

Make your selection(s)

\_\_\_\_\_ **Club of the Year Award**

*Given each year to the OHPA Sanctioned club that is represented by the most sanctioned pitchers competing in the current State Tournament.*

\_\_\_\_\_ **Achievement Award**

*Individuals who have been outstanding in their contribution to the fine sport of horseshoes on a local or statewide level.*

\_\_\_\_\_ **Francis Asher Memorial Award**

*Presented to the Ohio pitcher who has displayed, in the past 3 to 5 years, Outstanding Leadership and Service in promoting the development and growth of the sport of horseshoes.*

\_\_\_\_\_ **Sportsmanship Award**

*Presented to pitchers who display good sportsmanship and respect to opponents, judges, and spectators even in the face of adverse outcomes. This pitcher should be a positive role model for anyone interested in the sport of horseshoes, and those already involved.*

\_\_\_\_\_ **Tournament Director of the Year Award**

*Presented to the Ohio Tournament Director who exemplifies leadership and dedication to organizing and developing the fine sport of horseshoes.*

\_\_\_\_\_ **Hall of Fame (See Further Instructions)**

*NOMINATION CATEGORY – Check the ONE Category to which you are nominating this person:*

\_\_\_\_\_ *PLAYER – Anyone who has brought prestige to the sport of horseshoe pitching through outstanding performance on the courts.*

\_\_\_\_\_ *PLAYER/ORGANIZER – Anyone who has performed well on the courts and has also become a worthy tournament director, promoter, organizer, or officer at the local, state, or national level.*

\_\_\_\_\_ *PROMOTER/ORGANIZER – Anyone who, through his or her devotion to the sport, has made a significant contribution through time and effort to the advancement of the sport of horseshoe pitching in an administrative capacity, such as a promoter or organizer of events, or as an officer at the local state, or national level.*

**HORSESHOE HISTORY OF THE NOMINEE:**

***On separate pages, include the horseshoe pitching history of this person, from the beginning until now. To include a complete and accurate history, it may become necessary to contact family, friends, or even the person you are nominating! Note: If this person is being nominated as a PLAYER, or PLAYER/ORGANIZER you must also include their accomplishments on the court at the local, state, and/or national levels. If possible, include tournament names/dates of 1<sup>st</sup> or 2<sup>nd</sup> place finishes (check trophies), etc.***

*Number of Years an OHPA/NHPA Member: \_\_\_\_\_ (minimum of 10 years required)*

*Please list Horseshoe Club Memberships, past and present.*

**Please submit Nomination Form no later than July 1, 2021**

I place before the OHPA's Selection Committee this exceptionally dedicated person.

Name \_\_\_\_\_ Spouse (If Applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Respectfully Nominated By:

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_

**Submit your nomination to:**

**OHPA, PO Box 475, Hilliard, Ohio 43026**

**Email: [ohpasecretary@gmail.com](mailto:ohpasecretary@gmail.com)**