

Saint Mark's Episcopal Church

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TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 15TH, 2020

Worship Service available online:

<https://www.youtube.com/watch?v=EZ-Fbs9hliM&feature=youtu.be>

Before the service, let us silently speak to God.

During the service, may God speak to us.

After the service, let us joyously speak to our friends.

Prelude: *Andante Semplice*

- Gerald Finzi

Hymn: *O God, We Yearn for Safety*

- Carolyn Winfrey Gillette

Welcome and Opening Prayer

Acclamation

The Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: *And blessed be his kingdom, now and forever, Amen.*

Collect of Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S-280 (send last page)

Celebrant: The Lord be with you.
People: *And also with you.*

Collect for the Day

BCP 235

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Congregation: Collect for St. Mark's Episcopal Church

Gracious God, through your Fatherly goodness, make St. Mark's a Christian community united to serve others; enrich our life in Christ, that we might celebrate and share Christ's love; and send your Holy Spirit to give us strength and courage to proclaim the Good News of your love through word and deed. Amen.

A Reading from the Book of Judges (Judges 4:1-7)

Reader: Judith Roberts

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the

God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord. *Thanks be to God*

Psalm 123

Mia Singeisen & Rebecca Haberl, Cantors

Refrain: Our Eyes, are fixed on the Lord, pleading for his mercy.

Verses

To you I have lifted up my eyes, you who dwell in the heavens; my eyes, like the eyes of slaves on the hand of their lords. *Refrain*

Like the eyes of a servant on the hand of her mistress, so our eyes are on the Lord our God till we are shown mercy. *Refrain*

Have mercy on us Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich. *Refrain*

A Reading from Paul's first letter to the Thessalonians (1 Thes. 5:1-11)

Reader: Carlotta Woolpert

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. *Thanks be to God*

The Gospel: Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

Glory to you, Lord Christ

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord *Praise to thee, Lord Christ*

The Sermon

The Rev. Maggie Sullivan

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

BCP 392

People may stand or kneel for the prayers.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, for Dabney our Bishop,
For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this Life,

We will exalt you, O God our King:
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them;
Who put their trust in you.

Confession

We pray to you also for the forgiveness of our sins

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

The Peace: The peace of the Lord be always with you.
And also with you.

Announcements (see end of bulletin)

Anthem: *Surely You Are in this Place*

- Michael John Trotta

THE HOLY COMMUNION THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface of the day said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel (if able).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark's all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
People: *Therefore let us keep the feast. Alleluia*

Fraction Anthem: Be Known to Us

S-171

The image shows a musical score for the Fraction Anthem 'Be Known to Us'. It consists of three staves of music in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: 'Be known to us, Lord Je - sus, in the break - ing of the'. The second staff begins with a 'fine' marking and contains the lyrics: 'bread. The bread which we break, al - le - lu ia, is the com -'. The third staff ends with a 'D.C. al fine' marking and contains the lyrics: 'mun - ion of the bod - y of Christ.'

Act of Reception

In union, O Lord, with your faithful people at every Altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection, I await your coming in glory. And since I cannot receive you today in the sacrament of your body and blood, I beseech you to come spiritually into my heart. Cleanse me of my sins and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Anthem: *A Clare Benediction*

- John Rutter

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn: *I Want to Walk as a Child of the Light*

- Hymnal #490

Dismissal:

Deacon: Let us go out into the world, and show the word that we have been with God's son.

People: *Thanks be to God.*

Postlude: *Toccata*

- Robert Jones



ANNOUNCEMENTS:

St. Mark's will welcome our new rector, January 13th, 2021. The Rev. Michael Rau comes to St. Mark's with extensive experience and training in youth ministry as well as five years of experience as Rector of Holy Nativity Episcopal Church in Pennsylvania and experience as Associate Rector in St. Mark's Episcopal Church in New Canaan, Connecticut. He is a graduate of General Seminary in New York City. During the ten years prior to entering seminary he worked in various positions of increasing responsibility in the Montgomery County Office of Domestic Relations in Pennsylvania.

Fr. Michael's wife, Melissa, works as a consultant to various churches around the country and recently began working as Chief of Staff at Bexley Seabury Seminary, a digital seminary 'without walls'. Fr. Michael and Melissa are very proud of their three children – Talie, a sophomore at Boston Conservatory of Music; Kiersten, a tenth grade student; Peyton, an eighth grade student, and Francis, the family dog!

As part of the announcement at St. Mark's Senior Warden, Michael Knowlton, mentioned the guiding hand of God as the critically important component in place throughout the entire transition process. He then specifically thanked the vestry, the search committee, church staff and numerous church volunteers who have worked so hard and accomplished so much during this uniquely difficult and challenging time.

St. Mark's Book Circle, Tuesday Nov 17th at 10:00 am. Meeting will be in Gray Hall. November's book discussion will be Olive, Again by Elizabeth Stout. The facilitator will be Susanne Isbill. All are welcome for the discussion, even if you have not read the book. Please bring your suggestions of books for next year.

"In-person" Worship - Sundays at 9:00 am. Seating is limited. Please register to reserve your seat on our website: <https://stmarksvenice.com/services> or by calling the office. Registration opens Tuesday for the following Sunday's service. For more details, please contact the office.

"In-person" Outside Worship - Saturdays 4:30 pm. Starting on Saturday, November 14th. Join us outside on the labyrinth for the Saturday evening Eucharist Service. No reservation will be required, we will ask you to sign in when you attend. Mask and social distancing will be the norm. We will have outdoor chairs available or you can bring your own. Contact the office with any questions.

“In-person” Worship – Thanksgiving Day, Thursday 11/26 at 10:00 am. Seating is limited. Please register to reserve your seat on our website: <https://stmarksvenice.com/services> or by calling the office. Registration will open online Monday, Nov. 23rd. For more details, please contact the office.

Please give to our Annual Food Drive. You can contribute during any in-person gathering, online, in-person at the office, or mail to the office. All donations will be sent to All Faith’s Food Bank or South County Food Pantry.

Friends of Music presents: Taking Flight, Songs of Inspiration and Hope in the Pandemic World of 2020. Sunday, November 29th, at 3:00 pm. In-person in the Sanctuary with limited seating. Reservation will be required. You can register online or by calling the office. The registrations will open on Monday, November 16th. This concert will also be available online, more information to follow.

Coffee Hour, Sundays at 10:00 am. Grab your cup of coffee and join us for some fellowship via [Zoom meetings](#). Sit at your own table and enjoy the weekly conversation about this and that! For more information on Zoom or for help starting Zoom, please contact the church office or check out www.zoom.us. Zoom is an easy video/audio conferencing application. You can join with audio only from any regular telephone.

Drive-Through Communion – Sundays at 11 a.m. – Noon. You are invited to receive Holy Communion from the safety of your car. While this is an unusual approach, we do long to share the blessing of Holy Eucharist as part of our Sunday celebration of prayer and thanksgiving. Please enter the parking lot behind Gray Hall via Riviera Street.

Men’s Morning Fellowship – Tuesdays at 10 am. Weekly opportunity for Men's fellowship. Normally during the pandemic, the meetings have been held online **via Zoom**. Please contact the church office for the Zoom meeting details.

Morning Prayer under the Oaks on Mondays and Wednesdays, at 9:30 am. We now have chairs available or you can still bring your own chair, mask are required. We have leaflets available or you may bring your own BCP.

Wired Word Bible Study – Wednesdays at 10:30 am. Weekly Bible study for Adults **via Zoom**. Lessons are based on the week’s news that usually spark stimulating discussions. Please contact the office for the Zoom meeting details.



INTERCESSIONS: For the universal Church; for Justin the Archbishop of Canterbury; the Anglican Communion; for Michael, our Presiding Bishop; Dabney, our Bishop; Julio, Bishop of our Companion Diocese; for St. Mark’s Clergy; for a resolution to the conflict in the Middle East; for civilian workers; for military chaplains; our service personnel, their families; victims of terror and abuse everywhere; for all those suffering due to disasters of nature.

THE SICK: Jean Alfano, Chad Alley, Milt Barnes, John Barr, Emma Bentley, Sue Bickenton, Joyce Bishop, Patricia Blow, Barbara & Ed Boucher, Barry Briggs, Gibb Brownlie, Genevieve Brussee, Scott Buckley, Dick Bull, Betty Caldwell, Jackson Carmichael, Kayce Caswell, Loretta Cunningham, Donne Cutting, Janie Davis, Ron Davis, Carole Doll, Connie Dowry, Shari Duval, John Eichman, Rodney Eller, Evelyn Eisenhower, Chris Emmons, Mack Emmons, Judy Epperson, Robert Evans, Ouida Felker, Clint Ferrazzo, Dan Flatt, Lyn Ford, Bob Fritche, Michael Gavin, Lynda Geyer, Jason Goss, Betty Graves, Jennifer Grieger, Joshua Griffin, Douglas Griffith, Anne Grubb, Steve Grupp, Tracy Hagar, Meredith and Allan Hardman, Woody Harvey, Sue Hatch, Penny Heleman, Kristin Hickey, Hobey Hinchman, Christina Hines, Linda Hintzpeter, Natalie Holcroft, Linda Hopkins, Madeline Horvath, Linda Hubbard, Matt Hulbert, John Hussey, Nancy Hussey, Eleanor Jean, Jennifer, Forrest Jerome, Jill, Joshua Johns, Karen & Steven Kabatski, Molly Kehoe, Robert Kench, Janine Kiddle, Sarah Kipp, Kirstin Knotph, Lee Krumbacher, Mary Kyrzos, Charles Lakowsky, Pat Lauth, Jennifer & Jack Laules, Joyce Leithauser, Leslie Livinghouse, E. Melvin Lloyd, Bill Luckfield, Scott Macintosh, Anita Marshall, Paul Marshall, Michael Mayo, Willa McCafferty, Victor Mankiewicz, Kim Medvedis, Melissa McCoy, Barbara Minor, Andrea Montgomery, Elizabeth Moser, Pam Motte, Mark Nettesheim, Elizabeth Ord, Rachel Parrish, Lucy Patterson, Deb & Holly Ranieri, Eli Rider, Dori Reiley, Tom Ritzel, Sarah and Aaron Royster, Lora Rzepka, Barbara Sammons, Cynthia Schein, Linda Seerey-Lester, David Sherwood, Liz Shetterly, Helen Sica, David Simmons, Jeff Slang, Doug Small, Rich Smith, Lisa Spears, Nan Stortz, Mike Strasburger, Nancy Tabor, Molly Taylor, Marvin Thomas, Sally Thomas, Harris H. Tibbetts, Jr., Chrissy Todd, David Todd, Len Van Zinderen, Jim Walker, Eddie

Ward, Christopher Warnock, Connie Waymer, Ann Weaver, Bernie Welker, John White, Lisa Whole, Bob Williams, Kathryn Williams, Kourtney Williams, Hubert Willis, Randy Willis, Robert Wills, Jan Wolf, Mark Woodward, Ann Worrall, those in nursing homes and our parish homebound.



GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.