



Our mission is to equip people to grow their faith  
by connecting to God and others  
while reaching out with love

Second Sunday after the Epiphany  
January 17, 2021

Liturgy of the Word

*A bell will be rung three times to begin our worship*

**Opening Hymn 482**

*Lord of all hopefulness*

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom-ing, and give us, we pray,  
be there at our sleep-ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

**Opening Acclamation**

**Presider**      Blessed be God: Father, Son, and Holy Spirit.  
**People**      And blessed be God's kingdom, now and for ever. Amen.

## Gloria

Jesse Manibusan (*Misa del Mundo*)

Glor-y! Glor-y to God! Glor-y in the high-est! Glor-y! Glor-y to God!  
Glor-y to God Most High! O God, Ho-ly One, al-mighty God and Fa-  
ther, we wor-ship you, we give you thanks, we praise you for your glo-ry!  
Glor-y! Glor-y to God! Glor-y in the high-est! Glor-y! Glor-y to God!  
Glory to God Most High! O Lord Je-sus Christ, Ho-ly One, Re-deem-er!  
Lord God, Lamb of God, you take a-way the sin of the world. Glor-y! Glor-y to God!  
Glor-y in the highest! Glor-y! Glor-y to God! Glor-y to God Most High!  
You a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most  
High God, with the Spi-rit in the glo-ry of God! Glor-y! Glor-y to God!  
Glor-y in the high-est! Glor-y! Glor-y to God! Glor-y to God Most High!

**Presider** May God be with you.

**People** And also with you.

**Presider** Let us pray.

### The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## The Ministry of the Word

### First Reading

### 1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

### Psalm 139:1-5, 12-17

1. Lord, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar.
- 2. You trace my journeys and my resting-places \* and are acquainted with all my ways.**
3. Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether.
- 4. You press upon me behind and before \* and lay your hand upon me.**
5. Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.
- 12. For you yourself created my inmost parts; \* you knit me together in my mother's womb.**
13. I will thank you because I am marvelously made; \* your works are wonderful, and I know it well.
- 14. My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth.**
15. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.
- 16. How deep I find your thoughts, O God! \* how great is the sum of them!**
17. If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.

## Second Reading

## 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* Hear what the Spirit is saying to God's People.

**People** **Thanks be to God.**

## Gradual Hymn 439

### *What wondrous love is this*

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

**Presider** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

**Presider** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**Sermon** The Rev. Liz Tichenor

*You are invited to join in a time of silence and reflection following the homily.*

**Hymn**

*Look well within*

Renée Miller, 2003

Thomas Pavlechko, 2002

1. Look well with - in, Wake to your soul, Touch the awe\_\_ that makes you  
 2. Guilt has no power, Shame can - not hide All the beau - ty that lives in -  
 3. When you were formed By heaven a - bove You were formed\_\_ in per - fect  
 4. Look well with - in, Wake to your soul, Touch the awe\_\_ that makes you

whole. Op - en your eyes To re - al - ize The won - der of your soul.  
 side. Op - en your eyes To re - al - ize The won - der of your soul.  
 love. Op - en your eyes To re - al - ize The won - der of your soul.  
 whole. Op - en your eyes To re - al - ize God's pre - sence in your soul.

## Affirmation of Faith    *The Nicene Creed*    *standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People *standing*

*Presider* As the first word at the creation of the world brought forth light, let us pray that through God's incarnate Word, Jesus, God's light will be known through all the world.

*Leader* Let your light, O God, shine through your Church. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Marc, our Bishop, that they may bring the wider church to our awareness, and that they may spread the work of the local church throughout the world.

*Leader* Let your light, O God, shine through those who hold power in the nations of the world. Give our elected leaders and all those who wield authority your wisdom and compassion, that all may receive an equal measure of your justice.

*All* God of light,  
**Hear our prayer.**

*Leader* Let your light, O God, shine through us in our daily life. We pray especially for Laura, Nicholas, and Katharine; Hugo, Margarita, Sophia and Olivia; Sharon; Katherine, Mary Lou, members of our parish family. Let us treat all those we encounter with dignity, that those whose lives we touch may know that we follow a path of love that never ends.

**All** God of light,  
**Hear our prayer.**

*Leader* Let your light, O God, be with those who suffer. We pray especially for those on our Parish Prayer List, and all those suffering from or affected by Covid-19. May they be ministers of your light to all who encounter them in their time of weakness.

**All** God of light,  
**Hear our prayer.**

*Leader* Let your light, O God, be seen in the blessings we receive from your bounty. As we receive joy that begins in you, may the world rejoice in your countless blessings.

**All** God of light,  
**Hear our prayer.**

*Leader* Let your light, O God, be seen in the lives of those who have moved from their earthly pilgrimage to the eternal joy of your presence, especially for Jill Lawrence, Bobby Glenn Martin, Mike Morris, and those we now name, aloud or silently \_\_\_\_\_. May we live each day in the knowledge of the peace that awaits us with you.

**All** God of light,  
**Hear our prayer.**

*Presider* God of every land and nation, you have created all people and you dwell among us in Jesus Christ. Listen to the cries of those who pray to you, and grant that, as we proclaim the greatness of your name, all people will know the power of love at work in the world. We ask this through Christ our Lord. **Amen.**

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## **Presider and People**

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Presider* May the peace of Christ be always with you.  
*People* And also with you.

### The Offertory

*Presider* But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. —1 *Chronicles* 29:14

### Offertory Hymn 550

*Jesus calls us; o'er the tumult*

*Unison or harmony*

1 Je - sus calls us; o'er the tu - - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - - ship  
4 In our joys and in our sor - - rows,  
5 Je - sus calls us! By thy mer - - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris-tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

While we are physically separated, your financial support of the church is still appreciated and important! If you would like to make a gift online, you can securely do so through [PayPal here](#). You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!

## The Great Thanksgiving

*standing*

**Presider** All things come of you, O God,  
**People** and of your own have we given you.

**Presider** May God be with you.  
**People** And also with you.

**Presider** Lift up your hearts.  
**People** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

*The Presider continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est.

*The Presider continues:*

We give you thanks, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All**           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the Bread, and says:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

### **Prayer for Spiritual Communion**

In union, O Lord, with your faithful people who long to gather at every altar of your Church, where the Holy Eucharist has been celebrated, and, we pray, will be celebrated again soon, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

### **Announcements**

### **Birthdays, Anniversaries and Milestones**

#### **The Hands of God**

To - day, to - mor-row and al - ways we re - joice in the hands of God. May God's  
pow - er-ful hands sup - port you, May God's guid - ing hands lead you, May God's  
lov - ing hands en - fold you. We re - joice in the hands of God.

## Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn 599

*Lift every voice and sing*

*Introduction*

1 Lift ev - ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston - y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

*(continues on next page)*

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -  
  
 brought us; fac - ing the ris - ing sun of our new  
 slaug - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be -neath thy hand may we for  
  
 day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

## Dismissal

Presider      Go forth into the world, rejoicing in the power of the Spirit.  
 People        **Thanks be to God!**

*A special thank you to our guest musician today, Jesse Tichenor!*

## Prayer List

Laurel & Saki	Cammy
Ludie	Robyn
Pat A.	Skip
Leonard	Rev. Steve
Mike & Veronique	Sasha
Diane & Jared	Pat
Tarah & baby	Rick
Julie	Bob
John & family	Teresa
Sandy	Paula
Betsy	Jeff
Nancy	Grace
Altrina	Joy
Phyllis I.	Amy
Klaus	Kathie
Sally & Cary	John
Glenn	Shelly
Jennifer M.	Julie
Jim	Matthew
Jake & family	Dave
Carl	Pat
Becky	John
Karen	Rosella
Mark	John
Mary Lou	Kris' family
Kenny	Betty
Len	Bev
Peggy	Mike
Pauline	Amy
Eloise	Meg
Katherine	Rick
Violaine	Chaz
Jennifer	Marcos
Pam	Jim
Mary Pat	Jordan
Chris	Dick
Carmel	

### Please Pray for those in the Armed Services

Tristan, David, Katie, Kris, Devin, Adam, Jason, John

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