



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

Feast of St. Francis and
Blessing of the Animals

October 4, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

A bell will be rung three times to begin our worship

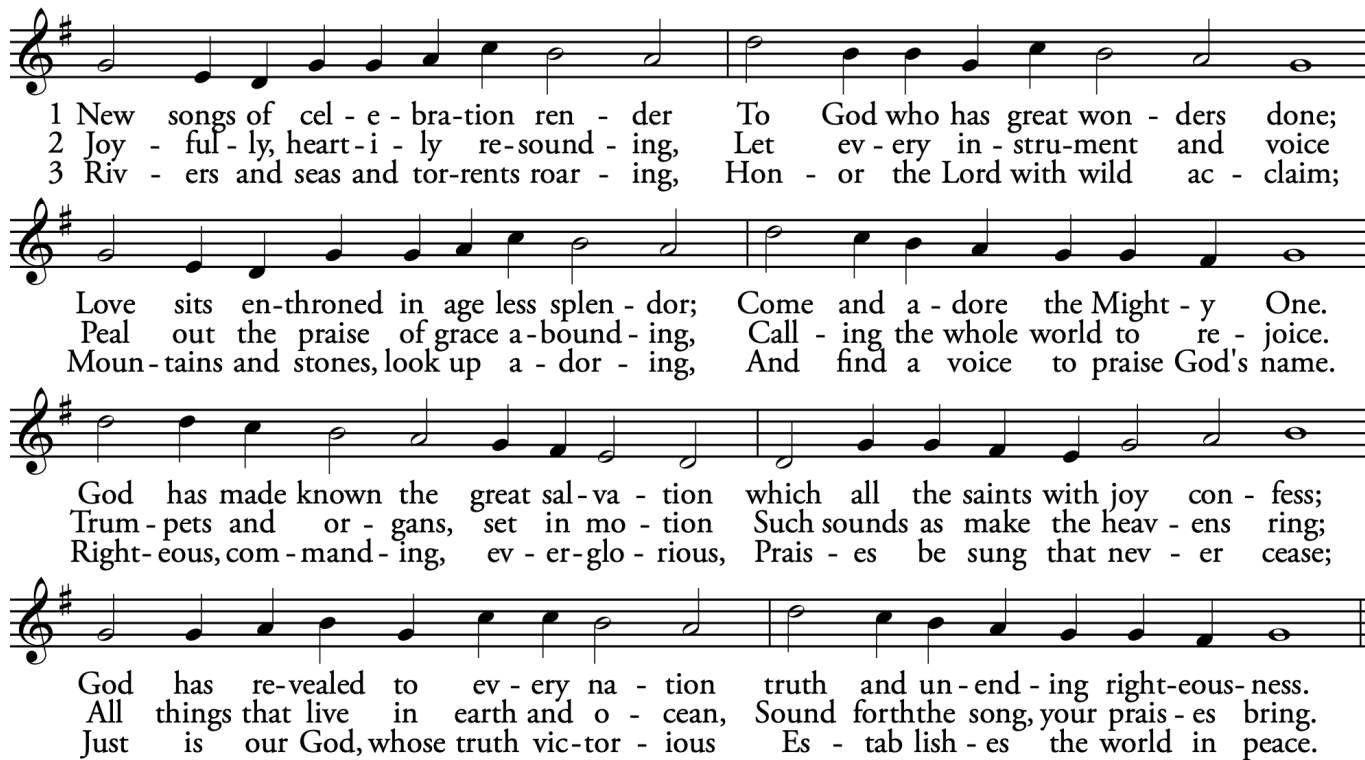
Organ Voluntary

Prelude on *Rendez à Dieu*

Jamie Apgar (b. 1986)

Opening Hymn

New songs of celebration render



1 New songs of cel - e - bra - tion ren - der To God who has great won - ders done;
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - ery in - stru - ment and voice
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the Lord with wild ac - claim;

Love sits en - throned in age less splen - dor; Come and a - dore the Might - y One.
Peal out the praise of grace a - bound - ing, Call - ing the whole world to re - joice.
Moun - tains and stones, look up a - dor - ing, And find a voice to praise God's name.

God has made known the great sal - va - tion which all the saints with joy con - fess;
Trum - pets and or - gans, set in mo - tion Such sounds as make the heav - ens ring;
Right - eous, com - mand - ing, ev - er - glo - rious, Prais - es be sung that nev - er cease;

God has re - vealed to ev - ery na - tion truth and un - end - ing right - eous - ness.
All things that live in earth and o - cean, Sound forth the song, your prais - es bring.
Just is our God, whose truth vic - tor - ious Es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982), alt. © 1974 Hope Publishing Company

Music: *Rendez à Dieu*, Genevan Psalter (1551)

Presider Blessed be God: Creator, Redeemer, and Giver of Life.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Let all creation bless the Lord

1 Let all cre-a-tion bless the Lord, till heav'n with praise is ring-ing,
2 All liv-ing things up-on the earth, green fer-tile hills and moun-tains,
3 Re-joice, O peo-ple ev-ery-where, lift up a hymn of glo-ry;
Sun, moon, and stars, peal out a chord, stir up the an-gels' sing-ing,
sing to the God who gave you birth; be joy-ful, springs and foun-tains.
let all who know God's stead-fast care tell our sal-va-tion's sto-ry.
Sing, wind and rain! Sing, snow and sleet! Make mu-sic, day, night, cold and heat:
Lithe wa-ter life, bright air-borne birds, wild rov-ing beast, tame flocks and herds:
No tongue be si-lent; sing your part, you hum-ble souls and meek of heart:
ex-alt the God who made you.

Words: Carl P. Daw, Jr. (b. 1944) © 1989 Hope Publishing Co., Carol Stream, IL 60188
Music: *Whitehead*, William Bradley Roberts (b. 1947) © 1997 Church Publishing, Inc.

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Job 39:1-18

'Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. 'Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. 'Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

'The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 121



Chant: Jamie Apgar (b. 1986)

- 1 I lift up my eyes to the / hills; *
from where is my help to / come?
- 2 My help comes from the / Lord, *
the maker of heaven and / earth.
- 3 He will not let your foot be / moved *
and he who watches over you will not fall a/sleep.
- 4 Behold, he who keeps watch over / Israel *
shall neither slumber nor / sleep;
- 5 The Lord himself watches / over you; *
the Lord is your shade at your / right hand,
- 6 So that the sun shall not strike you by / day, *
nor the moon by / night.
- 7 The Lord shall preserve you from all / evil; *
it is he who shall keep you / safe.
- 8 The Lord shall watch over your going out and your coming / in, *
from this time forth for ever/more.

Second Reading

Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Sequence Hymn

God of the sparrow



1 God of the spar - row God of the whale God of the swirl - ing stars____
 2 God of the earth - quake God of the storm God of the trum - pet blast____
 3 God of the rain - bow God of the cross God of the emp - ty grave____
 4 God of the hun - gry God of the sick God of the prod - i - gal____
 5 God of the neigh - bor God of the foe God of the prun - ing hook____
 6 God of the a - ges God near at hand God of the lov - ing heart____

How does the crea-ture say Awe____ How does the crea-ture say Praise.____
 How does the crea-ture cry Woe____ How does the crea-ture cry Save.____
 How does the crea-ture say Grace____ How does the crea-ture say Thanks.____
 How does the crea-ture say Care____ How does the crea-ture say Life.____
 How does the crea-ture say Love____ How does the crea-ture say Peace.____
 How do your chil-dren say Joy____ How do your chil-dren say Home.____

Words: Jaroslav J. Vajda (1919-2008) © 1983 Concordia Publishing House
 Music: Roeder, Carl F. Schalk (1929-2021) © 1983 GIA Publications, Inc.

The Holy Gospel

Luke 12:13-21

Assisting Clergy

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Assisting Clergy

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Liz Tichenor

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Assisting Clergy In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

<i>Leader</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
<i>Leader</i>	For the peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.
<i>Leader</i>	For Sean our Presiding Bishop, and Austin our Bishop, and for all bishops and other ministers;
<i>People</i>	For all who serve God in their Church.
<i>Leader</i>	For the special needs and concerns of this congregation, especially those on our Parish Prayer List, and those we name now:
<i>Silence</i>	
<i>Leader</i>	Hear us, Lord;
<i>People</i>	For your mercy is great.
<i>Leader</i>	We thank you, Lord, for all the blessings of this life, especially those we name now:
<i>Silence</i>	
<i>Leader</i>	We will exalt you, O God our King;
<i>People</i>	And praise your Name for ever and ever.
<i>Leader</i>	We pray for all who have died, especially Wendell Berry, Donald Fonseca, Vic Reizman, and those we name now: _____, that they may have a place in your eternal kingdom.
<i>Silence</i>	
<i>Leader</i>	Lord, let your loving-kindness be upon them;
<i>People</i>	Who put their trust in you.
<i>Presider</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession

Assisting Clergy Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Announcements

Thanksgivings and Concerns

The Hands of God

Chords: C F G C F G C

To - day, to - mor-row, and al - ways we re - joice in the hands of God. May God's

Chords: F C G C F C E Am

pow - er-ful hands sup - port you. May God's guid - ing hands lead you. May God's

Chords: F C G C F F/G C

lov - ing hands en - fold you. We re - joice in the hands of God.

Words and Music: Paul Crabtree

The Holy Communion

The Offertory

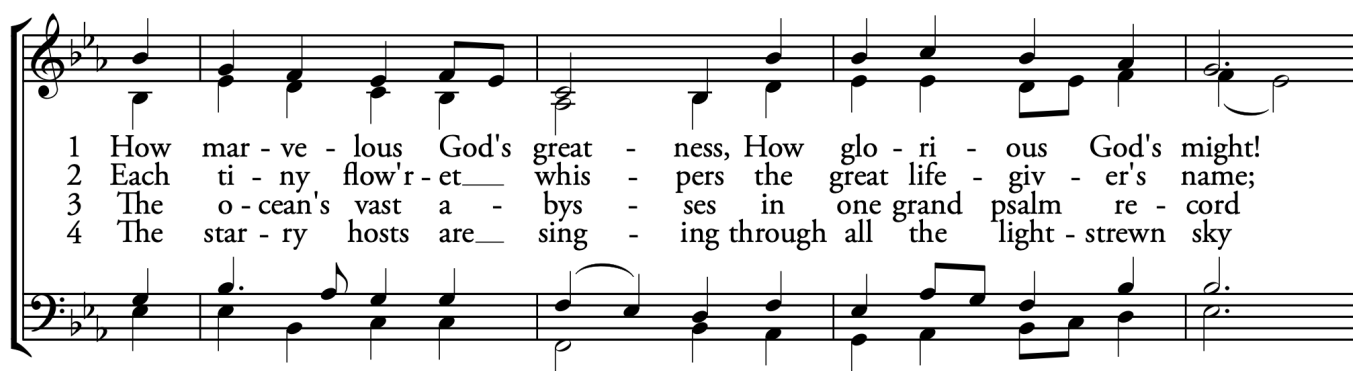
Presider Do not store up for yourselves treasures on earth, but store up for yourselves treasures in heaven. For where your treasure is, there your heart will be also.
—Matthew 6:19-21

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory

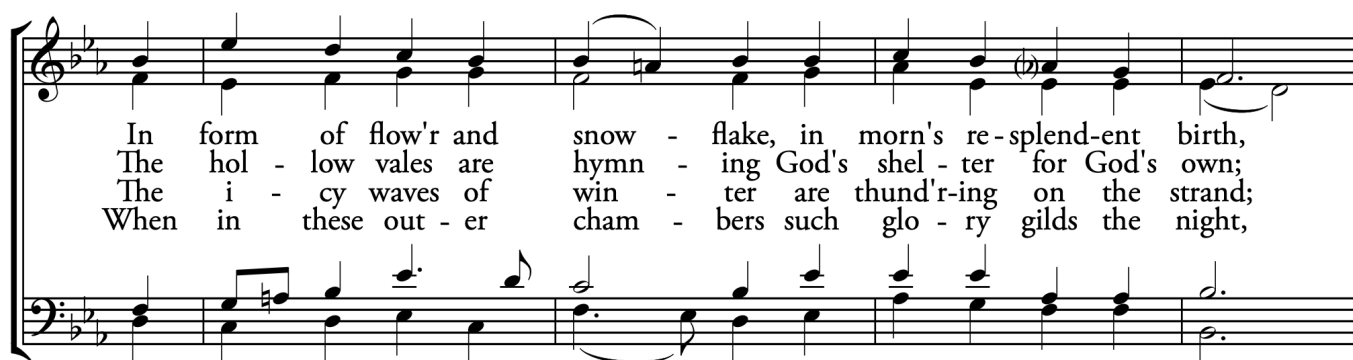
How marvelous God's greatness



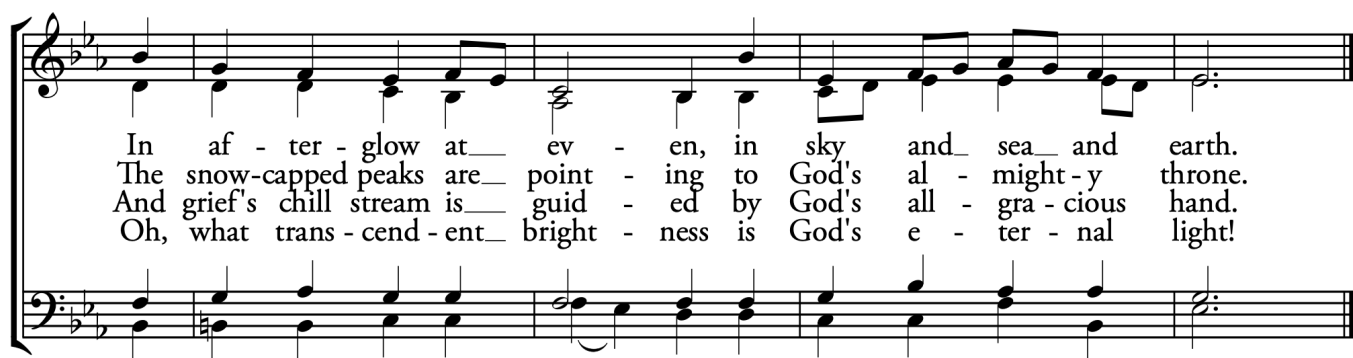
1 How mar - ve - lous God's great - ness, How glo - ri - ous God's might!
 2 Each ti - ny flow'r - et_ whis - pers the great life - giv - er's name;
 3 The o - cean's vast a - bys - ses in one grand psalm re - cord
 4 The star - ry hosts are_ sing - ing through all the light - strewn sky



To this the world bears wit - ness in won - ders_ day_ and night;
 The might - y moun - tain_ mass - es God's ma - jes - ty_ pro - claim;
 The deep mys - ter - ious_ coun - sels and mer - cies_ of_ the Lord;
 of God's ma - jes - tic_ tem - ple and pal - ace_ courts on high;



In form of flow'r and snow - flake, in morn's re - splend - ent birth,
 The hol - low vales are hymn - ing God's shel - ter for God's own;
 The i - cy waves of win - ter are thund'r - ing on the strand;
 When in these out - er cham - bers such glo - ry gilds the night,



In af - ter - glow at_ ev - en, in sky and_ sea_ and earth.
 The snow-capped peaks are_ point - ing to God's al - might - y throne.
 And grief's chill stream is_ guid - ed by God's all - gra - cious hand.
 Oh, what trans - cend - ent_ bright - ness is God's e - ter - nal light!

Words: Valdimar Briem (1848-1930), tr. Charles Venn Pilcher (1879-1961)

Music: Nyland, Finnish melody; harm. Jamie Apgar (b. 1986)

Presider All things come of you O God.
People And of your own have we given you.

The Great Thanksgiving *standing*

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
Heav-en and earth are full of your glo - ry.
Ho - san - na! Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na in the high - est.

Setting: Grayson Warren Brown (b. 1948), arr. Val Parker © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor, glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the Bread.

Take, O take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

The musical score is written for a piano accompaniment in 4/4 time, with a key signature of one sharp (F#). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano line (bass clef). The second system also has a vocal line (treble clef) and a piano line (bass clef). The lyrics are written below the vocal lines.

Words and Music: John Bell (b. 1949) © 1995 The Iona Community, GIA Publications, Inc., agent

Presider The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

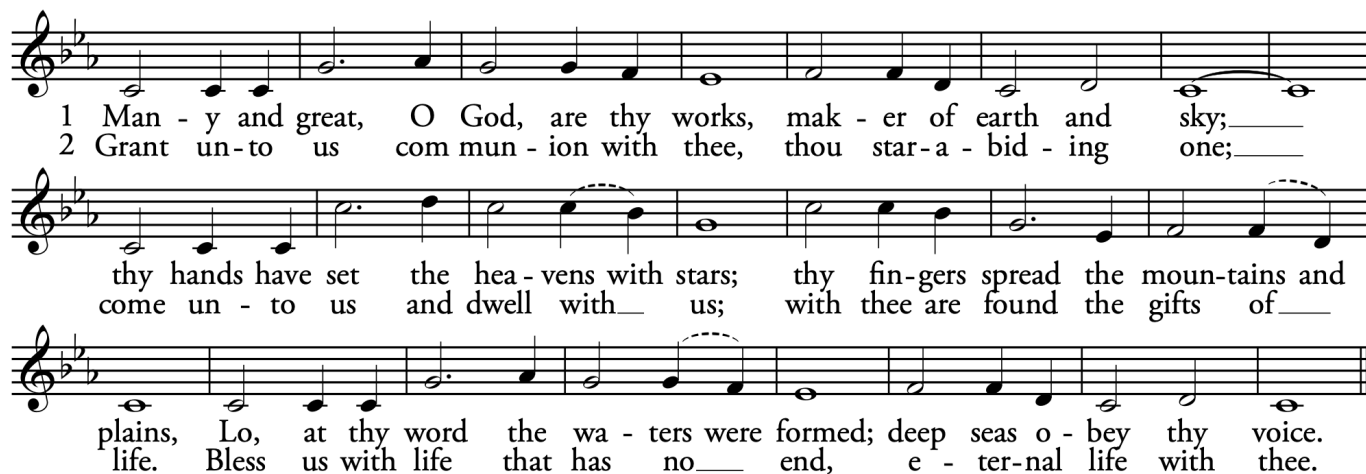
Gluten free wafers are available; please ask if that's your preference.

Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

Communion Hymn

Many and great, O God, are thy works



1 Man - y and great, O God, are thy works, mak - er of earth and sky; _____
 2 Grant un-to us com mun - ion with thee, thou star-a - bid - ing one; _____

thy hands have set the hea - vens with stars; thy fin-gers spread the moun-tains and
 come un - to us and dwell with us; with thee are found the gifts of _____

plains, Lo, at thy word the wa - ters were formed; deep seas o - bey thy voice.
 life. Bless us with life that has no end, e - ter-nal life with thee.

Words: American folk hymn, rev. Philip Frazier (1892-1964), alt.
 Music: Dakota Chant

We will repeat the second verse as many times as needed

Post Communion Prayer

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Sending forth the Lay Eucharistic Ministers (as needed)

If you cannot come to church for an extended time and would like communion brought to you, please let the clergy know.

Presider N., in the name of this parish family, I send you bearing these holy gifts to ____.
 Together we share in the body and blood of Christ.

People Though we are many, we are one body because we all share one bread and one cup.

Final Blessing

Presider Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind; and the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen.**

Closing Hymn

I sing the almighty power of God

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are as follows:

1 I sing th'al-migh - ty power of God that made the moun-tains rise,
2 I sing the good-ness of the Lord that filled the earth with food;
3 There's not a plant or flower be - low but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
who formed the crea-tures with the Word, and then pro-nounced them good.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at God's com mand, and all the stars o - bey.
if I sur - vey the ground I tread or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres - ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

The Dismissal

Assisting Clergy Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

Organ Voluntary

Fugue in F

G.F. Handel (1685-1759)

**Serving Today
October 4, 2026**

Presider	The Rev. Whitney Wilson
Preacher	The Rev. Liz Tichenor
Assisting Clergy	The Rev. Kathy Trapani
Lay Eucharistic Minister	Meg Coons
Readers	Lori Vella, Linda Pedrotti
Chalice Bearer	Linda Pedrotti
Healing Ministry	Sharon McCarthy, The Rev. Martha Kuhlmann
Music Director	Jamie Apgar
Sunday School Teachers	Jessi Barber, Louise Dombrowski
Videographer	Davida Pugh
Altar Guild	Lori Vella, Louise Dombrowski
Communion Bread Baker	Vivian Veurink
Ushers	Scott Allison, Geza Szakats, Dean Veurink
Adult Formation Instructor	The Rev. Kathy Trapani
Hospitality/Coffee Hour	Readers

**The Episcopal Church of the Resurrection
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

Staff

The Rev. Liz Tichenor, Rector	liz@resurrectionph.org
The Rev. Whitney Wilson, Associate Rector	whitney@resurrectionph.org
The Rev. Martha Kuhlmann, Assisting Priest	marthackuhlmann@gmail.com
The Rev. Kathy Trapani, Assisting Priest	kathytrapani@ymail.com
Shannon Eng, Youth Minister	Palmsupmissions@gmail.com
Jamie Apgar, Music Director	jamie@resurrectionph.org
Jessica Barber, Sunday School Teacher	jmlbarber@yahoo.com
Tracy Barber, Parish Administrator	office@resurrectionph.org

Members of the Vestry

Christi Gotvald, Sr. Warden	Scott Epperson
Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Frannie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney

All rights reserved, Reprinted under OneLicense.net A-71364, with permission for live-streaming.



399 Gregory Lane,
Pleasant Hill, CA 94523
925.685.2288
www.resurrectionph.org