St. Philip's Episcopal Church

The Feast of All Saints



Holy Eucharist

Sunday, November 1, 2026
8:00 a.m. and 10:30 a.m.

*****Notes*****

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE For All the Saints arr. Wilbur Held

Ye Watchers and Ye Holy Ones arr. Wilbur Held

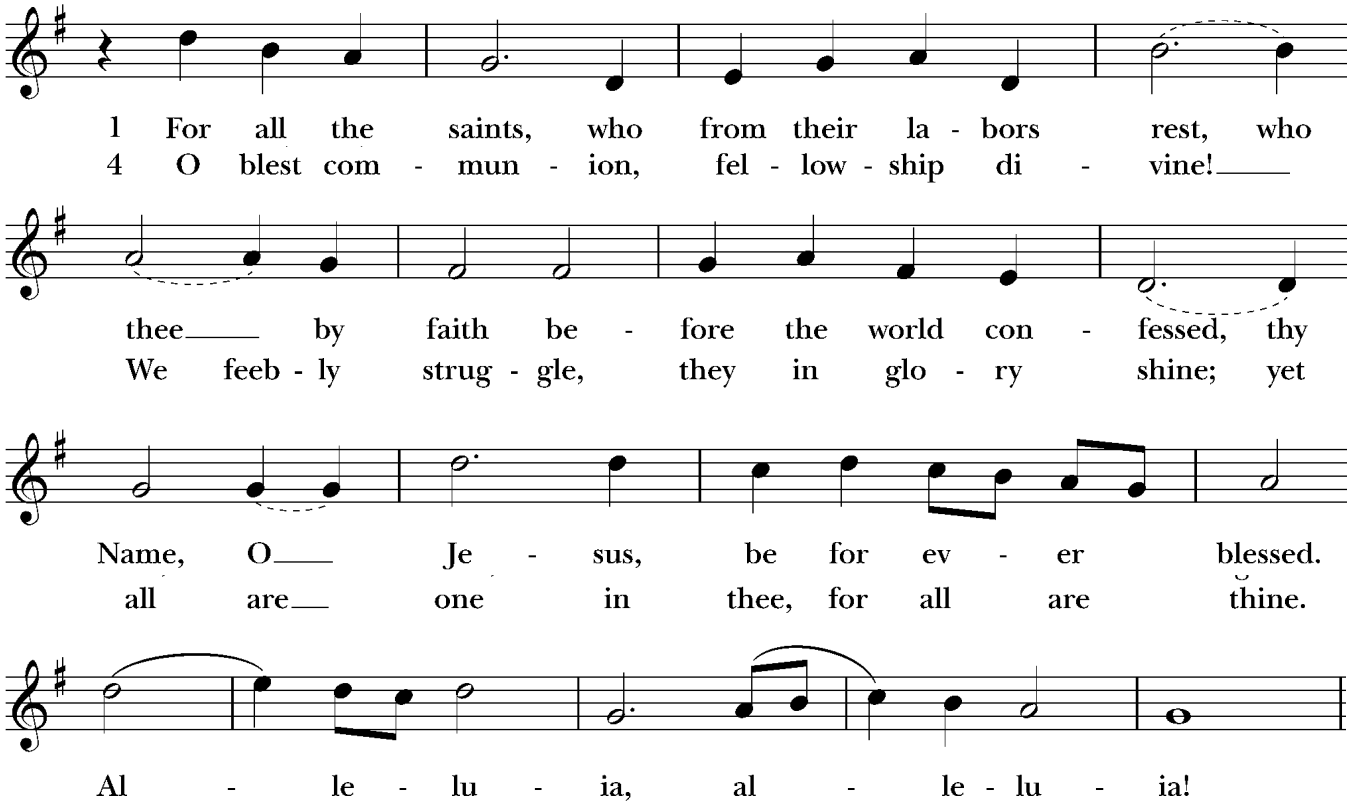
INTROIT As We Are Walking in the Light Len Thomas

As we are walking in the light, through harmony unite, for the common good with one another. As we are walking in the light, let harmony unite!

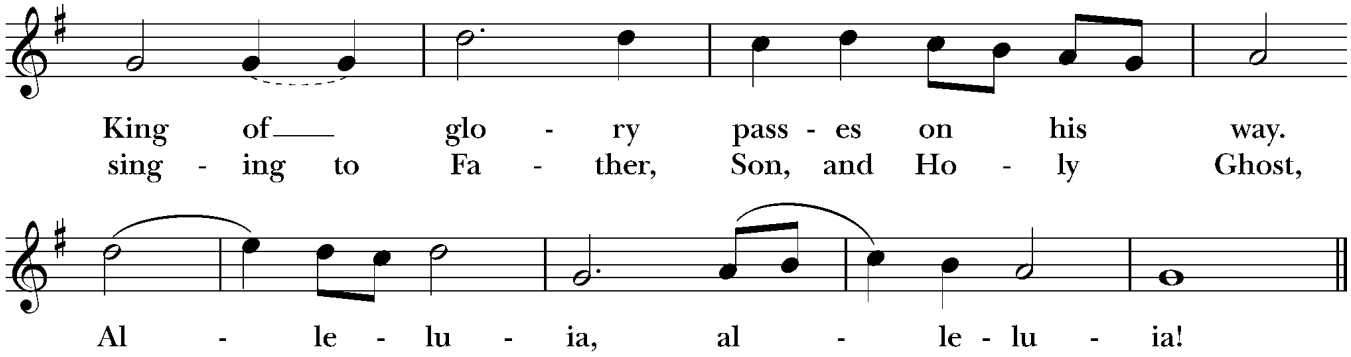
All stand as they are able.

HYMN For All the Saints *Sine Nomine*

The Hymnal 1982 #287 (st. 1, 4, 5, 7-8)




*5 And when the strife is fierce, the war-fare long, steals on the ear the
dis - tant tri - umph song, and hearts are brave a - gain, and arms are
strong. Al - le - lu - ia, al - le - lu - ia!
*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host



The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

LITURGY FOR ALL SAINTS

The Celebrant begins

Abraham and Sarah, our ancestors in faith, and all who journey into the unknown trusting God's promises,

PEOPLE **Stand Here Beside Us.**

Jacob, deceitful younger brother, yet chosen by God, the father of all who are called by virtue not of their own,

PEOPLE **Stand Here Beside Us.**

Moses the lawgiver and Aaron the priest, and all who lead God's people to freedom and newness of life,

PEOPLE **Stand Here Beside Us.**

Esther and Deborah, saviours of their nation, and all who dare to act courageously at God's call,

PEOPLE **Stand Here Beside Us.**

Hannah and Ruth, and all who through love and devotion witness to the faithfulness of God,

PEOPLE **Stand Here Beside Us.**

Isaiah, John the Baptist and all the prophets, and all who speak the truth without counting the cost,

PEOPLE **Stand Here Beside Us.**

Mary the Virgin, the mother of our Lord and God, and all who obey God's call without question,

PEOPLE **Stand Here Beside Us.**

Andrew and John and the first disciples, and all who forsake everything to follow Jesus,

PEOPLE **Stand Here Beside Us.**

Mary Magdalene, Salome and Mary, first witnesses of the resurrection, and all who bear witness to Christ,

PEOPLE **Stand Here Beside Us.**

Peter and Paul, Philip, and the apostles, who preached the gospel to Jew and Gentile, and all who take the good news to the ends of the earth,

PEOPLE **Stand Here Beside Us.**

Barnabas, Silas, and Timothy, and all who bring encouragement and steadfastness,

PEOPLE **Stand Here Beside Us.**

We name the Saints buried from St. Philip's:

Tommy Cheatham	Helen Freedman	Mary Rose
Norah Davis	Luke Kitahata	Frank Taylor
Annette Ellerton	Carol Marines	Ellie Vibert
Dan Elliott	Bev Raney	John Walter

Please name other Saints on your heart, either silently or aloud.

PEOPLE **Stand Here Beside Us.**

Let us rejoice and praise them with thankful hearts
PEOPLE **Stand Here Beside Us.**

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

FIRST READING Revelation 7:9-17

All sit.

A Reading from the Revelation to John.

9 After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before
the throne and before the Lamb, robed in white, with palm branches in their
hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne, and to the
Lamb!"
11 And all the angels stood around the throne and around the elders and the four
living creatures, and they fell on their faces before the throne and worshiped
God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, robed in
white, and where have they come from?" 14 I said to him, "Sir, you are the one
that knows." Then he said to me, "These are they who have come out of the
great ordeal; they have washed their robes and made them white in the blood
of the Lamb.

15 For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 34:1-10, 22

Benedicam Dominum
The Hymnal 1984 S-206
Richard Farrant (1525?-1580)

*The congregation chants the **entire** psalm with choir.*



1 I will bless the | LORD at | all times; *
his praise shall | ever be | in my | mouth.

2 I will | glory in the | LORD; *
let the | hum- ble | hear and re- | joice.

3 Proclaim with me the | greatness of the | LORD; *
let us e- | xalt his | Name to- | gether.

4 I sought the | LORD, and he | answered me *
and delivered me | out of | all my | terror.

5 Look upon | him and be | radiant, *
and let not your | fa- ces | be a- | shamed.

6 I called in my affliction, and the | LÖRD | heard me *
and | saved me from | all my | troubles.

7 The angel of the LORD encompasses | those who | fear him, *
and | hë | will de- | liver them.

8 Taste and see that the | LORD is | good; *
– | happy are | they who | trust in him!

9 Fear the LORD, you that | are his | saints, *
for | those who | fear him lack | nothing.

10 The young lions lack and | suf- fer | hunger, *
but those who seek the LORD lack | no- thing | that is | good.

22 The LORD ransoms the | life of his | servants, *
and | none will be | punished who | trust in him.

SECOND READING 1 John 3:1-3

A Reading from the First Epistle of John.

1 See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN I Sing a Song of the Saints of God *Grand Isle*

The Hymnal 1982 #293



HOLY GOSPEL Matthew 5:1-12

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

1When Jesus saw the crowds, he went up the mountain; and after he sat down,
his disciples came to him. 2Then he began to speak, and taught them, saying:
3"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4"Blessed are those who mourn, for they will be comforted.
5"Blessed are the meek, for they will inherit the earth.
6"Blessed are those who hunger and thirst for righteousness, for they will
be filled.
7"Blessed are the merciful, for they will receive mercy.
8"Blessed are the pure in heart, for they will see God.
9"Blessed are the peacemakers, for they will be called children of God.
10"Blessed are those who are persecuted for righteousness' sake, for theirs
is the kingdom of heaven.
11"Blessed are you when people revile you and persecute you and utter all
kinds of evil against you falsely on my account. 12Rejoice and be glad, for your
reward is great in heaven, for in the same way they persecuted the prophets
who were before you."

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON The Rev. Shelly Webb

NICENE CREED *All stand as they are able.*

Let us rise and reaffirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Book of Common Prayer,* Form II

All remain standing.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.

Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Cassidy, Steve Clay, Holly Renee Copeland, Courtney, Darrington Crane, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Judith Egan, Ellen, Eugene, the Borgia family, Tim Courtois and family, The Sikes Family, The Clark Family, Mike Farley, Liz Ford, Ann Franklin, Colten Frey, Liz Fuller, John Gannon, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Jane Libby, Kathleen Mallet, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Tom Murray, Ruby Palmer, Pam, Pat, Nancy Patterson, Judy Pierce, Greg and Carrie Rauch, West Rial, Jim Rice, Linda Rigsby, Lisa Rodke, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Jan Sendzik, Bill Sharp, Lynn Sherrick, Frank Shoemaker, Ann Sikes, Alice Silva, Ray Snellgrove, Linda Stadnick, Barbara Staubs, Brenda Summers, Matthew Sundstrom, Sr., Jackie Thomas, Mike Tiddy, Jenny Tierney, Jim Tso, Emily Walthall, Will, Eileen Gilson Williams, Dick and Susanne Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.
Silence

I ask your prayers for the departed, remembering Tommy Cheatham.

Pray for those who have died.
Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.
Silence

We give thanks for the flowers at the altar, given to the glory of God and in memory of Paul Koenig, Jane and Sumner Williams, and Diane Carter by Daphne Chalaron.

We pray for those who are expecting childbirth, remembering Josie and Turner Collins, and Magdalena and Christian Funk.

In our diocese, we pray for All Saints, Franklin; All Saint's, Gastonia; and The Cathedral of All Souls, Asheville. In our Anglican Communion, we pray for La Iglesia Anglicana de la Region Central de America (The Anglican Church in Central America).

The Celebrant adds a concluding Collect.

God of holiness, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example with boldness and joy; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM

Hark, I Hear the Harps Eternal
Tune: *Invitation*; arr. Alice Parker (1925-2023)
Words attributed to F. R. Warren

Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.

Hallelujah, hallelujah, hallelujah, praise the lamb!
Hallelujah, hallelujah, glory to the great I AM!

And my soul, tho' stain'd with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away.

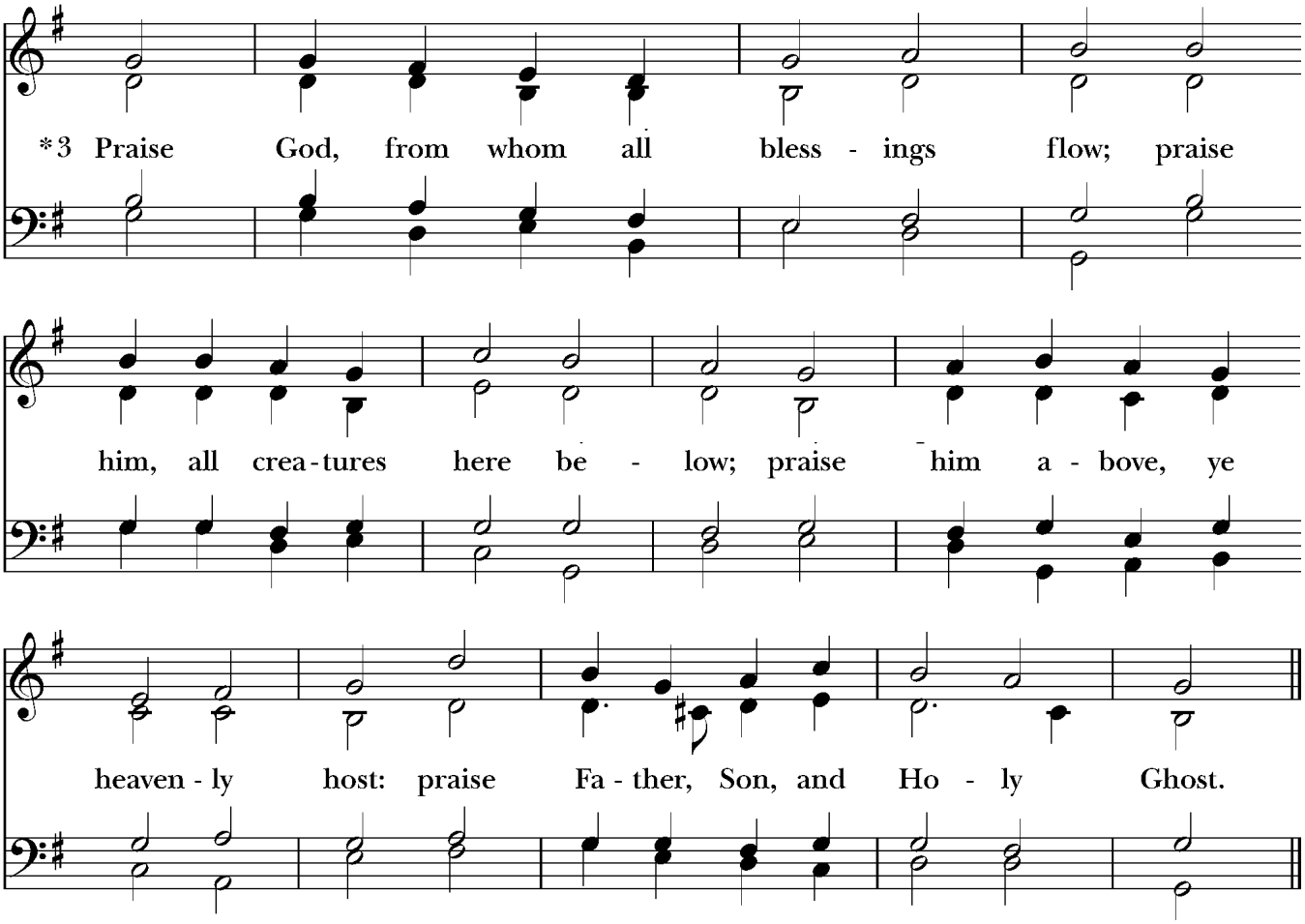
Hallelujah, hallelujah, hallelujah, praise the lamb!
Hallelujah, hallelujah, glory to the great I AM!

Souls have cross'd before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.

Hallelujah, hallelujah, hallelujah, praise the lamb!
Hallelujah, hallelujah, glory to the great I AM!

OFFERTORY *Old 100th*

The Hymnal 1982 #380 (st. 3)



GREAT THANKSGIVING Enriching Our Worship
Eucharistic Prayer 2

The people stand as they are able.

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

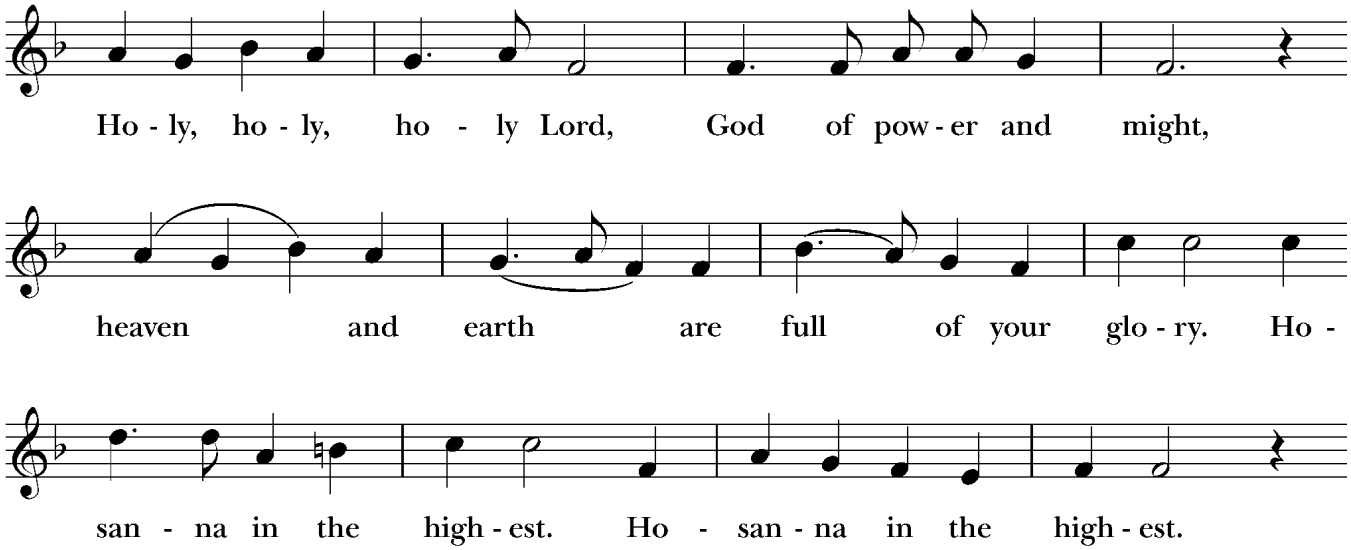
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and

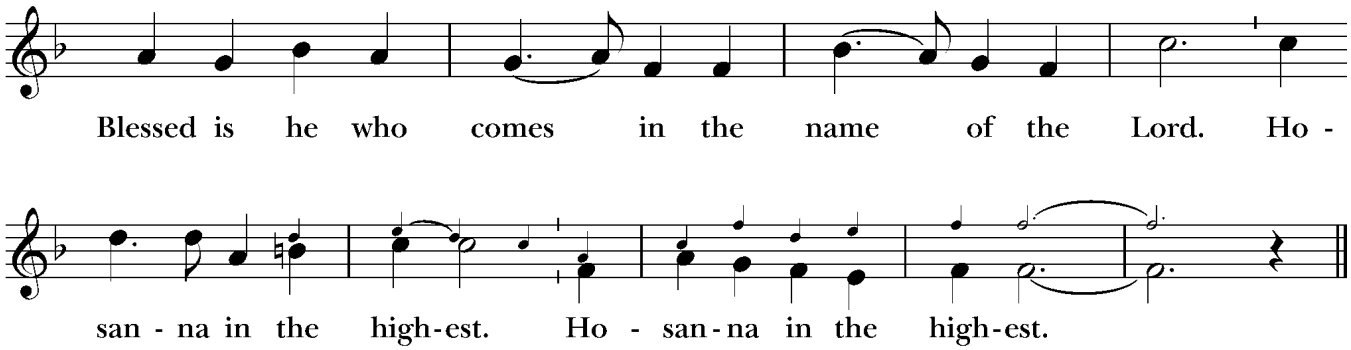
taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS
Celebrant and People (8:00 a.m. only)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the
name of the Lord.
Hosanna in the highest.

Proulx, *The Hymnal 1982* #S 125





The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,**
for we all share in the one bread. Alleluia.

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION ANTHEM Leave No Song Unsung Linda Steen Spevacek

Leave no song unsung, as if there's no tomorrow.
Leave no stone unturned, for under it lies truth.
Leave no road untraveled, leave no path untrod,
In the unknown is the knowing and perhaps a glimpse of God.

Leave no life untouched, leave no friend unloved,
Leave no question unanswered,
O, let the song unfold in glorious harmony,
In a symphony, listen to it quietly.
Play the strings of life's mystery.

Leave no song unsung, as if there's no tomorrow.
Leave no book unread, for its knowledge cures the thirst.
Leave no cry unheard, leave no right made wrong,
Leave no thought unspoken, say it with a song.
There will be more life if you leave no song unsung.

COMMUNION ANTHEM I'm Goin' Up A Yonder
Words and music: Walter Hawkins (1949-2010)
arr. Martin Sirvatka

If anybody asks you where I'm goin',
Where I'm goin' soon,
If you wanna know where I'm goin',
Where I'm goin' real soon:
I'm goin' up a yonder, I'm goin' up a yonder,
I'm goin up a yonder to be with my Lord.

If I can take the pain,
The heartache that it brings,
There's comfort that in knowing
I'll soon be home.
If God gives me grace,
I'll run this race
And soon I'll see my Savior face to face.

I'm goin' up a yonder, I'm goin' up a yonder,
I'm goin up a yonder to be with my Lord.

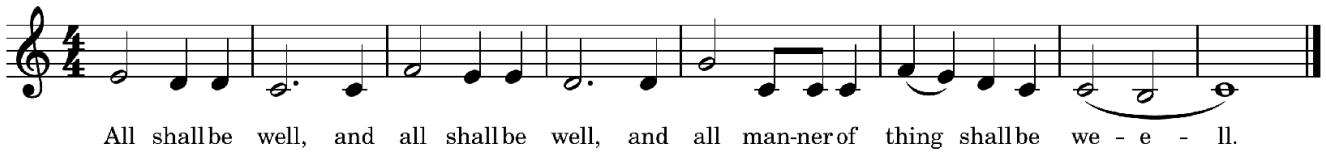
COMMUNION HYMN All Who Hunger Gather Gladly *Holy Manna*

Wonder, Love, and Praise #761



CHANT All Shall Be Well David Keller
Text by Julian of Norwich

Choir and congregation sing five times together.



PRAYER FOR SPIRITUAL COMMUNION
This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People
Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

PRAYER FOR THE EUCHARISTIC VISITORS
After the prayer, the People respond

Amen.

BLESSING

HYMN Ye Holy Angels Bright *Darwall's 148th*
The Hymnal 1982 #625



DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE Saints Day Postlude Lorraine Forsdick



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD NOVEMBER 1

On Sunday, November 1, 2026, we welcome the Rev. Shelly Webb from Sharing House. Shelly comes to offer a message to inspire our support of the Sharing House Heating Support Fund at both of our worship services. Please join us in welcoming Shelly to the pulpit at St. Philip's!

HEARING THE MUSIC NOVEMBER 1

In celebration of the Feast of All Saints, both the 8:00 and 10:30 a.m. services will include music and choir. We look forward to this opportunity to worship together with the beauty and joy of our musical tradition.

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m. –** During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **"The Saints of God: Ordinary People, Extraordinary Grace" at 9:15 a.m.** – see below.
- **Coffee & Conversation at 9:15 a.m. –** see below.
- **Godly Play at 9:15 a.m. –** Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Youth Sunday School at 9:15 a.m. –** Middle and high school youth are invited to join us for Sunday School! We meet weekly in the education wing downstairs to discuss youth-led topics and what we can learn about them from the Bible.
- **Children's Church at 10:30 a.m. –** On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.

- **Sunday at 10:30 a.m. –** Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

OUR ANNUAL GIVING CAMPAIGN CONTINUES

Our Annual Giving Campaign continues. Please prayerfully consider your annual pledge. If you need a pledge card, you can print one here or pick one up in the narthex, Miller Hall foyer, or Parish Office. Every pledge—large or small—makes a difference and helps our church plan faithfully for the year ahead. Thank you for your generosity and commitment to the life of St. Philip's!

Giving Campaign Progress - 10/25/26		
	2027	**2026**
Amount Pledged	$ 472,701	$ 646,885
Pledges Received	127	178

EXPANDING SPIRITUAL PRACTICES IN A PROPHETIC AGE

This fall, Coffee & Conversation will explore spiritual practices for living out the Kingdom here and now—especially in a time of upheaval and change. Together, we'll expand our understanding of practices such as unhurriedness, radical hospitality, downward mobility, and consider how they shape the way we move through the world. Coffee & Conversation meets at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

"THE SAINTS OF GOD: ORDINARY PEOPLE, EXTRAORDINARY GRACE"

On All Saints' Day, join us for a closer look at saints: historical and modern, famous and obscure, in distant lands and sitting in the next pew. How does the Episcopal Church recognize saints? What do we mean by "the Communion of Saints"? Who are the saints in our lives today? Can I be one, too? Come discuss these topics and more with the Reverend Alastair Votaw, a retired Episcopal priest, and his wife Holly Votaw, a member of our Chancel Choir. Our discussion takes place Sunday, November 1, 2026 | 9:15–10:15 a.m. in the YAC (our large downstairs meeting room).

TAIZÉ WORSHIP SERVICE NOVEMBER 1

Please join us for a special worship opportunity on All Saints' Day, November 1st. Our Taizé service will be filled with the words of many Saints whose writings have survived the ages. Coupled with the contemplative Taizé chants, this will be a perfect way to honor and remember those known and unknown who have preceded us to the heavenly

communion of saints. We will gather at 5:00 p.m. in Miller Hall, our large upstairs meeting room.

CORNERSTONE CENTENNIAL NUGGET: CALLING THE WOMEN OF ST. PHILIP'S



In February of 2015, former parishioner Marcia Millar organized a weekend retreat for the women of St. Philip's. Held at beautiful Lake Logan Retreat Center, the teachings of Deacon Diane Livingston and the Rev. Ann Franklin, focused on women in the Bible and how they were the living examples of Jesus's teachings. Reflection on how to live this out was discussed in small groups. In addition, there was time for nature walks, centering prayer, worship, and refreshment from the demands of daily life. Fellowship over DELICIOUS MEALS was a highlight! Former parishioner and member of the folk group, *Folkpsalm*, Elizabeth Bahnson, enlivened the worship with her fiddle and lilting voice. The bluegrass music of *Folkpsalm* focused on the Psalms and other Biblical texts. The following year, well known retreat leader and musician, Anne Trufant led the weekend. For the last 30 years, Anne and her husband, David, have lived in Brevard and directed Camp Kahdalea for girls and Camp Chosatonga for boys. Throughout the weekend she wove her inspirational guitar music, humor, and common life experiences together bringing faith to life by encouraging a deeper relationship with Jesus.

Over the years and wading through the lasting effects of COVID, the women's retreat has come, gone, and come again. The most recent retreat, October 2024, was organized by Jo Buescher and Nancy Harger. Led by Canon Augusta Anderson, principal aide to the Bishop of the Episcopal Diocese of Western North Carolina, the topic was "Comfort and Joy." Friday night, Reverend Elizabeth led a meditation and Abby Glass won the prize for the Boojum's Scavenger Hunt. The twenty-two women were guided into finding a calm state of connection, through spiritual comfort and faith renewal, while sharing joy through community fun and fellowship. *(Photo: Women's Retreat 2019)*

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our contributions to ministry partners and the Diocese of Western North Carolina, Sharing House, Camp Henry Scholarship Fund, and Habitat for Humanity, to name a few. Visit https://www.stphilipsbrevardnc.org/donate to explore donating. To make a gift now use Realm or text STP to 73256.

THE FEAST OF ALL SAINTS

On Sunday, November 1, we celebrate the Feast of All Saints. Each year on November 1, the Church gives thanks for the great cloud of witnesses—those known and unknown—whose lives reflect the light of Christ. This day reminds us that sainthood is not reserved for a few extraordinary souls, but is the calling of all who follow Jesus. All Saints' Day is one of the seven principal feasts of the Church year. In worship, the altar and vestments are white, a color of joy and resurrection. When November 1 does not fall on a Sunday, congregations often celebrate the feast on the following Sunday. As we sing "For all the saints who from their labors rest," we will remember by name those from the St. Philip's family whom we have lost this year.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II *(spoken)*
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II *(with music)*
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel)*
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing *(Chapel)*

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

01 Lynne Penn
02 Ruffin Benton
02 Susan Fowler
03 Abby Moore
04 Mac Morrow
04 Sandee Ragl
04 Angela Patane
05 Tom Lewis
05 Leifton Cook
05 Brian Farlow
05 Michael Beveridge
06 Jean Fallis

Anniversaries

05 Bill and Nancy Harger

COVER ART: *Throne of God with Elders and Four Evangelist symbols* (ca. 1000). Manuscript illumination, Staatsbibliothek, Bamberg, Germany. (Attribution: Throne of God with Elders and Four Evangelist symbols, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/55268 [retrieved October 20, 2026]. Original source: http://commons.wikimedia.org/wiki/File:BambergApocalypseFolio010vWorshipBeforeThroneOfGod.JPG.)

WORSHIP LEADERS

Officiant	The Rev. Elizabeth Roles
Homilist	The Rev. Shelly Webb
Seminarian	Brad Wilson
Director of Music Ministry	Dr. Brittnee Siemon
Organist	Roxanne Holt-Watson

8:00 a.m.

Acolyte	Betty Creese	Ushers	Mac Morrow
Reader	Felicity Myers		Craig Roth
Creed/Prayers	Mary Dryselius	Liturgical Coordinator	
LEM	Gena Hawk		Keith Hawk

10:30 a.m.

Acolyte	Jann Mellman	Ushers	Denis Bolena
Reader 1	Molly Tartt		Jan Bolena
Reader 2	Holly Votaw	Offering Counters	
Reader 3	Christie Eberhardt		Daphne Chalaron
LEM	Peggy Bridges		Bru Izard
	Daphne Chalaron	Liturgical Coordinator	
	Christie Eberhardt		Peggy Bridges

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St. Philip's
EPISCOPAL CHURCH

256 E. Main Street, Brevard, NC 28712
828.884.3666
www.stphilipsbrevardnc.org

MINISTERS: The Baptized People of God
The Rev. Elizabeth Roles, Rector