



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

Pentecost – Proper 11

July 19, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Sunday School is on summer break right now and will be starting back up again on August 16th. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

A bell will be rung three times to begin our worship

Organ Voluntary

Arietta – Samuel Coleridge-Taylor (1875-1912)

Opening Hymn

Praise the Lord

1 Praise to the Lord, the Al-might-y, the King of cre - a - tion; O my soul,
2 Praise to the Lord, who doth pros-per thy way and de - fend thee; sure-ly his
3 Praise to the Lord! O let all that is in me a - dore him! All that hath

praise him, for he is thy health and sal - va - tion: join the great throng,
good - ness and mer - cy shall ev - er at - tend thee; pon-der a - new
life and breath come now with prais - es be - fore him! Let the a - men

psal - ter - y, or-gan, and song, sound-ing in glad ad - o - ra - tion.
what the Al might-y can do, who with his love doth be - friend thee.
sound from his peo-ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

Opening Acclamation & Collect

Presider Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 139:1-9



1 Lord, you have searched me out and / known me; *
you know my sitting down and my rising up;
you discern my / thoughts from afar.

2 You trace my journeys and my / resting-places *
and are acquaint/ed with all my ways.

3 Indeed, there is not a word on my / lips, *
but you, O Lord, know it / altogether.

4 You press upon me behind and be/fore *
and lay your / hand upon me.

5 Such knowledge is too wonderful for / me; *
it is so high that I can/not attain to it.

6 Where can I go then from your / Spirit? *
where can I flee / from your presence?

7 If I climb up to heaven, you are / there; *
if I make the grave my bed, you / are there also.

8 If I take the wings of the / morning *
and dwell in the uttermost / parts of the sea,

9 Even there your hand will / lead me *
and your / right hand hold me fast.

Second Reading

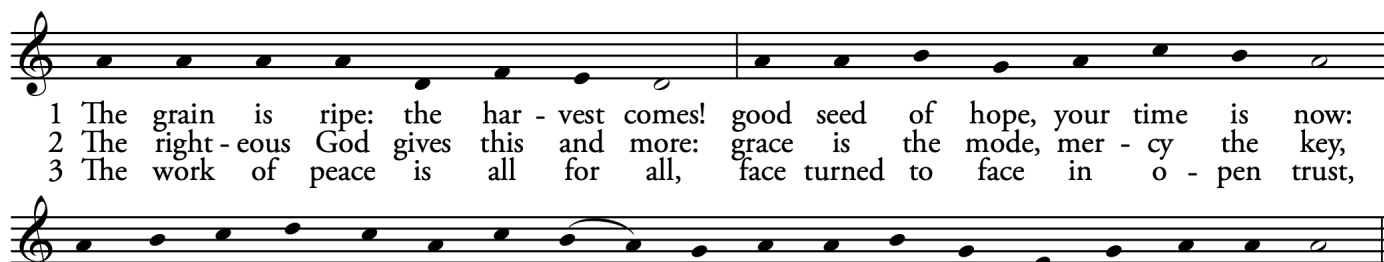
Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Sequence Hymn

The grain is ripe



1 The grain is ripe: the har - vest comes! good seed of hope, your time is now:
2 The right - eous God gives this and more: grace is the mode, mer - cy the key,
3 The work of peace is all for all, face turned to face in o - pen trust,

jus - tice will stream from hill and ri - ver, more than you dream and runn - ing o - ver.
God comes in truth, the sharp - est la - ser to scan the earth, to take our mea - sure.
all fam - ine gone and thirst and bleed - ing, the har - vest comes from love's good seed - ing.

Words: Shirley Erena Murray © 1992 Hope Publishing Co.

Music: *Jesu dulcis memoria*, plainsong, Mode 2

The Holy Gospel

Matthew 13:24-30, 36-43

Assisting Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Assisting Clergy
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Whitney Wilson

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father,
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary,
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Assisting Clergy God of mercy and healing, you hear the cries of those in need. May all who are troubled know peace, comfort, and courage.

Leader We pray for the Church for all the holy people of God: for Sean our Presiding Bishop, Austin our bishop, and for all Christian leaders; for bishops, priests and deacons; and for the many expressions of God's presence at Church of the Resurrection as we live our response to the Gospel. In unity, we pray:

People **Come, Holy Spirit.**

Leader We pray for the world and for peace among nations: for those who bear the responsibility of political authority, and for all who work for justice, freedom, and peace. In hope, we pray:

People **Come, Holy Spirit.**

Leader We pray for all those affected by devastation of war, hunger, disease, poverty, and natural disasters. Through our aid and presence may they know your healing love. In care, we pray:

People **Come, Holy Spirit.**

Leader We pray for those whose lives are burdened by illness of body, mind, or spirit, especially those on our Parish Prayer List, and those we now name _____. In trust, we pray:

People **Come, Holy Spirit.**

Leader We pray for the many blessings in our lives: for glimpses of beauty, deeds of mercy, and visions of hope; and for those mysterious blessings beyond our understanding. In gratitude, we pray:

People **Come, Holy Spirit.**

Leader We pray for all who have died, for Linda Johnson, Vanessa Nelson, Holly Quarles, Patricia Vargen, Noah Zimmerman, and those we now name ____; that they may share with all your saints in your eternal kingdom. In love, we pray:

People **Come, Holy Spirit.**

Presider Almighty God, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Confession

Assisting Clergy Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Announcements

Thanksgivings and Concerns

The Hands of God

Chords: C F G C F G C

To - day, to - mor-row, and al - ways we re - joice in the hands of God. May God's

Chords: F C G C F C E Am

pow - er-ful hands sup - port you. May God's guid - ing hands lead you. May God's

Chords: F C G C F F/G C

lov - ing hands en - fold you. We re - joice in the hands of God.

Words and Music: Paul Crabtree

The Holy Communion

The Offertory

Presider Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. — *Hebrews 13:16*

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory

As Jacob with travel was weary one day



1 As Ja - cob with tra - vel was wea - ry one day, at night on a
 2 The lad - der is long, it is strong and well - made, has stood hun - dreds of
 3 Come, let us a - scend! All may climb it who will, for the an - gels of
 4 And when we ar - rive at the ha - ven of rest, we shall hear the glad
 stone for a pil - low he lay; he saw in a vi - sion a
 years and is not yet de - cayed; man - y mil - lions have climbed it and
 Ja - cob are guard - ing it still; and re - mem - ber, each step that by
 words, "Come to me all the blest, here are re - gions of light, here are
 lad - der so high, that its foot was on earth and its top in the sky:
 reached Zi - on's hill, man - y mil - lions by faith now are climb - ing it still:
 faith we pass o'er, man - y pro - phets and mar - tyrs have trod it be - fore:
 man - sions of bliss." Who would not want to climb such a lad - der as this:
Refrain
 Al - le - lu - ia to Je - sus, who died on the tree and has raised up a
 lad - der of mer - cy for me, and has raised up a lad - der of mer - cy for me.

Words: English carol, c. 18th cent.

Music: *Jacob's Ladder*, English folk melody

Presider All things come of you O God.
People And of your own have we given you.

The Great Thanksgiving *standing*

Presider May God be with you.
People And also with you.

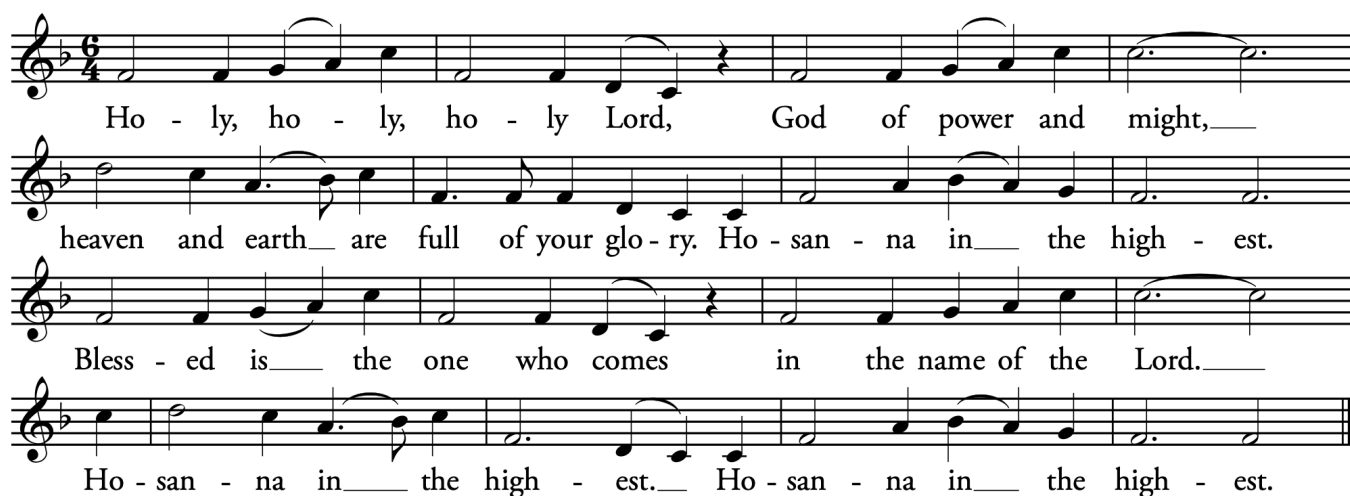
Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: *Land of Rest*, Amerian folk melody, adapt. Marcia Pruner © 1985, Church Publishing, Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death;**
 We proclaim his resurrection;
 We await his coming in glory.

The Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Blessed Mary the God-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the Bread.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Cantor' and 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the world: have mer - cy on us,'. The second staff is also labeled 'Cantor' and 'All' and contains the same lyrics. The third staff is labeled 'Cantor' and 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the world: grant us peace.' The music is written in a simple, melodic style with a 6/8 time signature.

Setting: Eugene W. Hancock (1929-1993) © 1992 Church Publishing, Inc.

Presider The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

Gluten free wafers are available; please ask if that's your preference.

Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

Communion Chant

As we eat this bread

As we eat this bread and we drink this cup, we're be -

com - ing the bod - y of Christ. Come and fill our hearts so we'll

dream your dreams and your king - dom will come through our lives.

Words and Music: Stephanie Spellers © 2017 Augsburg Fortress

Communion Hymn

There is a longing in our hearts

Refrain



There is a long-ing in our hearts, O Lord, for you to re-veal your-self to us.____



There is a long-ing in our hearts for love we on-ly find in you, our God.

Verses



1 For jus-tice, for free-dom, for mer-cy: hear our prayer._
2 For wis-dom, for cour-age, for com-fort: hear our prayer._
3 For heal-ing, for whole-ness, for new life: hear our prayer._
4 Lord save us, take pi-ty, light in our dark-ness.____



In sor-row, in grief:
In weak-ness, in fear: be near, hear our prayer, O God.
In sick-ness, in death:
We call you, we wait:

Words and Music © 1992 Anne Quigley. Published by OCP. All rights reserved.

Post Communion Prayer

Presider Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending forth the Lay Eucharistic Ministers (as needed)

Presider N., in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People Though we are many, we are one body because we all share one bread and one cup.

The Blessing

May God bless and keep you. **Amen.**

May God make her face to shine upon you and be gracious to you. **Amen.**

May God lift up her countenance upon you and give you peace. **Amen.**

Closing Hymn

O day of peace

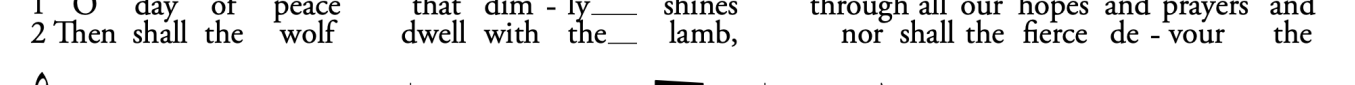
Introduction



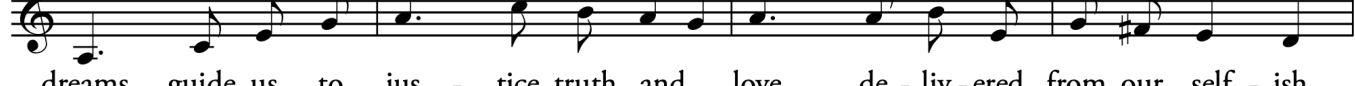
1 O day of peace that dim - ly___ shines through all our hopes and prayers and
 2 Then shall the wolf dwell with the___ lamb, nor shall the fierce de - vour the



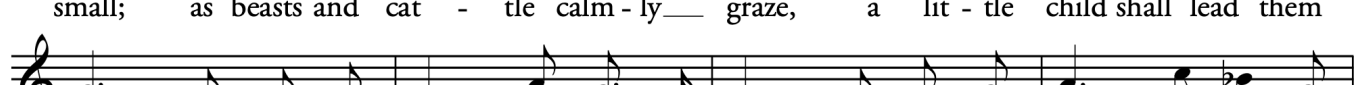
dreams, guide us to jus - tice, truth, and___ love, de - liv - ered from our self - ish
 small; as beasts and cat - tle calm - ly___ graze, a lit - tle child shall lead them



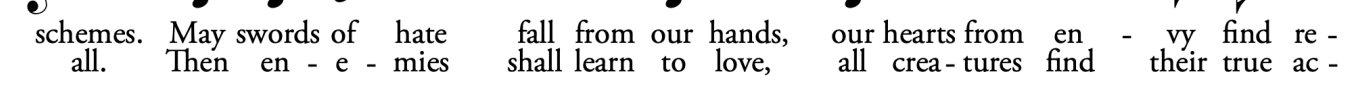
schemes. May swords of hate fall from our hands, our hearts from en - vy find re -
 all. Then en - e - mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's prom ised reign of
 cord; the hope of peace shall be ful - filled, for all the earth shall know the



1. *Interlude* 2. *Ending*



peace.
 (Lord). Lord.

Words: Carl P. Daw, Jr. (b. 1944) © 1982 Hope Publishing Co., all rights reserved.
 Music: *Jerusalem*, C.H.H. Parry (1848-1918)

The Dismissal

Assisting Clergy Let us go forth in the Name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Organ Voluntary Gavotte – Samuel Sebastian Wesley (1810-1876)

**Serving Today
July 19, 2026**

Presider	The Rev. Liz Tichenor
Preacher and Assisting Clergy	The Rev. Whitney Wilson
Lay Eucharistic Minister	Amanda Szakats
Readers	Phil Matthews, Dian Heisey Matthews
Chalice Bearer	Carol Evans
Healing Ministry	Jeremy Carlson, Sharron Moore
Music Director	Jamie Apgar
Sound Tech	Russ Bratburd
Videographer	Dave Buck
Altar Guild	Lori Vella, Jean Slattery
Ushers	Jeremy Carlson, Mitch Turner Epperson, Bob Morano
Adult Formation Instructor	Carol Held
Hospitality/ Coffee Hour	Frannie Millar

**The Episcopal Church of the Resurrection
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

Staff

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The Rev. Kathy Trapani, Assisting Priest	kathytrapani@ymail.com
Shannon Eng, Youth Minister	Palmsupmissions@gmail.com
Jamie Apgar, Music Director	jamie@resurrectionph.org
Jessica Barber, Sunday School Teacher	jmlbarber@yahoo.com
Tracy Barber, Parish Administrator	office@resurrectionph.org

Members of the Vestry

Christi Gotvald, Sr. Warden	Scott Epperson
Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney

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