



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

Pentecost – Proper 10

July 12, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Sunday School is on summer break right now and will be starting back up again on August 16th. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

A bell will be rung three times to begin our worship

Organ Voluntary

Tranquilly Charles Hubert Hastings Parry (1848-1918)

Opening Hymn

O God, beyond all praising



1 O God be - yond all prais - ing, we wor - ship you to - day
 2 The flow'r of earth - ly splen - dor in time must sure - ly die,
 3 Then hear, O gra - cious Sa - vior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;
 its fra - gile bloom sur - ren - der to you, the Lord Most High;
 that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - 'ry gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown—
 and whe - ther our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
 though small in mor - tal sta - ture, to hea - ven's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from hea - ven, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fin - al vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

Words: Michael Perry (1942-1996) © 1982, 1987 The Jubilate Group, admin. Hope Publishing Co.
 Music: *Thaxted*, Gustav Holst (1874-1934)

Opening Acclamation & Collect

Presider Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 119:105-112



- 105 Your word is a lantern to my / feet *
and a / light upon my path.
- 106 I have sworn and am de/termined *
to keep your / righteous judgments.
- 107 I am deeply / troubled; *
preserve my life, O Lord, ac/cording to your word.
- 108 Accept, O Lord, the willing tribute of my / lips, *
and teach / me your judgments.
- 109 My life is always in my / hand, *
yet I do / not forget your law.
- 110 The wicked have set a / trap for me, *
but I have not strayed from / your commandments.
- 111 Your decrees are my inheritance for / ever; *
truly, they are the / joy of my heart.
- 112 I have applied my heart to fulfill your / statutes *
for ev/er and to the end.

Second Reading

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn

Almighty God, your word is cast

1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our sel - fish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,

now let the dew of heav'n de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.

Words: John Cawood (1775-1852)

Music: *Dunfermline*, Scottish Psalter, 1615, harm. Jamie Apgar (b. 1986)

The Holy Gospel

Matthew 13:1-9, 18-23

Assisting Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Assisting Clergy
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Affirmation of Faith

The Nicene Creed

standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Assisting Clergy God of mercy and healing, you hear the cries of those in need. May all who are troubled know peace, comfort, and courage.

Leader We pray for the Church for all the holy people of God: for Sean our Presiding Bishop, Austin our bishop, and for all Christian leaders; for bishops, priests and deacons; and for the many expressions of God's presence at Church of the Resurrection as we live our response to the Gospel. In unity, we pray:

People Come, Holy Spirit.

<i>Leader</i>	We pray for the world and for peace among nations: for those who bear the responsibility of political authority, and for all who work for justice, freedom, and peace. In hope, we pray:
<i>People</i>	Come, Holy Spirit.
<i>Leader</i>	We pray for all those affected by devastation of war, hunger, disease, poverty, and natural disasters. Through our aid and presence may they know your healing love. In care, we pray:
<i>People</i>	Come, Holy Spirit.
<i>Leader</i>	We pray for those whose lives are burdened by illness of body, mind, or spirit, especially those on our Parish Prayer List, and those we now name _____. In trust, we pray:
<i>People</i>	Come, Holy Spirit.
<i>Leader</i>	We pray for the many blessings in our lives: for glimpses of beauty, deeds of mercy, and visions of hope; and for those mysterious blessings beyond our understanding. In gratitude, we pray:
<i>People</i>	Come, Holy Spirit.
<i>Leader</i>	We pray for all who have died, for Linda Johnson, Vanessa Nelson, Holly Quarles, Patricia Vargen, and those we now name____; that they may share with all your saints in your eternal kingdom. In love, we pray:
<i>People</i>	Come, Holy Spirit.
<i>Presider</i>	Almighty God, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Confession

Assisting Clergy Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Announcements

Thanksgivings and Concerns

The Hands of God

The musical score for 'The Hands of God' is written on three staves in 4/4 time. The melody is in G major, with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the first line of the song, the second staff contains the second line, and the third staff contains the third line. The lyrics are: 'To - day, to - mor - row, and al - ways we re - joice in the hands of God. May God's pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's lov - ing hands en - fold you. We re - joice in the hands of God.'

To - day, to - mor - row, and al - ways we re - joice in the hands of God. May God's

pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's

lov - ing hands en - fold you. We re - joice in the hands of God.

Words and Music: Paul Crabtree

The Holy Communion

The Offertory

Presider Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. — *Hebrews 13:16*

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory

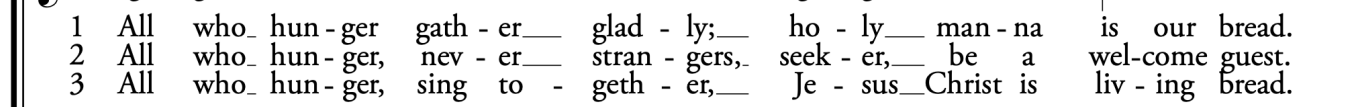
All who hunger, gather gladly

Melody



1 All who hun - ger gath - er glad - ly; ho - ly man - na is our bread.
 2 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
 3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Descant



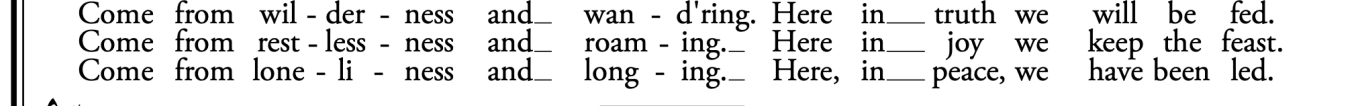
Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mun - ion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.



Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications, Inc.
 Music: *Holy Manna*, melody from *The Southern Harmony*, 1835

Presider All things come of you O God.
People And of your own have we given you.

The Great Thanksgiving *standing*

Presider May God be with you.
People And also with you.

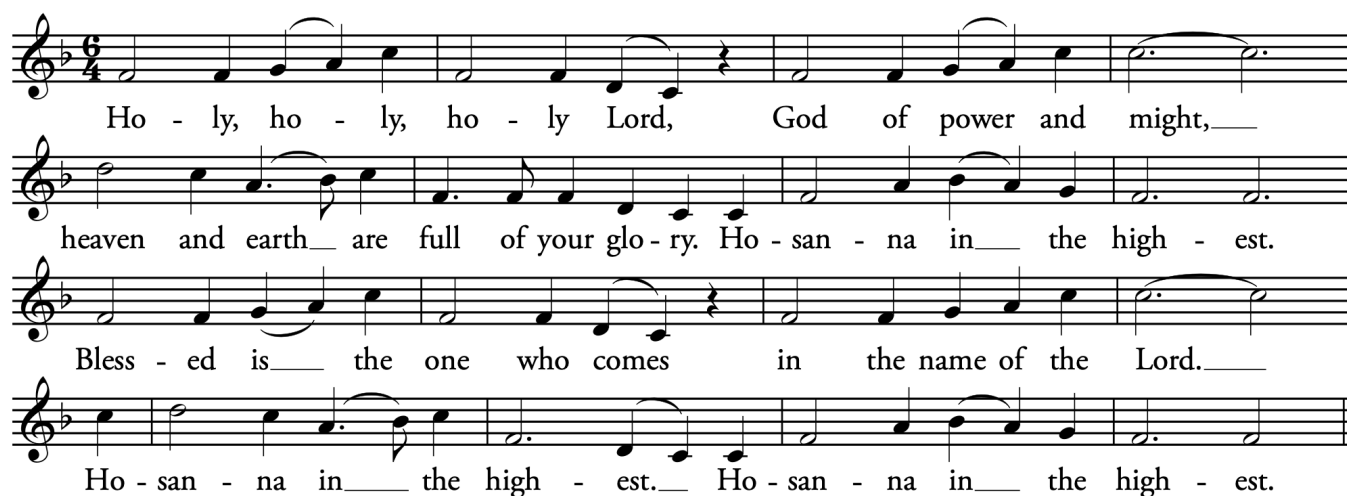
Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: *Land of Rest*, Amerian folk melody, adapt. Marcia Pruner © 1985, Church Publishing, Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death;**
 We proclaim his resurrection;
 We await his coming in glory.

The Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Blessed Mary the God-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the Bread.

Cantor *All*
Lamb of God, you take a - way the sins of the world: **have mer - cy on us,**

Cantor *All*
Lamb of God, you take a - way the sins of the world: **have mer - cy on us,**

Cantor *All*
Lamb of God, you take a - way the sins of the world: **grant us peace.**

Setting: Eugene W. Hancock (1929-1993) © 1992 Church Publishing, Inc.

Presider The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

Gluten free wafers are available; please ask if that's your preference.

Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

Communion Anthem

O heavenly Father, Hear our prayer

Communion Hymn

Just as I am

1 Just as I am, without one plea, but that thy
2 Just as I am, though tossed a - bout with man - y'a
3 Just as I am: thou wilt re - ceive; wilt wel - come,
4 Just as I am, thy love un - known has bro - ken
5 Just as I am, of thy great love, the breadth, length,
blood was shed for me, and that thou bidd'st me come to thee,
con - flict, man - y'a doubt, fight - ings and fears with - in, with - out,
par - don, cleanse, re - lieve, be - cause thy prom - ise I be - lieve,
ev - ery bar - rier down; now to be thine, yea, thine a - lone,
depth, and height to prove; here for a sea - son, then a - bove,
O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871)

Music: Woodworth, William Batchelder Bradbury (1816-1868)

Post Communion Prayer

Presider Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending forth the Lay Eucharistic Ministers (as needed)

Presider N., in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People **Though we are many, we are one body because we all share one bread and one cup.**

The Blessing

May God bless and keep you. **Amen.**

May God make her face to shine upon you and be gracious to you. **Amen.**

May God lift up her countenance upon you and give you peace. **Amen.**

Closing Hymn

Lord, make us servants of your peace

1 Lord, make us ser - vants of your peace: where there is hate, may we sow love;
2 Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
3 Je - sus, our Lord, may we not seek to be con - soled, but to con - sole,
4 May we not look for love's re - turn, but seek to love un - self - ish - ly,
5 Dy - ing, we live, and are re - born through death's dark night to end - less day:

where there is hurt, may we for - give; where there is strife, may we make one.
where all is night, may we sow light; where all is tears, may we sow joy.
nor look to un - der - stand - ing hearts, but look for hearts to un - der - stand.
for in our giv - ing we re - ceive, and in for - giv - ing are for - given.
Lord, make us ser - vants of your peace, to wake at last in hea - ven's light.

Words: James Quinn (1919-2010), based on prayer att. Francis of Assisi (1182-1226) © 1980 James Quinn, published by OCP, all rights reserved.

Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) © 1962 Theodore Presser Co. (admin. Carl Fischer, LLC), all rights reserved.

The Dismissal

Assisting Clergy Let us go forth in the Name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Organ Voluntary

Fugue in A-flat

Jamie Apgar (b. 1986)

**Serving Today
July 12, 2026**

Presider	The Rev. Kathy Trapani
Preacher	The Rev. Liz Tichenor
Assisting Clergy	The Rev. Whitney Wilson
Lay Eucharistic Minister	Juliana Chiarelli
Readers	Bob Morano, Lori Vella
Chalice Bearer	Amanda Szakats
Healing Ministry	Sharron McCarthy, Nancy Black
Music Director	Jamie Apgar
Sound Tech	Russ Bratburd
Videographer	Davida Pugh
Altar Guild	Mitch Turner Epperson, Brian McCarthy
Communion Bread Baker	Sue Reynolds
Ushers	Neil Crawford, Chuck Bartell, Scott Wilson
Adult Formation Instructor	Nancy Black, Jessica Beerbaum
Hospitality/ Coffee Hour	Choir

**The Episcopal Church of the Resurrection
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

Staff

The Rev. Liz Tichenor, Rector	liz@resurrectionph.org
The Rev. Whitney Wilson, Associate Rector	whitney@resurrectionph.org
The Rev. Martha Kuhlmann, Assisting Priest	marthackuhlmann@gmail.com
The Rev. Kathy Trapani, Assisting Priest	kathytrapani@ymail.com
Shannon Eng, Youth Minister	Palmsupmissions@gmail.com
Jamie Apgar, Music Director	jamie@resurrectionph.org
Jessica Barber, Sunday School Teacher	jmlbarber@yahoo.com
Tracy Barber, Parish Administrator	office@resurrectionph.org

Members of the Vestry

Christi Gotvald, Sr. Warden	Scott Epperson
Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney



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