

Saint Mark's Episcopal Church

Mailing Address: 513 Nassau Street S, Venice, Florida 334285
941.488.7714 info@stmarksvenice.com

Fifth Sunday after the Epiphany

February 7th, 2021

Worship Service available online:

<https://www.youtube.com/watch?v=b29Xsm-m6OM&feature=youtu.be>

Prelude: *Give Me Jesus*

arr. Robert Billingham

Hymn: *In Christ There is No East or West*

Hymnal 529

Acclamation

The Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever.*

Celebrant: Collect for Purity

Gloria

Hymnal S-280

Celebrant: The Lord be with you.

People: *And also with you.*

Collect of the Day

Book of Common Prayer 216

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Congregation: Collect for St. Mark's Episcopal Church

Gracious God, through your Fatherly goodness, make St. Mark's a Christian community united to serve others; enrich our life in Christ, that we might celebrate and share Christ's love; and send your Holy Spirit to give us strength and courage to proclaim the Good News of your love through word and deed. Amen.

A Reading from the Book of prophet Isaiah (Isaiah 40:21-31)

Reader: Gary Fisher

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings

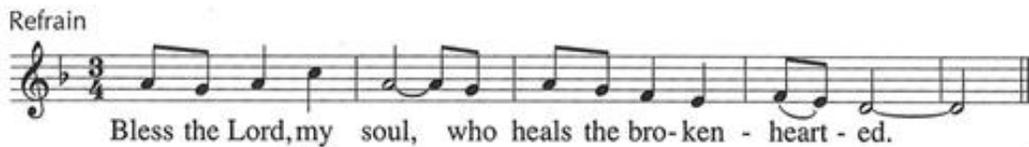
out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

Psalm 147

Peter A. Madpak, Cantor



Verses:

1. Praise the Lord, O Jerusalem, chant praises to your God.
The strength of God is your fortress sure, and blessed are your children. (R)
2. All praise to you, O gracious God, your goodness fills the earth.
You raise anew Jerusalem, and gather all your lost ones. (R)
3. You heal the hurt and broken heart, you bind up ev'ry wound,
you number all the stars of night and call each one by name. (R)
4. The peace of God shall be your hope, God's finest wheat, your food,
the word of God fills all the earth, as rapid as the whirlwind. (R)

A Reading from the first letter of St. Paul to the Corinthians (1 Cor. 9:16-23) Reader: Grace Mahoney

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord. *Thanks be to God.*

The Gospel: Mark 1:29-39

The Holy Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, Lord Christ.

When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

The Rev. Maggie Sullivan

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father. Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our
sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your
love, and reveal your glory in the world. Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor
one another and serve the common good. Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

BCP 360

The Peace: The peace of the Lord be always with you.
And also with you.

Anthem: *Blest are They*

David Haas

THE HOLY COMMUNION THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the day said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast, Alleluia.*

Fraction Anthem

Be known to us, Lord Je - sus, in the break - ing of the
fine
bread. The bread which we break, al - le - lu ia, is the com -
D.C. al fine
mun - ion of the bod - y of Christ.

Act of Reception

In union, O Lord, with your faithful people at every Altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection, I await your coming in glory. And since I cannot receive you today in the sacrament of your body and blood, I beseech you to come spiritually into my heart. Cleanse me of my sins and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn: *The God of Abraham Praise*

Hymnal 401 v.1-3

The Dismissal: Go in Peace to love and serve the Lord.
Thanks be to God.

Postlude *Festal Voluntary*

Flor Peeters

SPECIAL EVENTS:

Ash Wednesday, February 17th, 2020. St. Mark's will offer both a virtual and in-person services. The link to the virtual service will be emailed, also available on our YouTube channel. The **in-person services will be at 9:30 am. and 5:30 pm.** Reservation will be required for the in-person services and will open on Wednesday 02/10; Register at our website: <https://stmarksvenice.com/services/> Cannot make an in-person service? Pick up At-Home-Ashes from St. Mark's. These can be administered to yourself, your family, etc. At-Home-Ashes will be available for pick up during the Drive-through communion, Sunday February 14th; and at the church office from 8 am – 4 pm on the following days: Monday, February 15th; Tuesday, February 16th; and Wednesday, February 17th.

ECW Quiet Day, Tuesday, March 23rd, 8:00 am at DaySpring. Quiet day is a special time to gather for meditation and reflection. The facilitators this year will be Deacon Joyce Treppa and Dr. Jon Campbell. Social distancing and masking protocols will be required. The cost for participation is \$15.00 per person which includes lunch. Advance payment is your registration for Quiet Day. Payments can be made by mail, in person at the church office, dropped in the collections plate at any in-person service, or online at our donation page, select the fund for ECW Quiet Day. Please make your check payable to St. Mark's ECW, if you are paying for more than one person, please indicate the attendee names in the memo line. **Deadline to register is March 1st, 2021.**

WEEKLY/MONTHLY EVENTS:

"In-person" Worship - Sundays at 8:00 and 9:30 am. Seating is limited. Please register to reserve your seat on our website: <https://stmarksvenice.com/services/> or by calling the office. Registration opens Tuesday for the following Sunday's service. For more details, please contact the office.

"In-person" Outside Worship - Saturdays 4:30 pm. Join us outside on the labyrinth for the Saturday Evening Eucharist Service. No reservations are required, we will ask you to sign in when you attend. Mask and social distancing will be the norm. We will have outdoor chairs available or you can bring your own chair. Contact the office with questions.

Coffee Hour, Sundays at 10:00 am. Grab your cup of coffee and join us for some fellowship via [Zoom meetings](#). Sit at your own table and enjoy the weekly conversation about this and that! For more information on Zoom or for help starting Zoom, please contact the church office or check out www.zoom.us. Zoom is an easy video/audio conferencing application. You can join with audio only from any regular telephone.

Drive-Through Communion – Sundays at 11 a.m. – Noon. You are invited to receive Holy Communion from the safety of your car. While this is an unusual approach, we do long to share the blessing of Holy Eucharist as part of our Sunday celebration of prayer and thanksgiving. Please enter the parking lot behind Gray Hall via Riviera Street.

Men's Morning Fellowship – Tuesdays at 10 am. Weekly opportunity for Men's fellowship. Normally during the pandemic, the meetings have been held online **via Zoom**. Please contact the church office for the Zoom meeting details.

Morning Prayer under the Oaks on Mondays and Wednesdays, at 9:30 am. We now have chairs available or you can still bring your own chair, masks are required. We have leaflets available or you may bring your own BCP.

Wired Word Bible Study – Wednesdays at 10:30 am. Weekly Bible study for Adults via Zoom. Lessons are based on the week's news that usually spark stimulating discussions. Please contact the office for the Zoom meeting details.

St. Mark's Book Circle. Next meeting February 16th at 10:00 am in Gray Hall. February's book is *Dead Wake – The Last Crossing of the Lusitania*, by Erik Larson. This group meets the third Tuesday each month, with summer vacation May-September.

ECW Monthly Eucharist and Program, Tuesday, March 2nd, starting at 10:00 am. We hope you will join us for our next general meeting. Beginning with the service of morning prayer with Eucharist will be followed by a brief report on ECW activities. Then we plan to have a healthcare representative share information about the various COVID vaccines, the ongoing process in obtaining them and the progress made in ensuring citizens are protected from the virus. Social distancing and masking protocols will be required.



INTERCESSIONS: For the universal Church; for Justin the Archbishop of Canterbury; the Anglican Communion; for Michael, our Presiding Bishop; Dabney, our Bishop; Julio, Bishop of our Companion Diocese; for St. Mark's Clergy; for a resolution to the conflict in the Middle East; for civilian workers; for military chaplains; our service personnel, their families; victims of terror and abuse everywhere; for all those suffering due to disasters of nature.

THE SICK: Jean Alfano, Chad Alley, Milt Barnes, John Barr, Emma Bentley, Sue Bickenton, Joyce Bishop, Patricia Blow, Barbara & Ed Boucher, Barry Briggs, Gibb Brownlie, Genevieve Brussee, Scott Buckley, Dick Bull, Betty Caldwell, Jackson Carmichael, Kayce Caswell, Loretta Cunningham, Donne Cutting, Janie Davis, Ron Davis, Carole Doll, Connie Dowry, Shari Duval, John Eichman, Rodney Eller, Evelyn Eisenhower, Chris Emmons, Mack Emmons, Judy Epperson, Robert Evans, Ouida Felker, Clint Ferrazzo, Dan Flatt, Lyn Ford, Alan Freeman, Jerry Freischlag, Bob Fritche, Flora Garsten, Michael Gavin, Lynda Geyer, Jason Goss, Betty Graves, Jennifer Grieger, Joshua Griffin, Douglas Griffith, Anne Grubb, Steve Grupp, Tracy Hagar, Meredith and Allan Hardman, Woody Harvey, Sue Hatch, Penny Heleman, Kristin Hickey, Hobey Hinchman, Christina Hines, Linda Hintzpeter, Natalie Holcroft, Linda Hopkins, Madeline Horvath, Linda Hubbard, Matt Hulbert, John Hussey, Nancy Hussey, Eleanor Jean, Jennifer, Forrest Jerome, Jill, Joshua Johns, Karen & Steven Kabatski, Molly Kehoe, Robert Kench, Janine Kiddle, Sarah Kipp, Kirstin Knotph, Lee Krumbacher, Mary Krzos, Charles Lakowsky, Pat Lauth, Jennifer & Jack Laules, Joyce Leithauser, Leslie Livinghouse, E. Melvin Lloyd, Bill Luckfield, Scott Macintosh, Anita Marshall, Paul Marshall, Michael Mayo, Willa McCafferty, Victor Mankiewicz, Kim Medvedis, Melissa McCoy, Barbara Minor, Andrea Montgomery, Elizabeth Moser, Pam Motte, Mark Nettesheim, Robert Olivieri, Elizabeth Ord, Rachel Parrish, Lucy Patterson, Deb & Holly Ranieri, Eli Rider, Dori Reiley, Tom Ritzel, Sarah and Aaron Royster, Lora Rzepka, Barbara Sammons, Cynthia Schein, Linda Seerey-Lester, David Sherwood, Liz Shetterly, Helen Sica, David Simmons, Jeff Slang, Doug Small, Rich Smith, Lisa Spears, Nan Stortz, Mike Strasburger, Nancy Tabor, Molly Taylor, Marvin Thomas, Sally Thomas, Harris H. Tibbetts, Jr., Peter Tibbetts, David Todd, Len Van Zinderen, Jim Walker, Eddie Ward, Christopher Warnock, Connie Waymer, Ann Weaver, Bernie Welker, John White, Lisa Whole, Bob Williams, Kathryn Williams, Kourtney Williams, Hubert Willis, Randy Willis, Robert Wills, Tara Wintermute, Jan Wolf, Mark Woodward, Ann Worrall, those in nursing homes and our parish homebound.



The prayers of the Parish family are asked for those who have died:
Ann Oldenkamp, Marilyn Langdon, Mary-Louise Powell,
Kevin O'Connor, June Blackmore-Glover