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| **Fruits and Vegetables:** | | | | | | |
| **Date** | **Type of**  **Produce** | **Pounds, Cases,**  **Each, Etc. Served** | **Serving Size** | **Leftovers Used**  **Where/When** | **Leftovers**  **Discarded** | **Comments** |
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| **Comments (Please make note of nutrition education provided, special events or projects for the month):** | | | | | | |
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