



*Our mission: To nurture an inclusive church,  
where we worship, heal, and laugh, so that together  
we can share God's love with the community.*

Trinity Sunday

May 31, 2026

## Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

### Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

**Welcome to Church of the Resurrection!**

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

## The Ministry of the Word

A bell will be rung three times to begin our worship

Organ Voluntary *Andante tranquillo* from Sonata in A, Op. 65, No. 3

Felix Mendelssohn (1809-1847)

### Opening Hymn

Holy, holy, holy

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
cast - ing down their gold - en crowns a - round the glass - y sea;  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
who wert, and art, and ev - er - more shalt be.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## Opening Acclamation & Collect

*Presider* Blessed be God: Creator, Redeemer, and Sustainer.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## First Reading

## Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was

good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

Canticle 13

Glory to you

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fore-bears;\* you are worthy of  
 praise; glo-ry to you. Glo-ry to you for the ra-diance of your  
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.  
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your  
 ma-jes-ty, glo-ry to you. Glo-ry to you, sea-ted be-tween the  
 Che-ru-bim; we will praise you and high-ly ex-alt you for-e-ver.  
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,  
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly  
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

Setting: John Rutter (b. 1945) © 1985 Oxford University Press

*\*word changed by permission of Oxford University Press*

Second Reading


2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.  
 People Thanks be to God.

## Gospel Procession

## Glorious God



1 2 3

Glo-rious God, re-ceive us; lov-ing Christ, re-store us; heal-ing Spi-rit, re-new us.

Words: Amy Jo Schoonover © 1993 Hope Publishing Company. All rights reserved. Used by permission.  
Music: Alice Parker © 1993 Hope Publishing Company. All rights reserved. Used by permission.

## The Holy Gospel

## Matthew 28:16-20

*Assisting Clergy* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People** **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Assisting Clergy* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**The Sermon** The Rev. Liz Tichenor

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Assisting Clergy* God of mercy and healing, you hear the cries of those in need. May all who are troubled know peace, comfort, and courage.

*Leader* We pray for the Church for all the holy people of God: for Sean our Presiding Bishop, Austin our bishop, and for all Christian leaders; for bishops, priests and deacons; and for the many expressions of God's presence at Church of the Resurrection as we live our response to the Gospel. In unity, we pray:

*People* **Come, Holy Spirit.**

*Leader* We pray for the world and for peace among nations: for those who bear the responsibility of political authority, and for all who work for justice, freedom, and peace. In hope, we pray:

*People* **Come, Holy Spirit.**

*Leader* We pray for all those affected by devastation of war, hunger, disease, poverty, and natural disasters. Through our aid and presence may they know your healing love. In care, we pray:

*People* **Come, Holy Spirit.**

*Leader* We pray for those whose lives are burdened by illness of body, mind, or spirit, especially those on our Parish Prayer List, and those we now name \_\_\_\_\_. In trust, we pray:

*People* **Come, Holy Spirit.**

*Leader* We pray for the many blessings in our lives: for glimpses of beauty, deeds of mercy, and visions of hope; and for those mysterious blessings beyond our understanding. In gratitude, we pray:

*People* **Come, Holy Spirit.**

*Leader* We pray for all who have died, for Roberta Duran, Katie Gustavson, Jill Harris, Maria Antonia Llamas, Marguerite Olson, Loretta VanderVeen, and those we now name\_\_\_\_; that they may share with all your saints in your eternal kingdom. In love, we pray:

*People* **Come, Holy Spirit.**

*Presider* Almighty God, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our ignorance cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession**

*Assisting Clergy* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.  
*People* And also with you.

## Announcements

## Thanksgivings and Concerns

### The Hands of God

The musical score for 'The Hands of God' is written in 3/4 time on a single treble clef staff. The melody consists of eighth and quarter notes, with some phrases extending across bar lines. Chord symbols are placed above the staff: C, F, G, C, F, G, C, F, C, G, C, E, Am, F, C, G, C, F, F/G, C. The lyrics are: 'To-day, to-mor-row, and al-ways we re-joice in the hands of God. May God's pow-er-ful hands sup-port you. May God's guid-ing hands lead you. May God's lov-ing hands en-fold you. We re-joice in the hands of God.'

Words and Music: Paul Crabtree

## The Holy Communion

### The Offertory

*Presider* Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. — *Hebrews 13:16*

*For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!*



# Offertory

## O threefold God of tender unity

1 O three-fold God of ten-der u-ni-ty, life's great un-known that  
2 O blaze of ra-diance, source of light that blinds, the fie-ry splen-dor  
3 Most lov-ing Par-ent, Child of joys and pains cre-a-tive Spi-rit,  
4 In ev-'ry mak-ing, each cre-a-tive dream and in the flow of  
5 O three-fold God of ten-der u-ni-ty, life's great un-known that

binds and sets us free: felt in our lov-ing, great-er than our  
of pro-phet-ic minds, you live in mys-tery, yet with-in us  
life-force that sus-tains, in bone and flesh, we touch your gen-tle  
life's great heal-ing stream, when love is born or peo-ple re-con-  
binds and sets us free: felt in our lov-ing, great-er than our

thought, you are the mys-tery found, the mys-tery sought.  
dwell; life springs from you as from a liv-ing well.  
hand, your face we see in wa-ter, air, and land.  
ciled, we share your life, O Par-ent, Spi-rit, Child.  
thought, you are the mys-tery found, the mys-tery sought.

Words: William L. Wallace (1933-2024) © 2008 Selah Publishing, Inc.

Music: *Sursum Corda*; Alfred Morton Smith (1879-1971) © 1990 Estate of Alfred M. Smith

*Presider* All things come of you O God.  
*People* And of your own have we given you.

### The Great Thanksgiving *standing*

*Presider* May God be with you.  
*People* And also with you.

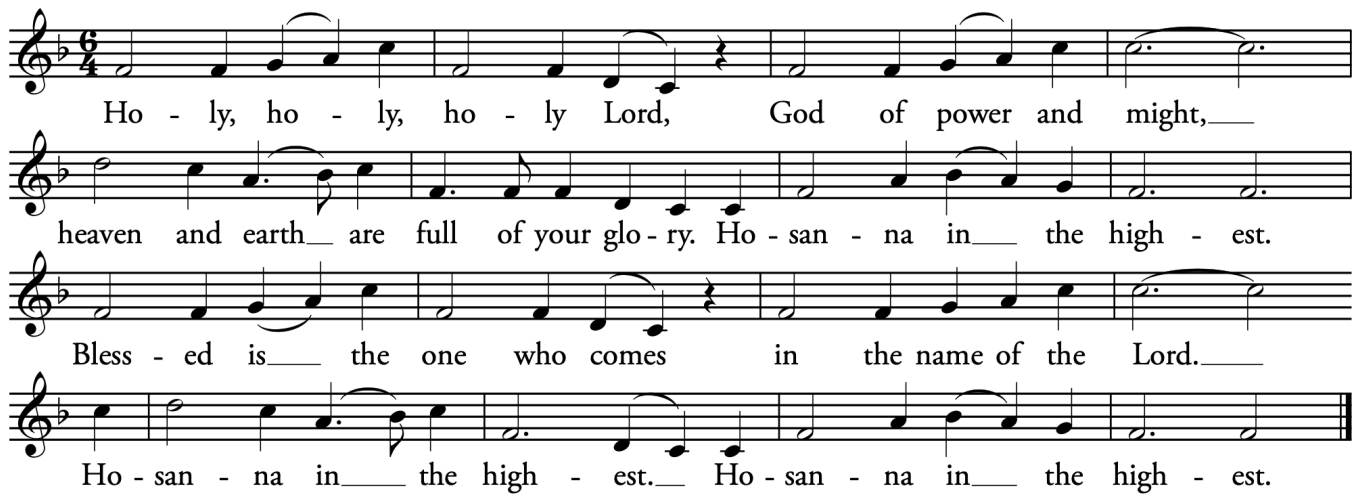
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody, adapt. Marcia Pruner © 1985, Church Publishing, Inc.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**All**            **We remember his death;**  
                   **We proclaim his resurrection;**  
                   **We await his coming in glory.**

*The Presider continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Blessed Mary the God-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

### The Breaking of the Bread

*The Presider breaks the Bread.*

The musical notation consists of three staves, each with a treble clef and a 6/8 time signature. The first staff is labeled 'Cantor' and 'All' and contains the lyrics: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us,'. The second staff is also labeled 'Cantor' and 'All' and contains the same lyrics. The third staff is labeled 'Cantor' and 'All' and contains the lyrics: 'Lamb of God, you take a - way the sins of the world: grant us peace.'

Setting: Eugene W. Hancock (1929-1993) © 1992 Church Publishing, Inc.

*Presider* The gifts of God for the people of God.

## The Communion of the People

**All are invited to receive Communion.** When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

**Gluten free wafers are available;** please ask if that's your preference.

## Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

## Communion Chant

## Spirit of God

The image shows a musical score for a communion chant. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has two flats (Bb and Eb) and the time signature is 4/4. The lyrics are: "Spi - rit of God en - fold me, Spi - rit of God wash me, Spi - rit of God fire me, Spi - rit of God love me." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Music: Simon Lole (b. 1957) © 2006 Royal School of Church Music

## Communion Hymn

Holy Father, great Creator



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,  
4 God the Lord, through ev - ery na - tion let thy won - drous mer - cies shine.



look up - on the Me - di - a - tor, clothe us with his right - eous - ness;  
while we hear thy won - drous sto - ry, meet and wor - ship in thy Name,  
touch our hearts with sa - cred fire, fill them with the Sa - vior's love.  
In the song of thy sal - va - tion ev - ery tongue and race com - bine.



heav'n - ly Fa - ther, heav'n - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.  
Great Je - ho - vah, great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879)

## Post Communion Prayer

*Presider* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Sending forth the Lay Eucharistic Ministers (as needed)

*Presider* N., in the name of this parish family, I send you bearing these holy gifts to \_\_\_\_.  
Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body because we all share one bread and one cup.**

## The Blessing

May God bless and keep you. **Amen.**

May God make her face to shine upon you and be gracious to you. **Amen.**

May God lift up her countenance upon you and give you peace. **Amen.**

## Closing Hymn

Gracious Spirit, give your servants



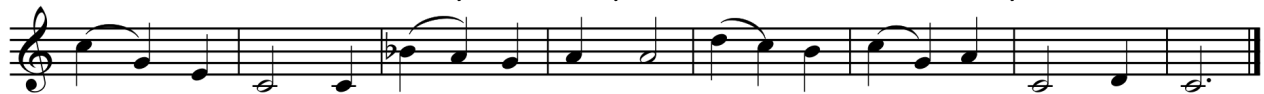
1 Gra - cious Spi - rit, give\_ your ser - vants joy to set\_ sin's cap - tives free,  
2 Word made flesh, who gave\_ up glo - ry to be - come\_ our great high priest,  
3 Lov - ing God, who birthed cre - a - tion from the noth - ing - ness\_ of space,  
4 Tri - une God, e - ter - nal Be - ing, nev - er - end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share\_ love's li - ber - ty.  
tak - ing on our hu - man na - ture to re - deem\_ the last\_ and least:  
kin - dling life where all\_ was emp - ty, turn - ing cha - os in - to grace:  
bound - less grace and per - fect jus - tice, right - eous and\_ for - giv - ing One:



Through us bring your balm\_ of glad - ness to the wound - ed and op - pressed;  
let your cour - age and\_ com - pas - sion shape and guide our min - is - tries;  
when we feel con - fused\_ and fruit - less, dawn up - on\_ our rest - less night;  
so en - fold us in\_ your mer - cy that our wills\_ and yours u - nite;



help\_ us claim and show God's fa - vor as\_ a peo - ple called and blessed.  
as\_ our Sav - ior and\_ our Shep - herd, lead\_ us to\_ the truth that frees.  
give\_ us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.  
through us may the world be - hold you, find\_ your love, your truth, your light.

Words: Carl P. Daw, Jr. (b. 1944) © 1997 Hope Publishing Co.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991) © 1942 (renewed 1970) Hope Publishing Co.

## The Dismissal

*Assisting Clergy*  
*People*

Let us go forth in the Name of Christ.  
**Thanks be to God.**

**Organ Voluntary**

*Fugue from Sonata in C, Op. 65, No. 2* Felix Mendelssohn (1809-1847)

**Serving Today  
May 31, 2026**

<b>Presider and Preacher</b>	The Rev. Liz Tichenor
<b>Assisting Clergy</b>	The Rev. Whitney Wilson
<b>Lay Eucharistic Minister</b>	Phil Wolf
<b>Readers</b>	John Warnken-Brill, John Gates
<b>Chalice Bearer</b>	Linda Pedrotti
<b>Healing Ministry</b>	The Rev. Martha Kuhlmann, Meg Coons
<b>Music Director</b>	Jamie Apgar
<b>Sunday School Teachers</b>	Jessi Barber, Christi Gotvald
<b>Sound Tech</b>	Russ Bratburd
<b>Altar Guild</b>	Lori Vella, Louise Dombrowski
<b>Communion Bread Baker</b>	Linda Pedrotti
<b>Ushers</b>	Scott Wilson, Chuck Bartell
<b>Adult Formation Instructor</b>	The Rev. Kathy Trapani
<b>Hospitality/ Coffee Hour</b>	Franie Millar

**The Episcopal Church of the Resurrection  
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

**Staff**

The Rev. Liz Tichenor, Rector	<a href="mailto:liz@resurrectionph.org">liz@resurrectionph.org</a>
The Rev. Whitney Wilson, Associate Rector	<a href="mailto:whitney@resurrectionph.org">whitney@resurrectionph.org</a>
The Rev. Martha Kuhlmann, Assisting Priest	<a href="mailto:marthackuhlmann@gmail.com">marthackuhlmann@gmail.com</a>
The Rev. Kathy Trapani, Assisting Priest	<a href="mailto:kathytrapani@ymail.com">kathytrapani@ymail.com</a>
Shannon Eng, Youth Minister	<a href="mailto:Palmsupmissions@gmail.com">Palmsupmissions@gmail.com</a>
Jamie Apgar, Music Director	<a href="mailto:jamie@resurrectionph.org">jamie@resurrectionph.org</a>
Jessica Barber, Sunday School Teacher	<a href="mailto:jmlbarber@yahoo.com">jmlbarber@yahoo.com</a>
Tracy Barber, Parish Administrator	<a href="mailto:office@resurrectionph.org">office@resurrectionph.org</a>

**Members of the Vestry**

Christi Gotvald, Sr. Warden	Scott Epperson
Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney



399 Gregory Lane,  
Pleasant Hill, CA 94523  
925.685.2288  
[www.resurrectionph.org](http://www.resurrectionph.org)