

# Saint Mark's Episcopal Church

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## ALL SAINT'S DAY

November 1<sup>st</sup>, 2020

Worship Service available online:

<https://www.youtube.com/watch?v=-nmwP1II7cc&feature=youtu.be>

**Before the service, let us silently speak to God.**

**During the service, may God speak to us.**

**After the service, let us joyously speak to our friends.**

**Prelude:** Forlana

- Gerald Finzi

**Hymn:** For All the Saints

- Hymnal 287 v. 1-3

**Welcome and Opening Prayer**

**Acclamation**

The Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit  
People: *And blessed be his kingdom, now and forever, Amen.*

**Collect of Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

S-280 (send last page)

Celebrant: The Lord be with you.  
People: *And also with you.*

**Collect for the Day**

BCP 235

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**A Reading from the Book of Revelation (Revelation 7:9-17)**

Reader: Jon Campbell

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them

white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." The Word of the Lord. *Thanks be to God*

**Psalm 34:1-10**

**Liz Pascoe-Broome Cantor**

*Refrain:* I will bless the lord at all times; God's praise will always be on my lips

1. I will bless the Lord at all times; God's praise shall always be on my lips. My soul shall glorify the Lord; the lowly shall hear and be glad. Come, extol the Lord with me; together let us exalt God's name. I sought the Lord, and God gave ear to my voice. *Refrain*

2. Those who look to God will beam with joy; no longer will they hang their heads in shame. The helpless called; the Lord heard their prayer and rescued them from all their distress. The angel of the Lord guards those who have reverence for God, from all dangers sets them free. O taste and see that the Lord is good; happy are those who take refuge in God. O praise the Lord, you holy ones, for those who revere God have all they want. The rich are in need and have no food, but those who seek the Lord are never in want. *Refrain*

**A Reading from the first Book of John (1 John 3:1-3)**

Reader: Lunetta Knowlton

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord. *Thanks be to God*

**Hymn: I Sing a Song of the Saints of God**

- Hymnal 293

**The Gospel: Matthew 5:1-12**

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

*Glory to you, Lord Christ*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon**

Dr. Rev. Charles Kiblinger

**Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the  
Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

BCP 392

People may stand or kneel for the prayers.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, for Dabney our Bishop,  
For all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this Life,

We will exalt you, O God our King:  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them;  
*Who put their trust in you.*

**Confession**

We pray to you also for the forgiveness of our sins

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

**Absolution****All Saints Remembrances**

**The Peace:** The peace of the Lord be always with you.  
*And also with you.*

**Announcements** (see end of bulletin)

**Anthem:** Blest Are They

- David Hass

**THE HOLY COMMUNION  
THE GREAT THANKSGIVING**

**Eucharistic Prayer B**

BCP 367

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface of the day said by Celebrant**

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-125

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.

*The people stand or kneel (if able).*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark's all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,  
*Our Father, who art in heaven, hallowed be thy Name,*  
*thy kingdom come, thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses, as we forgive those*  
*who sin against us.*  
*And lead us not into temptation, but deliver us from evil.*  
*For thine is the kingdom, and the power, and the glory,*  
*for ever and ever. Amen.*

### The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast. Alleluia*

### Fraction Anthem: Be Known to Us

S-171

The image shows a musical score for the Fraction Anthem 'Be Known to Us'. It consists of three staves of music in G major and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat (F major). The lyrics are: 'Be known to us, Lord Je - sus, in the break - ing of the'. The second staff starts with a 'fine' marking and continues with: 'bread. The bread which we break, al - le - lu ia, is the com -'. The third staff ends with a 'D.C. al fine' marking and the final lyrics: 'mun - ion of the bod - y of Christ.'

### **Act of Reception**

*In union, O Lord, with your faithful people at every Altar of your church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection, I await your coming in glory. And since I cannot receive you today in the sacrament of your body and blood, I beseech you to come spiritually into my heart. Cleanse me of my sins and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Anthem:** The Lord Bless You and Keep You

- John Rutter

### **Post Communion Prayer**

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### **Blessing**

**Hymn:** We Are These Like Stars Appearing

- Hymnal #286 v.1-3

### **Dismissal:**

Deacon: Let us go forth in the Love of Christ.

People: *Thanks be to God.*

**Postlude:** O God, Our Help in Ages Past

- arr. Joel Raney



### **ANNOUNCEMENTS:**

**St. Mark's will welcome our new rector, January 13<sup>th</sup>, 2021.** The Rev. Michael Rau comes to St. Mark's with extensive experience and training in youth ministry as well as five years of experience as Rector of Holy Nativity Episcopal Church in Pennsylvania and experience as Associate Rector in St. Mark's Episcopal Church in New Canaan, Connecticut. He is a graduate of General Seminary in New York City. During the ten years prior to entering seminary he worked in various positions of increasing responsibility in the Montgomery County Office of Domestic Relations in Pennsylvania.

Fr. Michael's wife, Melissa, works as a consultant to various churches around the country and recently began working as Chief of Staff at Bexley Seabury Seminary, a digital seminary 'without walls'. Fr. Michael and Melissa are very proud of their three children – Talie, a sophomore at Boston Conservatory of Music; Kiersten, a tenth grade student; Peyton, an eighth grade student, and Francis, the family dog!

As part of the announcement at St. Mark's Senior Warden, Michael Knowlton, mentioned the guiding hand of God as the critically important component in place throughout the entire transition process. He then specifically thanked the vestry, the search committee, church staff and numerous church volunteers who have worked so hard and accomplished so much during this uniquely difficult and challenging time.

**"In-person" Worship - Sundays at 9:00 am.** Seating is limited. Please register to reserve your seat on our website: <https://stmarksvenice.com/services> or by calling the office. Registration opens Tuesday for the following Sunday's service. For more details, please contact the office.

**ECW Meeting on Nov 3rd has been canceled.** The ECW Board of Directors has decided to postpone all general meetings until after the start of the new year. Therefore, our first meeting of 2021 will be held on Tuesday, February 2.

**Coffee Hour, Sundays at 10:00 am.** Grab your cup of coffee and join us for some fellowship via [Zoom meetings](#). Sit at your own table and enjoy the weekly conversation about this and that! For more information on Zoom or for help starting Zoom, please contact the church office or check out [www.zoom.us](http://www.zoom.us). Zoom is an easy video/audio conferencing application. You can join with audio only from any regular telephone.

**Drive-Through Communion – Sundays at 11 a.m. – Noon.** You are invited to receive Holy Communion from the safety of your car. While this is an unusual approach, we do long to share the blessing of Holy Eucharist as part of our Sunday celebration of prayer and thanksgiving. Please enter the parking lot behind Gray Hall via Riviera Street.

**Men’s Morning Fellowship – Tuesdays at 10 am.** Weekly opportunity for Men's fellowship. During the pandemic the meetings have been held online **via Zoom**. Please contact the church office for the Zoom meeting details.

**Morning Prayer under the Oaks on Mondays and Wednesdays, at 9:30 am.** We now have chairs available or you can still bring your own chair, mask are required. We have leaflets available or you may bring your own BCP.

**Wired Word Bible Study – Wednesdays at 10:30 am.** Weekly Bible study for Adults **via Zoom**. Lessons are based on the week’s news that usually spark stimulating discussions. Please contact the office for the Zoom meeting details.

**Fall Christian Education Class – Wednesday at 6:30 pm – 7:15 pm.** Online Zoom class offered this fall, on Wednesdays; **November 4**, and November 11. See details below.

**How to Go from Coping to Flourishing**, by Rev. Maggie Sullivan. This class will be presented online via Zoom meeting. Zoom meeting ID: 927 3897 5459, pass code 941. [Click here for the Meeting Link](#) *Class Description:* In this class we will explore how some people are managing through these strange times with hardly a hiccup, while others are pulling their hair out! Our life circumstances may certainly account for some differences, but there’s more at work here. What are the attitudes and practices that help one cope with the world since COVID-19 turned everything upside-down? How does one go from coping to flourishing? We will be exploring practices like prayer, Sabbath and study to build the resilience and gratitude that make a difference.

Father Charles’ in-person class, **A Biblical Theology of Creation in the Age of Climate Change**, has been postponed until a later date to be announced.

**St. Mark’s Book Circle, Tuesday Nov 17th at 10:00 am.** Meeting will be in Gray Hall. November’s book discussion will be **Olive, Again** by Elizabeth Stout. The facilitator will be Susanne Isbill. All are welcome for the discussion, even if you have not read the book. Please bring you suggestions of books for next year.



**INTERCESSIONS:** For the universal Church; for Justin the Archbishop of Canterbury; the Anglican Communion; for Michael, our Presiding Bishop; Dabney, our Bishop; Julio, Bishop of our Companion Diocese; for St. Mark’s Clergy; for a resolution to the conflict in the Middle East; for civilian workers; for military chaplains; our service personnel, their families; victims of terror and abuse everywhere; for all those suffering due to disasters of nature.

**THE SICK:** Jean Alfano, Chad Alley, Milt Barnes, John Barr, Emma Bentley, Sue Bickenton, Joyce Bishop, Patricia Blow, Barbara & Ed Boucher, Barry Briggs, Gibb Brownlie, Genevieve Brussee, Dick Bull, Betty Caldwell, Jackson Carmichael, Kayce Caswell, Loretta Cunningham, Donne Cutting, Janie Davis, Ron Davis, Carole Doll, Connie Dowry, Shari Duval, John Eichman, Rodney Eller, Evelyn Eisenhower, Chris Emmons, Mack Emmons, Judy Epperson, Robert Evans, Ouida Felker, Clint Ferrazzo, Dan Flatt, Lyn Ford, Bob Fritche, Michael Gavin, Lynda Geyer, Jason Goss, Betty Graves, Jennifer Grieger, Joshua Griffin, Douglas Griffith, Anne Grubb, Steve Grupp, Tracy Hagar, Meredith and Allan Hardman, Woody Harvey, Sue Hatch, Penny Heleman, Kristin Hickey, Hobey Hinchman, Christina Hines, Linda Hintzpeter, Natalie Holcroft, Linda Hopkins, Madeline Horvath, Linda Hubbard, Matt Hulbert, John Hussey, Nancy Hussey, Eleanor Jean, Jennifer, Forrest Jerome, Jill, Joshua Johns, Karen & Steven Kabatski, Molly Kehoe, Robert

Kench, Janine Kiddle, Sarah Kipp, Kirstin Knotph, Lee Krumbacher, Mary Kyrzos, Charles Lakowsky, Pat Lauth, Jennifer & Jack Laules, Joyce Leithauser, Leslie Livinghouse, E. Melvin Lloyd, Bill Luckfield, Scott Macintosh, Anita Marshall, Paul Marshall, Michael Mayo, Willa McCafferty, Victor Mankiewicz, Kim Medvedis, Melissa McCoy, Barbara Minor, Andrea Montgomery, Elizabeth Moser, Pam Motte, Mark Nettesheim, Elizabeth Ord, Rachel Parrish, Lucy Patterson, Deb & Holly Ranieri, Eli Rider, Dori Reiley, Tom Ritzel, Sarah and Aaron Royster, Lora Rzepka, Barbara Sammons, Cynthia Schein, Linda Seerey-Lester, David Sherwood, Liz Shetterly, Helen Sica, David Simmons, Jeff Slang, Doug Small, Rich Smith, Lisa Spears, Nan Stortz, Mike Strasburger, Nancy Tabor, Molly Taylor, Marvin Thomas, Sally Thomas, Harris H. Tibbetts, Jr., Chrissy Todd, David Todd, Len Van Zinderen, Jim Walker, Eddie Ward, Christopher Warnock, Connie Waymer, Ann Weaver, Bernie Welker, John White, Lisa Whole, Bob Williams, Kathryn Williams, Kourtney Williams, Hubert Willis, Robert Wills, Jan Wolf, Mark Woodward, Ann Worrall, those in nursing homes and our parish homebound.



## GLORIA

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.