



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

**Holy Eucharist with Confirmation and Reception
into the Episcopal Church**

April 12, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 9:30am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

A bell will be rung three times to begin our worship

Organ Voluntary

Melody

Brenda Portman (b. 1980)

Opening Hymn

Awake, arise, lift up your voice

1 A - wake, a - rise, lift up your voice, let East - er mu - sic swell;
2 Oh, with what glad - ness and sur - prise the saints their Sav - ior greet;
3 those hands of lib - eral love in - deed in in - fi - nite de - gree,
4 His en - e - mies had sealed the stone as Pi - late gave them leave,
5 O Dead a - rise! O Friend - less stand by ser - a - phim a - dored!

re - joice in Christ, a - gain re - joice and on his prais - es dwell.
nor will they trust their ears and eyes but by his hands and feet,
those feet still free to move and bleed for mil - lions and for me.
lest dead and friend - less and a - lone he should their skill de - ceive.
O Sol - i - tude a - gain com - mand your host from heaven re stored!

Words: Christopher Smart (1722-1771), alt.

Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

Opening Acclamation & Collect

Bishop Alleluia, Christ is risen.
People Christ is risen indeed! Alleluia!

Collect for Purity

Bishop Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Refrain

Glo - ry!___ Glo - ry to God! Glo - ry___ in the high - est!

Glo - ry!___ Glo - ry to God! Glo-ry to God Most High!_

Verse 1

O God, Ho - ly One, al-might-y God and Fa - ther,___ we

wor-ship you, we give___ you thanks, we praise you for your glo - ry!___

Repeat Refrain

Verse 2

O Lord, Je - sus Christ, Ho-ly One, Re - deem - er,___

Lord God, Lamb___ of God, you take a - way___ the sin___ of the world.

Repeat Refrain

Verse 3

You a - lone___ are the Ho - ly One, you a - lone___ are the Lord,___

you a - lone___ are the Most___ High God, with the Spir-it in the glo-ry of God!___

To Final Refrain below

Final Refrain

Glo - ry!___ Glo - ry to God! Glo - ry___ in the high - est!

Glo - ry!___ Glo - ry to God! Glo - ry to God Most High!

Setting: © 1993 Jesse Manibusan. Published by OCP. All rights reserved.

Bishop The Lord be with you.
People **And also with you.**

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Bishop Let us pray.

Alpha and Omega, our beginning and our end, you break through locked doors and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. **Amen.**

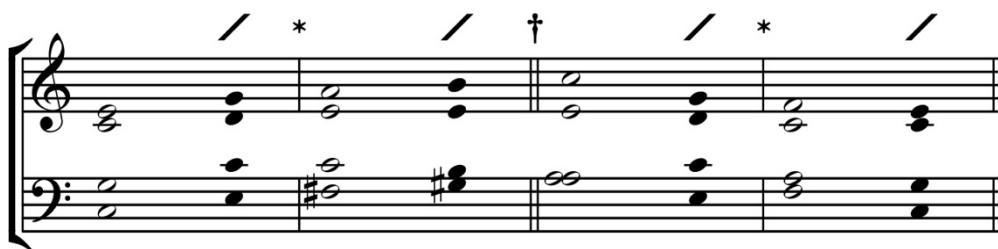
First Reading

Acts 2:14a; 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 16:1, 5, 57-11



Chant: Jamie Apgar (b. 1986)

- 1 Protect me, O God, for I take refuge in / you; *
I have said to the Lord, "You are my Lord,
my good above all / other."
- 5 O Lord, you are my portion and my / cup; *
it is you who uphold my / lot.
- 7 I will bless the Lord who gives me / counsel; *
my heart teaches me, night after / night.
- 8 I have set the Lord always be/fore me; *
because he is at my right hand I shall not / fall.
- 9 My heart, therefore, is glad, and my spirit re/joices; *
my body also shall rest in / hope.
- 10 For you will not abandon me to the / grave, *
nor let your holy one see the / Pit.
- † 11 You will show me the path of / life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever/more.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gradual

By all your saints still striving

1 By all your saints still striving, for all your saints at rest,
 2 All praise, O Lord, for Thomas, whose short-lived doubt-ings prove
 3 Then let us praise the Father and worship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 your per - fect two - fold na - ture, the depth of your true love.
 and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown
 To all who live with ques - tions a stead - fast faith af - ford;
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.
 and grant us grace to know you, made flesh, yet God and Lord.
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982

Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874-1948)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rt. Rev. Austin Rios

Presentation and Examination of the Candidates

All standing

Bishop The Candidates will now be presented.

Presenters I present Lisa Moore for Confirmation.
 I present Angelica Ramirez to be received into this Communion.
 I present Linda Pedrotti to be received into this Communion.
 I present Dario Pedrotti to be received into this Communion.

The Bishop asks the candidates:

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying:

People Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

Prayers for the Candidates

The Bishop then says to the congregation:

Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says:

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower them for your service; and sustain them all the days of their life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

<i>Bishop</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

Announcements

Thanksgivings and Concerns

The Hands of God

Chords: C, F, G, C, F, G, C, F, C, E, Am, F, C, G, C, F, F/G, C

To - day, to - mor-row, and al - ways we re - joice in the hands of God. May God's pow - er-ful hands sup - port you. May God's guid - ing hands lead you. May God's lov - ing hands en - fold you. We re - joice in the hands of God.

Words and Music: Paul Crabtree

The Holy Communion

The Offertory

Bishop On this day God has acted; Jesus Christ is risen! Let us rejoice and be glad!

Today's offering goes to the Bishop's Discretionary Fund. Through this fund, Bishop Austin is able to respond to urgent needs, assist those in crisis, and support ministries that serve the most vulnerable among us. For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory Hymn

O love of God, how strong and true

1 O love of God, how strong and true, e - ter - nal and yet ev - er
 2 O heav'n-ly love, how pre - cious still, in days of wea - ri - ness and
 3 We read you best in him who came to bear for us the cross of
 new, un - com - pre - hend - ed and un - bought, be - yond all
 ill, in nights of pain and help - less - ness, to heal, to
 shame; sent by the Fa - ther from on high, our life to
 know - ledge and all thought! O love of God, how deep and
 com - fort, and to bless! O wide - em - brac - ing, won - drous
 live, our death to die. We read your pow'r to bless and
 great, far deep - er than our deep - est hate; self - fed, self -
 love! We read you in the sky a - bove, we read you
 save, e'en in the dark - ness of the grave; still more in
 kin - dled, like the light, change - less, e - ter - nal, in - fi -
 in the earth be - low, in seas that swell, and streams that
 re - sur - rec - tion light, we read the full - ness of your
 1-2. nite. flow.
 3. might.

Words: Horatius Bonar (1808-1889)

Music: *Jerusalem*, C.H.H. Parry (1948-1918)

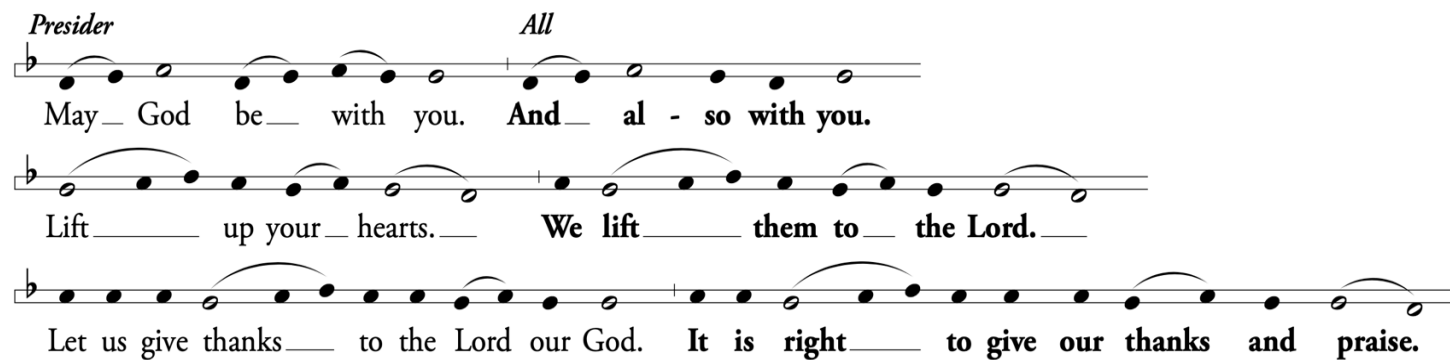
Bishop
People

All things come of you O God.
 And of your own have we given you.

The Great Thanksgiving

standing

Presider *All*



May God be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Bishop continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

San - to, san - to, san-to es el Se-ñor. Dios del u - ni - ver - so.

San - to, san - to, san-to es el Se-ñor. Dios del u - ni - ver - so.

Lle-nos es - tán el cie - lo y la tie - rra de tu glo - ria.

Lle-nos es - tán el cie - lo y la tie - rra de tu glo - ria. Ho -

sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na en el cie - lo! Ho -

sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na en el cie - lo!___

Ben - di - to el que vie - ne en el nom - bre del Se - ñor._____ Ho -

sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na en el cie - lo! Ho -

sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na! Ho - sa - na en el cie - lo!

Music: Mary F. Reza © Mary F. Reza; arr. Joseph H. Abell © 1996 Joseph H. Abell. Used by permission. All rights reserved.

The Bishop continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

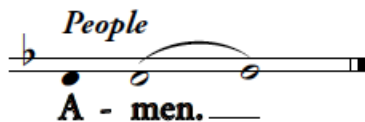
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary the God-bearer and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Bishop And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Bishop breaks the Bread.

Lines 1, 3, and 5 are the refrain; lines 2 and 4 are the verses; please join in singing as much as you feel comfortable!

Be__ known to__ us, Lord_ Je - sus, in the break - ing__ of the bread.

The_ bread which we break, al - le - lu - ia,___ is the communion of the bo - dy of Christ.

Be__ known to__ us, Lord_ Je - sus, in the break - ing__ of the bread.

One_ bo - dy are we, al - le - lu - ia, for though ma - ny, we share one__ bread.

Be__ known to__ us, Lord_ Je - sus, in the break - ing__ of the bread.

Music: Gary James (b. 1957) © 1992, Morningstar Music Publications/Birnamwood Publications

Bishop The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

Gluten free wafers are available; please ask if that's your preference.

Communion Anthem

A Repeating Alleluia

Calvin Hampton (1938-1984)

Communion Chant

Take, O take me as I am

Take, O take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.

The musical score is written for a single melodic line on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody is a simple, flowing line with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

Words and Music: John Bell (b. 1949) © 1995 The Iona Community, GIA Publications, Inc., agent

Communion Hymn

Lord, when I stand, no path before me clear

1 Lord, when I stand, no path be - fore me clear, when ev - ery prayer seems
2 When all my prayers no an - swer seem to bring, and there is si - lence
3 When as did Tho - mas I pre - sume thee dead, feel - ing and faith it -
pri - soner of my pain, come with a gen - tle - ness which calms my
in my deep - est soul, when in the wil - der - ness I find no
self with - in me cold, fresh - en my lips with wine, my soul with
fear; Lord of my help - less - ness, my vic - tory gain.
spring, Lord of the de - sert pla - ces, keep me whole.
bread, ban - ish my pov - er - ty with heav - en's gold.

The musical score is written for a single melodic line on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody is a simple, flowing line with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

Words: Herbert O'Driscoll (b. 1928) © 1981 The Hymn Society (admin. Hope Publishing Co.)

Music: *Sursum Corda*; Alfred Morton Smith (1879-1971) © 1990 Estate of Alfred M. Smith

Post Communion Prayer

Bishop Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending forth the Lay Eucharistic Ministers (as needed)

Bishop N., in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People **Though we are many, we are one body because we all share one bread and one cup.**

Final Blessing

Closing Hymn

We walk by faith, and not by sight

1 We walk by faith, and not by sight; no gra - cious words we hear
2 We may not touch his hands and side, nor fol - low where he trod;
3 Help then, O Lord, our un - be - lief; and may our faith - a - bound,
4 that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke; but we be - lieve him near.
but in his prom - ise we re - joice; and cry, "My Lord and God!"
to call on you when you are near, and seek where you are found:
we may be - hold you as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: *Sr. Botolph*, Gordon Slater (1896-1979)

The Dismissal

Deacon Let us go forth into the world rejoicing the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Fugue in D, BWV 532

J.S. Bach (1685-1750)

**Serving Today
April 12, 2026**

Presider and Preacher	The Rt. Rev. Austin Rios
Archdeacon	The Rev. Ven. Miguel Bustos
Assisting Clergy	The Rev. Liz Tichenor, The Rev. Whitney Wilson
Lay Eucharistic Minister	Meg Coons
Readers	Sahra Harding, Ryan Pedersen
Chalice Bearer	Carol Evans
Acolytes	Levi Pedersen, Judah Pedersen, Asher Pedersen
Music Director	Jamie Apgar
Sunday School Teachers	Jessi Barber, Geza Szakats
Videographer	Paul Maxwell
Altar Guild	Mitch Turner Epperson, Brian McCarthy
Communion Bread Baker	Sue Reynolds
Ushers	Neil Crawford, Chuck Bartell, Scott Wilson

**The Episcopal Church of the Resurrection
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

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Members of the Vestry

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Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney

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