



Our mission is to equip people to grow their faith  
by connecting to God and others  
while reaching out with love

Proper 8  
June 26, 2022

*Following updated guidance from Bishop Marc, all are required to wear masks during worship. Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.*

*A bell will be rung three times to begin our worship*

### The Ministry of the Word

#### Opening Hymn 475

*God himself is with us*



1 God him - self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
3 Thou per - vad - est all things: let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -  
soul and life and each en - deav - or. Help us to sur -  
light mine eyes to see my du - ty. As the ten - der  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -  
ren - der earth's de - ceit - ful trea - sures, pride of life, and  
flow - ers ea - ger - ly un - fold them, to the sun - light  
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known  
sin - ful plea - sures: thou a - lone shalt be known  
calm - ly hold them, so let me qui - et - ly  
will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.  
Lord of all our be - ing, life's true way de - cree - ing.  
in thy rays im - bue me; let thy light shine through me.  
let me bow be - fore thee, know thee, and a - dore thee.

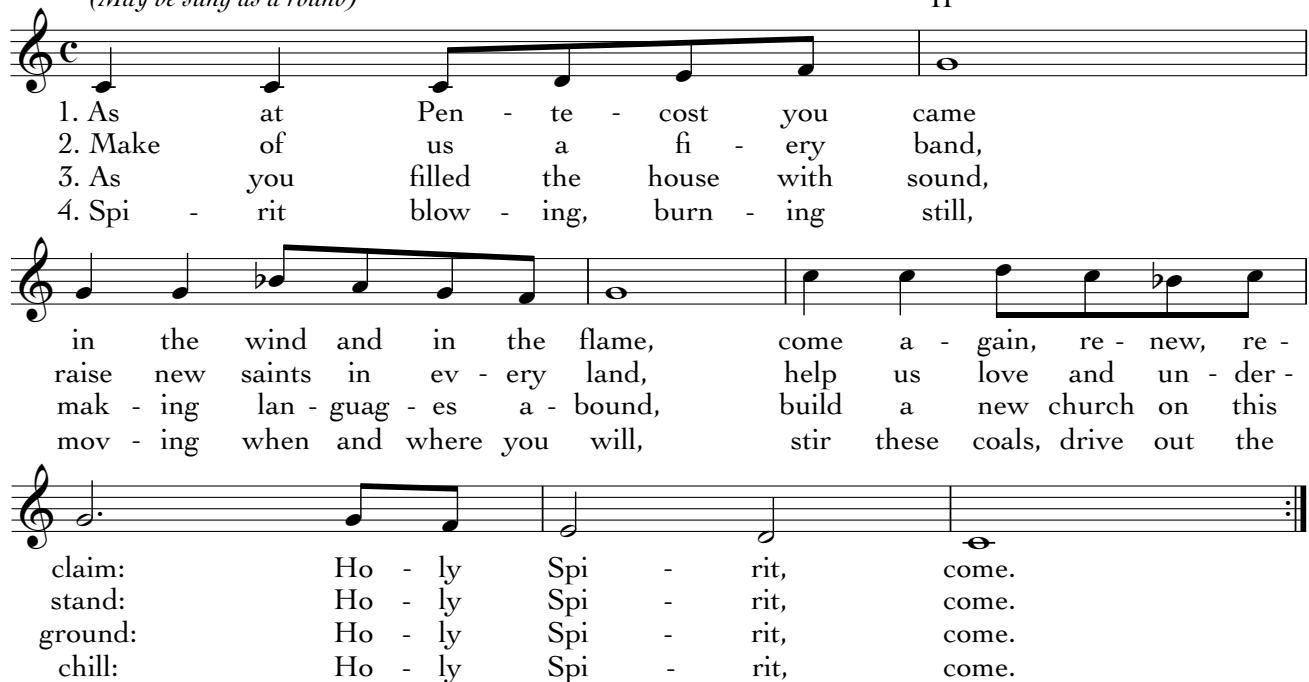
**Presider** Blessed be God: Creator, Redeemer, and Sustainer.  
**People** And blessed be God's kingdom, now and forever. Amen.

## Hymn of Praise

*As at Pentecost you came*

*(May be sung as a round)*

II



1. As at Pen - te - cost you came  
 2. Make of us a fi - ery band,  
 3. As you filled the house with sound,  
 4. Spi - rit blow - ing, burn - ing still,

in the wind and in the flame, come a - gain, re - new, re -  
 raise new saints in ev - ery land, help us love and un - der -  
 mak - ing lan - guag - es a - bound, build a new church on this  
 mov - ing when and where you will, stir these coals, drive out the

claim: Ho - ly Spi - rit, come.  
 stand: Ho - ly Spi - rit, come.  
 ground: Ho - ly Spi - rit, come.  
 chill: Ho - ly Spi - rit, come.

WORDS and MUSIC: Daniel Charles Damon, 2011  
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CASTRO VALLEY  
 7.7.7.5

**Presider** The Lord be with you.  
**People** And also with you.

**Presider** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

**2 Kings 2:1-2, 6-14**

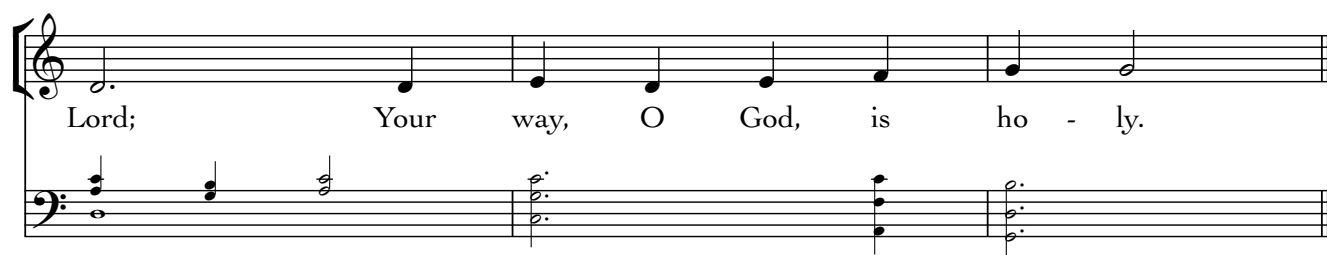
Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah

that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

**Psalm 77** *All sing the antiphon after the cantor, then read the Psalm responsively*



I will cry aloud to God; \*  
I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and  
did not tire; I refused to be comforted.**

I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**

I will meditate on all your acts \*  
**and ponder your mighty deeds.**

*Antiphon*

Your way, O God, is holy; \*  
**who is so great a god as our God?**

You are the God who works wonders \*  
**and have declared your power among the peoples.**

By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**

The waters saw you, O God;  
the waters saw you and trembled; \*  
**the very depths were shaken.**

*Antiphon*

The clouds poured out water;  
the skies thundered; \*  
**your arrows flashed to and fro;**

The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**

Your way was in the sea,  
and your paths in the great waters, \*  
**yet your footsteps were not seen.**

You led your people like a flock \*  
**by the hand of Moses and Aaron.**

*Antiphon*

## Second Reading

**Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Gradual

*Alleluia Celtic*



## The Holy Gospel

**Luke 9:51-62**

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please remain seated for the following song*

## Hymn

*The peace of the earth*

Iona Community

The peace of the earth\_ be with you, the peace of the hea - vens too; the

peace of the riv - ers be with you, the peace of the o - ceans too.

Deep peace fall - ing ov - er you;

Deep\_\_\_\_\_ peace, deep peace fall - ing ov - er you;

God's peace grow - ing in you.

God's\_\_\_\_\_ peace, God's peace grow - ing in you.

Guatemalan adapt. John L. Bell; trans. Christine Carson

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Presider*        With all our hearts and with all our minds, let us offer up our prayers to God.

*Leader*        God of the morning star,  
God of the rising sun,  
God of shadows banished,  
We praise and worship you!  
For empty tombs.  
For your presence, alive, powerful, resurrected.  
We celebrate your victory over death,  
Over all the powers that would defeat us.

***People*        God, hear our prayer.**

*Leader*        Help us to grasp resurrection:  
to understand its power,  
to see its force at work in our world,  
overturning evil empires,  
changing the hatred within us,  
moving the world slowly, forcefully,  
bending us towards love and truth.

***People*        God, hear our prayer.**

*Leader* On this day of grace and gladness  
empower us to be your ambassadors, proclaiming good news.  
Good news in our kitchens and living rooms,  
good news in the offices and workshops,  
good news in the fields and factories.  
We give thanks this day for the blessing of Kevin, Amy, Andrew, Benjamin, Emma  
and Katherine; Pat; Josh, Justina, Zach, Maddie and Gia, members of our parish family.  
Help us all to embody your good news,  
walking softly on this sweet earth,  
caring gently for all people,  
living hopefully into your kingdom.

*People* **God, hear our prayer.**

*Leader* We pray for all who are grieving,  
that they may take hope in the promise of resurrection.

*People* **God, hear our prayer.**

*Leader* We pray for the sick and suffering, especially those on our Parish Prayer List,  
and those we now name: \_\_\_\_\_,  
that the healing and uplifting power your love may be with them.

*People* **God, hear our prayer.**

*Leader* We remember those who have died, especially Roger Johns, and those we now name:  
\_\_\_\_\_. Hold them in your love and light, until that day when you gather us all together.

*People* **God, hear our prayer.**

*Presider* Holy Wisdom, in your loving kindness you created us, and in your grace, you restored us  
when we were lost: inspire us with your truth, that we may love you with our whole minds  
and run to you with open hearts, through Christ our Savior. **Amen.**

## **The Confession**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.  
*People* And also with you.

## Announcements

## Thanksgivings and Concerns

### The Hands of God



## The Holy Communion

### The Offertory

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal [here](#). You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!*



# Offertory Hymn

## What a party!

*This or other interlude between verses.*



1. What a
2. Joy - ful
3. In our
4. Bring - ing



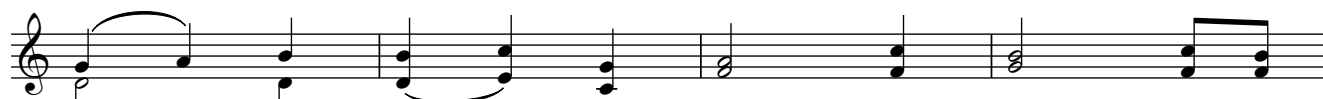
par - ty! What a morn - ing - co - lor, sing - ing, mer - ri -  
 now, the church, a - maz - ing, fresh - ly born, set free from  
 own lives we are lone - ly, we are fright - ened. Spir - it,  
 sick - ness, bring - ing sor - row, bring - ing al - so joy and



ment, tongues of fire and un - der - stand - ing, grace, ar - rest - ing, Spir - it -  
 fear, oh, so per - fect, what an end - ing - can we leave the sto - ry  
 come. We are hun - gry for your pres - ence, Spir - it, make our hearts your  
 play, all we have and are and hope for, bring - ing these we come to -



sent. Shift - ing shape, you fly, mys - ter - ious,  
 here? No, the sto - ry must con - tin - ue  
 home. Spir - rit, join us in the strug - gle.  
 day. Far be - yond that fier - y mo - ment



Ho - ly Spir - it, fire and dove. Come a -  
 for the church was born in strife - not a  
 Spir - it, speak when we can - not. Spir - it,  
 when the Spir - it shone so bright, we will



gain, and move a - mong us with your wis - dom, grace and love.  
 fix, not a so - lu - tion, but a lov - ing way of life.  
 come a - long be - side us, Spir - it sensed, but nev - er caught.  
 ce - le - brate your pres - ence in the din and the de - light. *repeat vs. 1*

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This hymn text was inspired by Rev. Liz Tichenor's sermon for Pentecost (June 5, 2022) at Episcopal Church of the Resurrection, Pleasant Hill, California.

Topical Index: Pentecost

Scriptural Index: Acts 2:1-21

PARTY  
 Charles Rus 2022  
 8.7.8.7.D.

*Presider* All things come of you O God.  
*People* And of your own have we given you.

## The Great Thanksgiving

*standing*

*Presider* May God be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of power and might:— heaven and earth— are full of your glo - ry; ho - san - na in— the high - est. Bless - ed— are you who come— in the Name of the Lord:— ho - san - na in— the high - est, ho - san - na in— the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might:— heaven and earth— are  
full of your glo - ry; ho - san - na in— the high - est. Bless - ed— are  
you who come— in the Name of the Lord:— ho - san - na  
in— the high - est, ho - san - na in— the high - est.

*The Presider continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ has risen.  
Christ will come again.**

*The Presider continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, In the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## The Breaking of the Bread

*The Presider breaks the Bread.*

*Antiphon: all repeat after the cantor:*

Be \_\_\_\_\_ known to \_\_\_\_\_ us, Lord Je - sus, in the

wine \_\_\_\_\_ and \_\_\_\_\_ in the bro - ken \_\_\_\_\_ bread. \_\_\_\_\_

*cantor*

Bread of the world in \_\_\_\_\_ mer - cy bro - ken,

Wine of the soul, in mer - cy \_\_\_\_\_ shed;

*everyone*

Look on the heart by \_\_\_\_\_ sor - row bro - ken,

look on the tears shed \_\_\_\_\_ by your chil - dren.

words of verse by Reginald Heber, alt; music by Gregory Norbert, arr Charles Rus 2015

*Presider*      The gifts of God for the people of God.

## The Communion of the People

***All are invited to receive Communion.*** Please gather around the altar, giving those on either side of you some space. Place one hand on top of the other to receive the bread. We will not be sharing wine or grape juice today. If you would prefer to receive a blessing, just ask.

***Gluten free wafers are available;*** please ask if that's your preference.

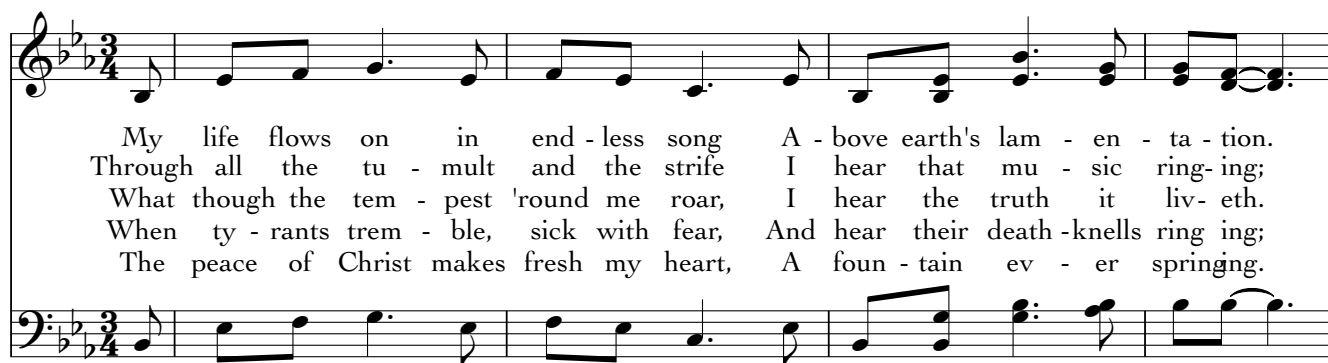
*If you are worshipping via livestream, you may wish to pray this prayer during communion:*

## Prayer for Spiritual Communion

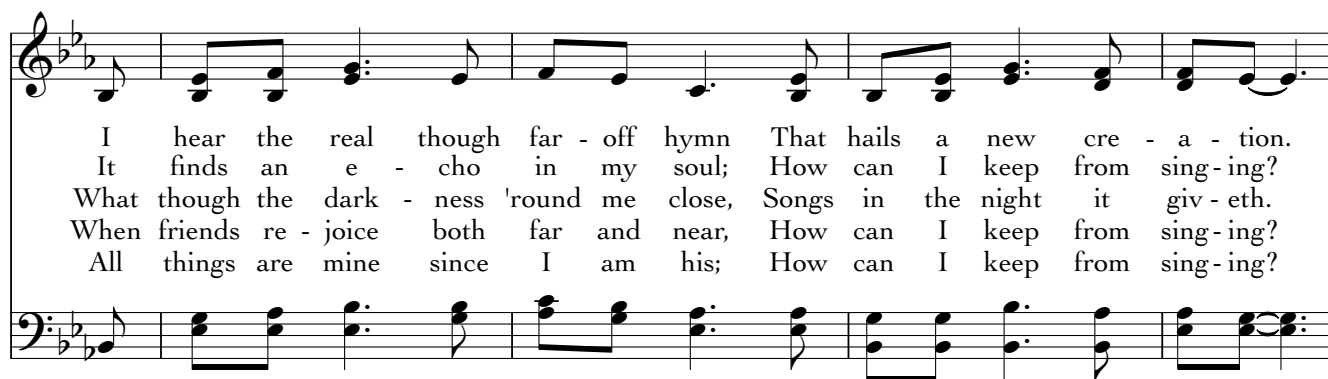
In union, O Lord, with your faithful people who long to gather at every altar of your Church, where the Holy Eucharist has been celebrated, and, we pray, will be celebrated again soon, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

# Communion Hymn

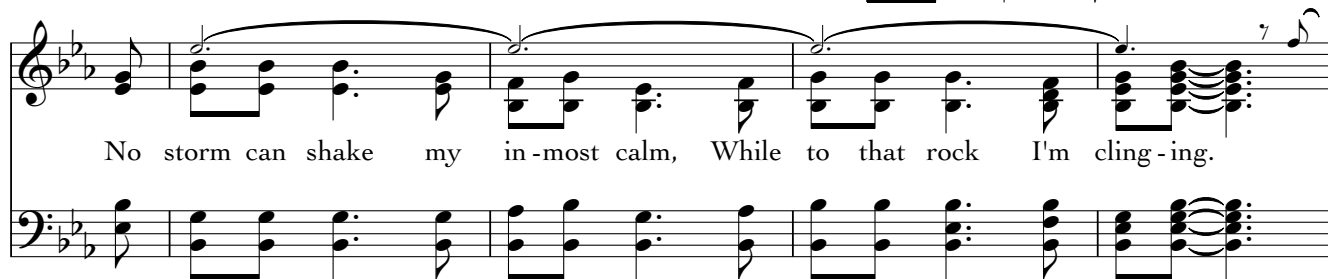
## *How can I keep from singing*



My life flows on in end - less song      A - bove earth's lam - en - ta - tion.  
 Through all the tu - mult and the strife      I hear that mu - sic ring - ing;  
 What though the tem - pest 'round me roar,      I hear the truth it liv - eth.  
 When ty - rants trem - ble, sick with fear,      And hear their death - knells ring ing;  
 The peace of Christ makes fresh my heart,      A foun - tain ev - er springing.



I hear the real though far - off hymn      That hails a new cre - a - tion.  
 It finds an e - cho in my soul;      How can I keep from sing - ing?  
 What though the dark - ness 'round me close,      Songs in the night it giv - eth.  
 When friends re - joice both far and near,      How can I keep from sing - ing?  
 All things are mine since I am his;      How can I keep from sing - ing?



No storm can shake my in - most calm,      While to that rock I'm cling - ing.



Since Love is Lord of heaven and earth,      How can I keep from sing - ing?

Music: Robert Lowry, arr. Charles Rus; Words Anonymous, vs. 4 Doris Plenn/Pete Seeger

## Post Communion Prayer

*Presider* Let us pray.

**All** **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## Blessing

*Presider* Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

## Closing Hymn

### *The Church's One Foundation*



1. The Church's one found - a - tion is Je - sus Christ her Lord;  
2. O young and fear - less Je - sus of an - cient Ga - li - lee,  
3. Cre - ate in us the splen - dor that dawns when hearts are kind,  
4. O young and fear - less Je - sus, we need your pre - sence here,  
she is his new cre - a - tion by wa - ter and the word:  
your life is still a sum - mons to serve hu - man - i - ty;  
that knows no race nor sta - tion as bound - 'ries of the mind;  
a - mid our pride and glo - y to see your face ap - pear;  
from heaven he came and sought her to be his ho - ly bride;  
to make our thoughts and ac - tions less prone to please the crowd,  
that learns to val - ue beau - ty, in heart, or mind, or soul,  
once more to hear your chal - lenge a - bove our noi - sy day,  
with his own blood he bought her, and for her life he died.  
and stand with hum - ble cour - age for truth with hearts un - bow'd.  
and longs to see God's child - ren as sac - red, per - fect, whole.  
a - gain to lead us for - ward a - long God's ho - ly way.

words: Samuel John Stone (vs 1) and S. Ralph Warlow, alt.; music: AURELIA, Samuel Sebastian Wesley

## The Dismissal

*Presider* Go in peace to love and serve the Lord. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

The Episcopal Church of the Resurrection  
Season after Pentecost - Proper 8

<b>Presider and Preacher</b>	The Rev. Liz Tichenor
<b>Assisting Clergy</b>	The Rev. Donald Schell
<b>Lay Eucharistic Minister</b>	Gary Lawrence
<b>Reader</b>	Joan Lawrence
<b>Parish Musician</b>	Charles Rus
<b>Videographer</b>	Ken Carlson, Dian Matthews
<b>Sound Tech</b>	Rob Evans
<b>Altar Guild</b>	Jennifer Vargen
<b>Communion Bread Maker</b>	Linda Pedrotti
<b>Ushers</b>	Jeremy Carlson, Ken Carlson, Mitch Turner

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