



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

Pentecost – Proper 12

July 26, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Sunday School is on summer break right now and will be starting back up again on August 16th. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

A bell will be rung three times to begin our worship

Organ Voluntary

Land of Rest - Richard Proulx (1937-2010)

Opening Hymn

Holy God, we praise thy Name



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - pos - to - lic train join, thy sac - red name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord.
 and, from morn 'til set of sun, through the Church the song goes on.
 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. of *Tē Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851

Opening Acclamation & Collect

Presider Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and forever. Amen.**

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 105:1-6



- 1 Give thanks to the Lord and call upon his / Name; *
make known his deeds a/mong the peoples.
- 2 Sing to him, sing praises to / him, *
and speak of / all his marvelous works.
- 3 Glory in his holy / Name; *
let the hearts of those who / seek the Lord rejoice.
- 4 Search for the Lord and his / strength; *
continu/ally seek his face.
- 5 Remember the marvels he has / done, *
his wonders and the / judgments of his mouth,
- 6 O offspring of Abraham his / servant, *
O children of Ja/cob his chosen.

Second Reading

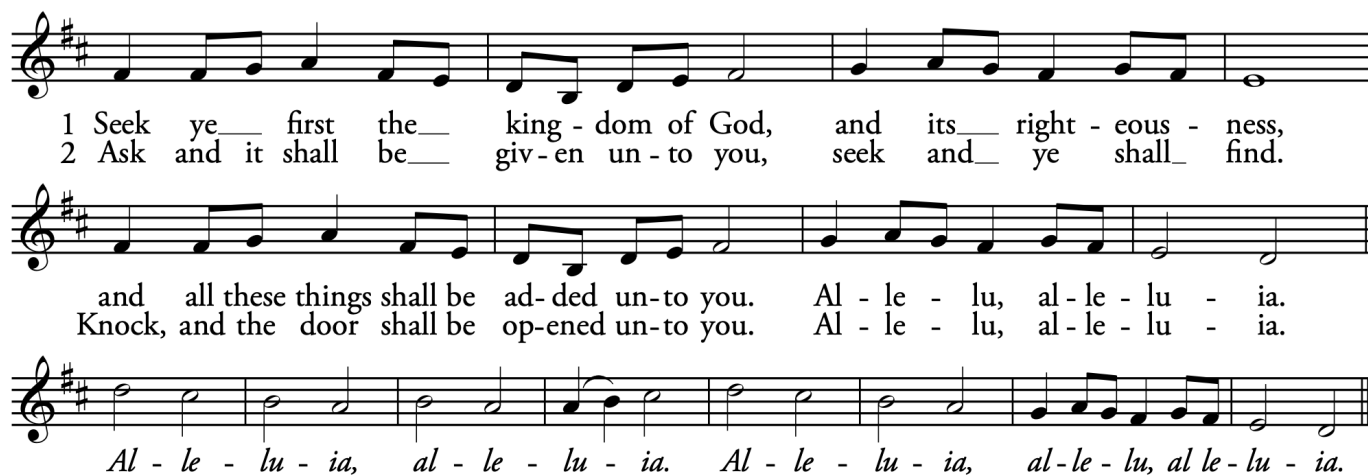
Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn

Seek ye first the kingdom of God



1 Seek ye first the king - dom of God, and its right - eous - ness,
2 Ask and it shall be giv - en un - to you, seek and ye shall find.

and all these things shall be ad - ded un - to you. Al - le - lu, al - le - lu - ia.
Knock, and the door shall be op - ened un - to you. Al - le - lu, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu, al le - lu - ia.

Words: St. 1: Karen Lafferty (b. 1948), based on Matthew 6:33; St. 2: anon., based on Matthew 7:7

Music: Karen Lafferty © 1972 CCCM Music / Universal Music (admin. Brentwood-Benson Music Publishing, Inc.)

The Holy Gospel

Matthew 13:31-33, 44-52

Assisting Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Assisting Clergy
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Liz Tichenor

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Assisting Clergy God of mercy and healing, you hear the cries of those in need. May all who are troubled know peace, comfort, and courage.

Leader We pray for the Church for all the holy people of God: for Sean our Presiding Bishop, Austin our bishop, and for all Christian leaders; for bishops, priests and deacons; and for the many expressions of God's presence at Church of the Resurrection as we live our response to the Gospel. In unity, we pray:

People **Come, Holy Spirit.**

Leader We pray for the world and for peace among nations: for those who bear the responsibility of political authority, and for all who work for justice, freedom, and peace. In hope, we pray:

People **Come, Holy Spirit.**

Leader We pray for all those affected by devastation of war, hunger, disease, poverty, and natural disasters. Through our aid and presence may they know your healing love. In care, we pray:

People **Come, Holy Spirit.**

Leader We pray for those whose lives are burdened by illness of body, mind, or spirit, especially those on our Parish Prayer List, and those we now name _____. In trust, we pray:

People **Come, Holy Spirit.**

Leader We pray for the many blessings in our lives: for glimpses of beauty, deeds of mercy, and visions of hope; and for those mysterious blessings beyond our understanding. In gratitude, we pray:

People **Come, Holy Spirit.**

Leader We pray for all who have died, for Linda Johnson, Vanessa Nelson, Patricia Vargen, Noah Zimmerman, and those we now name ____; that they may share with all your saints in your eternal kingdom. In love, we pray:

People **Come, Holy Spirit.**

Presider Almighty God, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession

Assisting Clergy Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Announcements

Thanksgivings and Concerns

The Hands of God

The musical score for 'The Hands of God' is written on three staves in 4/4 time. The melody is simple and uses a treble clef. Chords are indicated by letters above the notes: C, F, G, C, F, G, C, F, C, G, C, F, C, E, Am, F, C, G, C, F, F/G, C. The lyrics are: 'To - day, to - mor-row, and al - ways we re - joice in the hands of God. May God's pow - er-ful hands sup - port you. May God's guid - ing hands lead you. May God's lov - ing hands en - fold you. We re - joice in the hands of God.'

Words and Music: Paul Crabtree

The Holy Communion

The Offertory

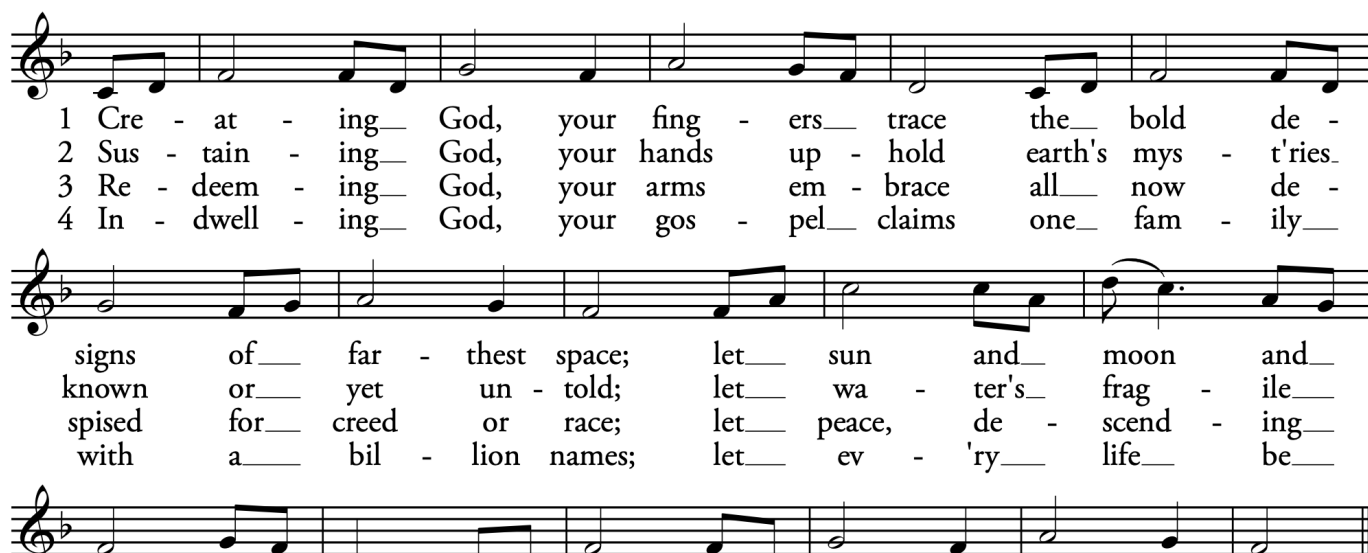
Presider Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. — *Hebrews 13:16*

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory

Creating God, your fingers trace



1 Cre - at - ing God, your fing - ers trace the bold de -
 2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
 3 Re - deem - ing God, your arms em - brace all now de -
 4 In - dwell - ing God, your gos - pel claims one fam - ily

signs of far - thest space; let sun and moon and
 known or yet un - told; let wa - ter's frag - ile
 spised for creed or race; let peace, de - scend - ing
 with a bil - lion names; let ev - 'ry life be

stars and light and what lies hid - den praise your might.
 blend with air, en - a - bling life, pro - claim your care.
 like a dove, make known on earth your heal - ing love.
 touched by grace un - til we praise you face to face.

Words: Jeffrey Rowthorn (1934-2025) © 1979 The Hymn Society (admin. Hope Publishing Company)

Music: *Prospect*, American melody

Presider All things come of you O God.
People And of your own have we given you.

The Great Thanksgiving *standing*

Presider May God be with you.
People And also with you.

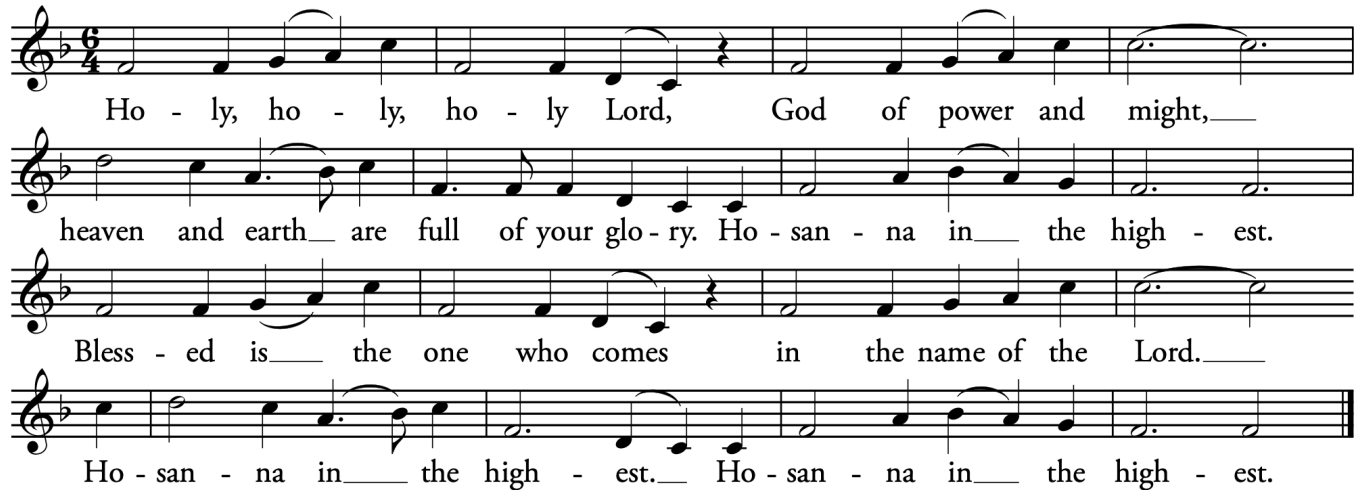
Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: *Land of Rest*, American folk melody, adapt. Marcia Pruner © 1985, Church Publishing, Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death;**
 We proclaim his resurrection;
 We await his coming in glory.

The Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Blessed Mary the God-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the Bread.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Cantor' and 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the world: have mer - cy on us,'. The second staff is also labeled 'Cantor' and 'All' and contains the same lyrics. The third staff is labeled 'Cantor' and 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the world: grant us peace.' The music is written in a simple, melodic style with eighth and quarter notes.

Setting: Eugene W. Hancock (1929-1993) © 1992 Church Publishing, Inc.

Presider The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

Gluten free wafers are available; please ask if that's your preference.

Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

Communion Chant

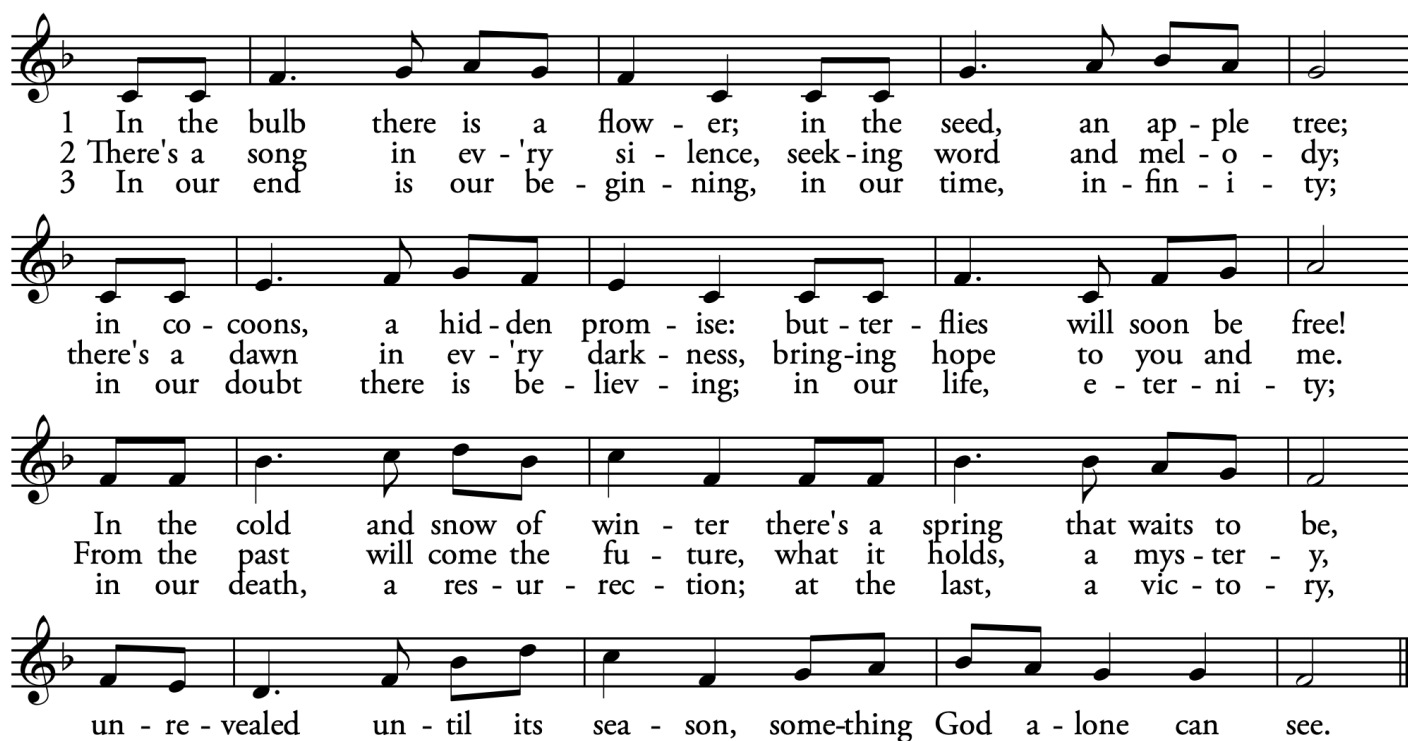
Day by day

The musical score is written for two voices, Soprano and Alto, in the key of D major (indicated by two sharps). The time signature is common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The first line of the melody is: Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly, love thee more dear - ly, fol - low thee more near - ly, day by day. The second line of the melody is: love thee more dear - ly, fol - low thee more near - ly, day by day. The lyrics are: Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly, love thee more dear - ly, fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)
Music: *Sumner*, Arthur Henry Biggs (1906-1954)

Communion Hymn

Hymn of Promise (In the bulb there is a flower)



1 In the bulb there is a flower; in the seed, an apple tree;
2 There's a song in every silence, seeking word and melody;
3 In our end is our beginning, in our time, in finity;
in cocoons, a hidden promise: but - ter - flies will soon be free!
there's a dawn in every dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;
In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture, what it holds, a mys - ter - y,
in our death, a res - ur - rec - tion; at the last, a vic - to - ry,
un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: Natalie Sleeth (1930-1992) © 1986 Hope Publishing Company

Post Communion Prayer

Presider Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending forth the Lay Eucharistic Ministers (as needed)

Presider N., in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People Though we are many, we are one body because we all share one bread and one cup.

The Blessing

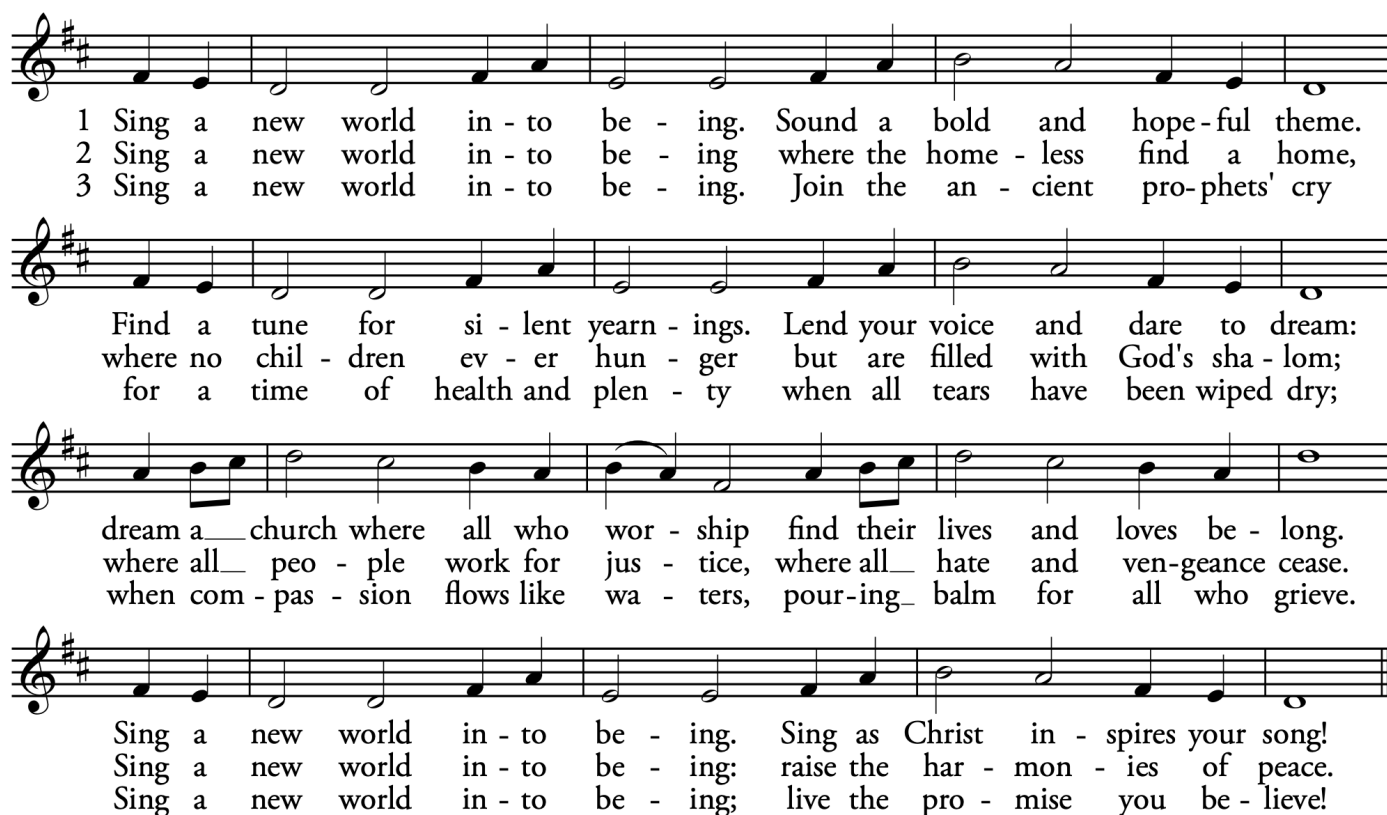
May God bless and keep you. **Amen.**

May God make her face to shine upon you and be gracious to you. **Amen.**

May God lift up her countenance upon you and give you peace. **Amen.**

Closing Hymn

Sing a new world into being



1 Sing a new world in - to be - ing. Sound a bold and hope - ful theme.
2 Sing a new world in - to be - ing where the home - less find a home,
3 Sing a new world in - to be - ing. Join the an - cient pro - phets' cry

Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:
where no chil - dren ev - er hun - ger but are filled with God's sha - lom;
for a time of health and plen - ty when all tears have been wiped dry;

dream a church where all who wor - ship find their lives and loves be - long.
where all peo - ple work for jus - tice, where all hate and ven - geance cease.
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.

Sing a new world in - to be - ing. Sing as Christ in - spires your song!
Sing a new world in - to be - ing: raise the har - mon - ies of peace.
Sing a new world in - to be - ing; live the pro - mise you be - lieve!

Words: Mary Louise Bringle (b. 1953) © 2006 GIA Publications, Inc.

Music: *Nettleton*, from *A Repository of Sacred Music, Part II*, 1813

The Dismissal

Assisting Clergy Let us go forth in the Name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Organ Voluntary *Basse et Dessus de Trompette* - Louis-Nicolas Clérambault (1676-1749)

**Serving Today
July 26, 2026**

Presider and Preacher	The Rev. Liz Tichenor
Assisting Clergy	The Rev. Whitney Wilson
Lay Eucharistic Minister	Phil Wolf
Readers	John Gate, John Warnken-Brill
Chalice Bearer	Teddi Alexander
Healing Ministry	Jennifer Vargen, The Rev. Martha Kuhlmann
Music Director	Jamie Apgar
Sound Tech	Russ Bratburd
Altar Guild	Lita Gloor-Little, Susan Morano
Communion Bread Baker	Kris Mendes
Ushers	Hugo Llamas, Amelia Scudiere
Adult Formation Instructor	Kim Hall, Jessica Beerbaum
Hospitality/ Coffee Hour	Lay Eucharist Ministers and Chalice Bearers

**The Episcopal Church of the Resurrection
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Members of the Vestry

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Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney

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