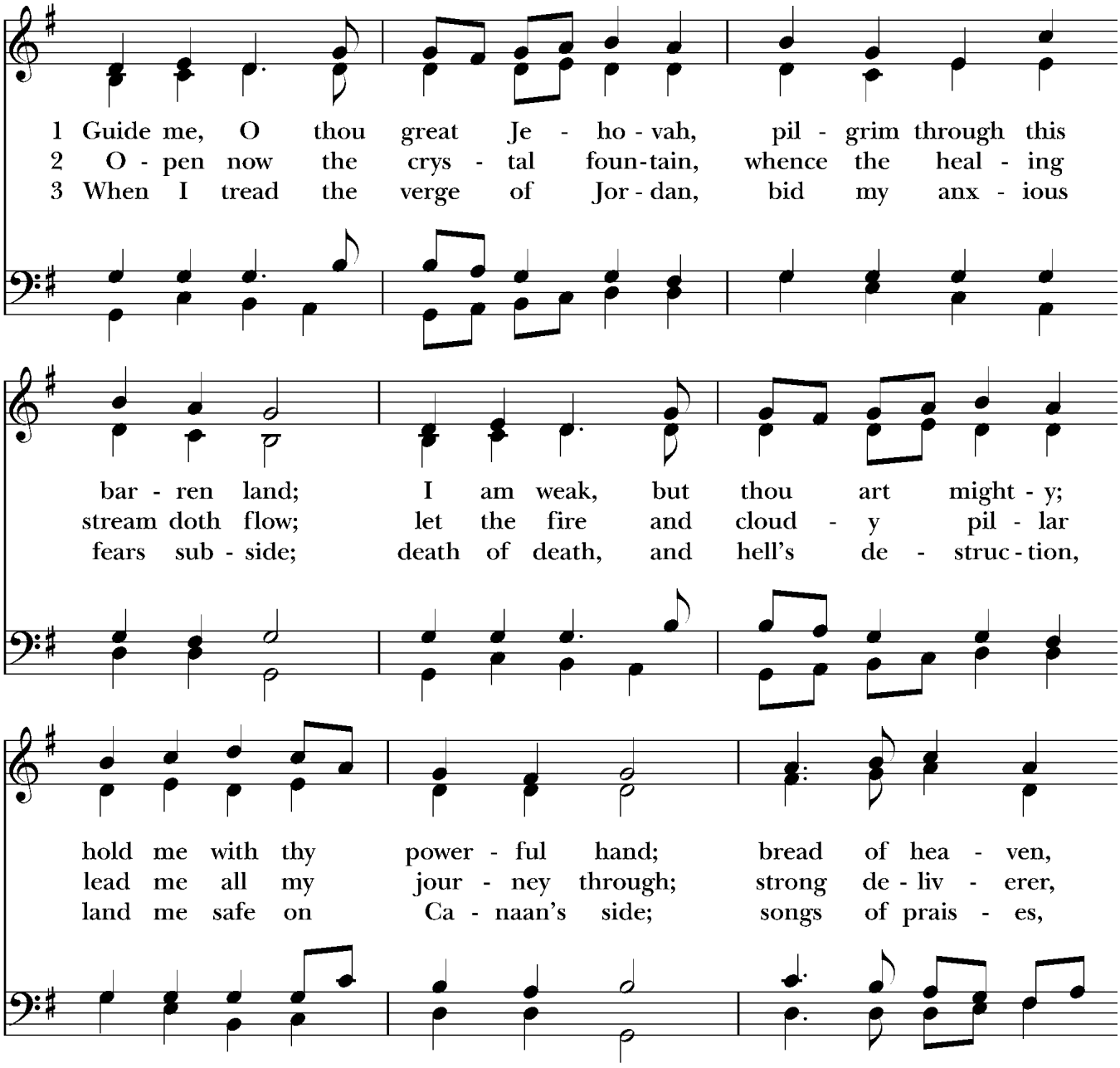
PRAYER FOR THE EUCHARISTIC VISITORS
After the prayer, the People respond

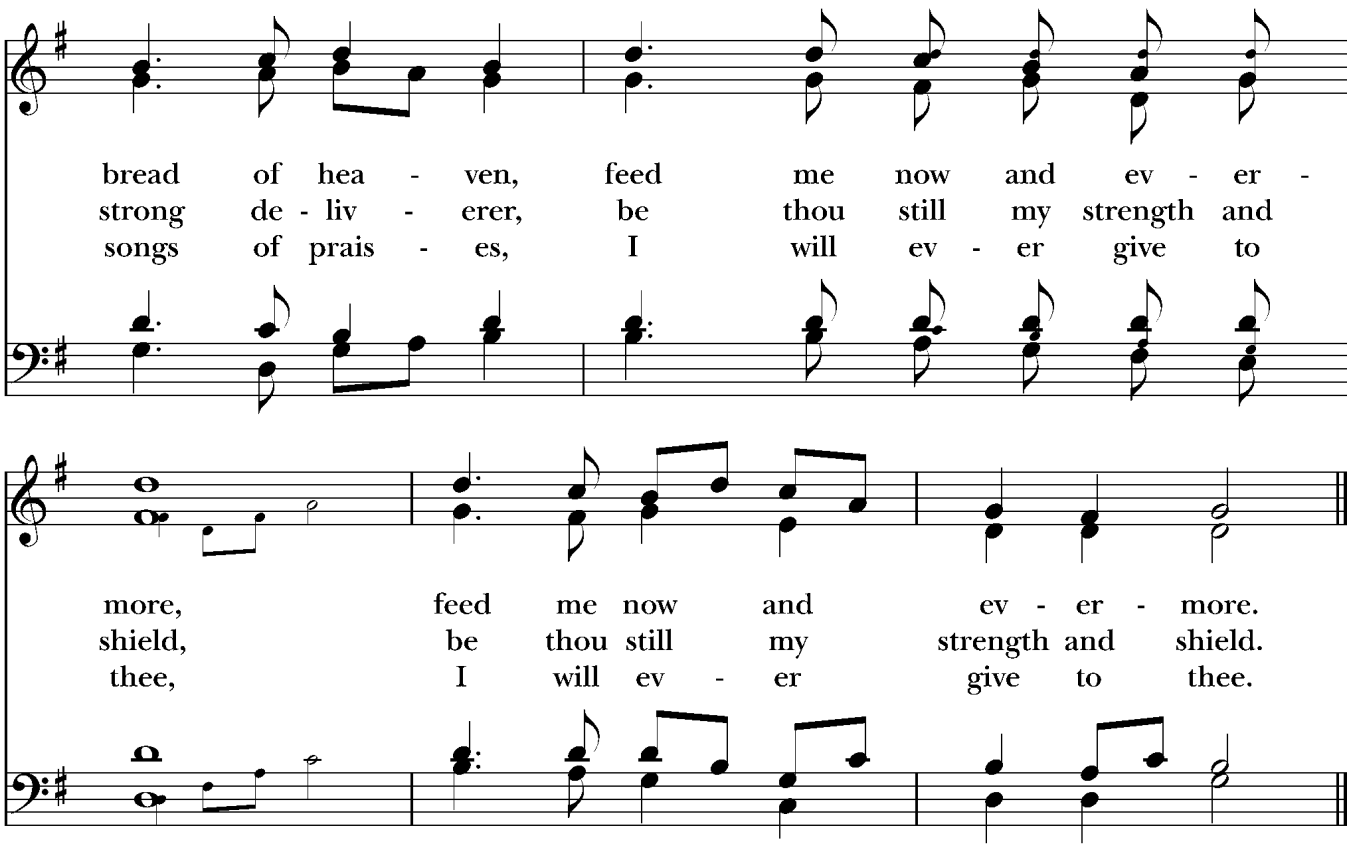
Amen.

BLESSING

HYMN Guide Me, O Thou Great Jehovah *Cwm Rhondda*

The Hymnal 1982 #690





DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE *(8:00 a.m.)* Now Thank We All Our God Wilbur Held

POSTLUDE *(10:30 a.m.)* Prelude and Fugue in G Minor J. S. Bach

Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m. –** During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **"How the Bible Came to Be" at 9:15 a.m.** – see below.
- **Coffee & Conversation at 9:15 a.m. –** see below.
- **Godly Play at 9:15 a.m. –** Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Youth Sunday School at 9:15 a.m. –** Middle and high school youth are invited to join us for Sunday School! We meet weekly in the education wing downstairs to discuss youth-led topics and what we can learn about them from the Bible.
- **Children's Church at 10:30 a.m. –** On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m. –** Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

OUR ANNUAL GIVING CAMPAIGN CONTINUES

Our Annual Giving Campaign continues. Please prayerfully consider your annual pledge. If you need a pledge card, you can print one here or pick one up in the narthex, Miller Hall foyer, or Parish Office. Every pledge—large or small—makes a difference and helps our church plan faithfully for the year ahead. Thank you for your generosity and commitment to the life of St. Philip's!

Giving Campaign Progress - 11/1/26		
	2027	**2026**
2027	$ 526,401	$ 646,885
2026	137	178

EXPANDING SPIRITUAL PRACTICES IN A PROPHETIC AGE

This fall Coffee & Conversation will explore spiritual practices for living out the Kingdom here and now—especially in a time of upheaval and change. Together, we'll

expand our understanding of practices such as unhurriedness, radical hospitality, downward mobility, and consider how they shape the way we move through the world. Coffee & Conversation meets at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

"HOW THE BIBLE CAME TO BE" ON SUNDAY, NOVEMBER 8

Have you ever asked (or wondered) how to read or interpret Scripture? If so, come to our session on "How the Bible Came to Be and How the Process Impacts Our Study and Interpretation of Scripture." In Session 2 (November 8), we will look at the centuries of debate that culminated in the Bible, compare the Catholic, Protestant, and Jewish Scriptures, and consider the impact of the discovery of the Dead Sea Scrolls on the study and interpretation of Scripture. Our discussion takes place Sunday, November 8, 2026 at 9:15–10:15 a.m. in the YAC (our large downstairs meeting room).

CORNERSTONE CENTENNIAL NUGGET: ST. PHILIP'S: CONNECTED THROUGH THE PANDEMIC



Many of us remember the shutdown in March 2020. But did you know that our own Martha Mayberry was the first person in town to have COVID?! Though we could no longer gather inside St. Philip's, our interim priest the Rev. Anne Bridgers found creative ways to keep our church family connected. We met by Zoom, set up an outside display for getting crosses on Palm Sunday, and worshipped outdoors in the labyrinth when the weather was warm.

As in-person services resumed, masks, temperature checks, hand sanitizer in the pews, and distanced seating helped us gather safely. Thanks to Bonnie Jensen, Easter Sunday 2020 also marked the beginning of livestreamed services, allowing more members of the St. Philip's family to worship together from home. That ministry continues today.

During the pandemic, the phrase "Contagious with Love" became a fitting expression of the church's call to respond to fear and isolation with compassion and care. Presiding Bishop Michael Curry used the expression in his March 15, 2020, sermon and the Rev Bridgers adopted it as her guiding slogan and call to action for the parish. In her honor, St Philip's established an annual symposium that remains a valued community-wide opportunity for educational and spiritual growth.



Our doors may have been closed but our hearts remained open helping us stay connected in new ways. Thanks be to God!

THE MEANING IS IN THE WAITING: A THREE-WEEK ADVENT DEVOTIONAL - DEADLINE TO SIGN UP FOR A BOOK IS NOVEMBER 8!
Advent asks something of us that the season around it rarely does. It asks us to wait. Before the carols and the candlelight, there is a stretch of expectation, and Paula Gooder's book *The Meaning Is in the Waiting* takes that expectation seriously as a spiritual practice in its own right.

Over three weeks in Advent on Sunday mornings (December 6, 13, and 20 at 9:15am in the YAC), Bill McCleery will lead us through the book's reflections on the biblical figures who knew what it was to wait: Abraham and Sarah, who waited for a child; the prophet Isaiah, who waited for God to act; John the Baptist, who waited in the wilderness; and Mary, whose waiting carried her from the annunciation to the foot of the cross. Each of them shows us that waiting on God is anything but passive. Please sign up for a book in Easel Alley or by e-mailing the church office. The books will be provided, but donations to Adult Formation are appreciated.

GIVING IS A SPIRITUAL ACT!
Thank you for investing your time in the work and mission of St. Philip's. Your volunteer effort supports many ministries at St. Philip's. Visit Easel Alley (outside the parish office) or visit https://www.stphilipsbrevardnc.org/ministries to find spiritual work that calls to you, and learn how to get involved.

THE SEASON AFTER PENTECOST
The Season after Pentecost is the sixth and final season of the church year. This season, sometimes referred to as "ordinary time," is the longest of the Church year, lasting through summer and well into late autumn, ending with the coming of Advent. During the season after Pentecost, we recount the stories of Jesus' ministry, read and study passages from the Old Testament, and discuss letters written by disciples for members of the early church. The color for the season after Pentecost is green, appropriate for the season of growth.

WEEKLY SERVICES AT ST. PHILIP'S
Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II *(spoken)*
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II *(with music)*
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel)*
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing *(Chapel)*

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

08 Paul Averette
08 Marty Walrath
09 Tim Ballard
09 Mike Hansen
10 Rebecca Smith
11 Josh Shober
11 Susan Davis
11 Mark Conard
11 Diane Nelson
12 Mary Richmond
13 Matthias Brown
13 Joe Moore
14 Melanie McKague

Anniversaries

10 Bob and Melinda Wesneski

COVER ART: ***The Ten Young Women*** (1973). Painting, Camaroon. **Note:** JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. (Attribution: JESUS MAFA. The Ten Young Women, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/48394 [retrieved October 20, 2026]. Original source: http://www.librairie-emmanuel.fr (contact page: https://www.librairie-emmanuel.fr/contact).

WORSHIP LEADERS

Officiant.....The Rev. Elizabeth Roles
Seminarian..... Brad Wilson
Director of Music Ministry..... Dr. Brittnee Siemon
8:00 a.m. Organist.....Roxanne Holt-Watson
10:30 a.m. Organist.....Timothy Shepard

8:00 a.m.

Acolyte	Jann Mellman	Ushers	Gordon Murray
Reader	Barthell Joseph		Julie Murray
Creed/Prayers	Abigail Cooley	Liturgical Coordinator	
LEM	Nancy Harger		Nancy Harger

10:30 a.m.

Acolyte	TBA	Ushers	Jayne Chapman
Reader 1	Mary Whitson		Pat Dunham
Reader 2	Christie Eberhardt	Offering Counters	
Reader 3	Wayne Eberhardt		Jeff Ambrose
LEM	Barbara Boerner		Janet Gralley
	Christie Eberhardt	Liturgical Coordinator	
	Jann Mellman		Nancy Harger

*****Notes*****

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St. Philip's
EPISCOPAL CHURCH

256 E. Main Street, Brevard, NC 28712
828.884.3666
www.stphilipsbrevardnc.org

MINISTERS: The Baptized People of God
The Rev. Elizabeth Roles, Rector

OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*

OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

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