



*Our mission: To nurture an inclusive church,  
where we worship, heal, and laugh, so that together  
we can share God's love with the community.*

Pentecost – Proper 18

September 6, 2026

## Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

### Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

**Welcome to Church of the Resurrection!**

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

## The Ministry of the Word

*A bell will be rung three times to begin our worship*

**Organ Voluntary**

*Old 100th*

Henry Purcell (1659-1695)

**Opening Hymn**

From all that dwell below the skies

1 From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!  
2 E - ter - nal are thy mer - cies, Lord, and truth e - ter - nal is thy word:  
3 Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;

Let the Re - deem - er's Name be sung through ev - ery land, by ev - ery tongue!  
thy praise shall sound from shore to shore till suns shall rise and set no more.  
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**Presider** This is the day that God has made.

**People** Let us rejoice and be glad in it!

**Collect for Purity**

**Presider** Let us pray.

**People** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise

*Sung twice: first in Spanish, then in English*



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!



Y en la tie - rra paz pa-ra a-que - llos que a - ma el Se - ñor.  
And on earth peace to the peo - ple in whom God is well pleased.



Y en la tie - rra paz pa-ra a-que - llos que a - ma el Se - ñor.  
And on earth peace to the peo - ple in whom God is well pleased.

Setting: Pablo D. Sosa (1933-2020) © 1989 GIA Publications, Inc.

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading

## Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

|               |                                                 |
|---------------|-------------------------------------------------|
| <i>Reader</i> | Hear what the Spirit is saying to God's people. |
| <i>People</i> | <b>Thanks be to God.</b>                        |

## Psalm 149:1-5



1 *Halle-lujah!* Sing to the Lord / a new song; \*  
sing God's praise in the congregation / of *the* faithful.

2 Let Israel rejoice in / their Maker; \*  
let the children of Zion be / joy-ful in their King.

3 Let them praise God's Name / in the dance; \*  
let them sing praise / with *tim*-brel and harp.

4 For the Lord takes pleasure in / the people \*  
and adorns the / poor *with* victory.

5 Let the faithful rejoice / in triumph; \*  
let them be / joy-ful on their beds.

## Second Reading

## Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

## Sequence Hymn

Santo, santo, santo

*Sung twice: first in Spanish, then in English*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words and Music: Pablo D. Sosa (1933-2020) © 1990 GIA Publications, Inc.

## The Holy Gospel

Matthew 18:15-20

*Assisting Clergy*  
**People**

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Assisting Clergy*  
**People**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

The Rev. Liz Tichenor

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Assisting Clergy* Let us plumb the depths of our hearts and listen to the needs of the world,  
as we pray to God, saying Creator, renew us, and hear our prayer.

*Leader* Emmanuel, God who is always with us, we pray that you would lead your church  
as we strive to live out your call to us. Help us to be bold in sharing your love,  
tender in remembering your compassion, and steady in following your path of  
mercy.

*Leader* Creator, renew us,  
*People* and hear our prayer.

|                                |                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Leader</i>                  | Wonderful Counselor, we pray for this nation and all in authority. Guide our leaders to serve the common good, and give them strength to work tirelessly for justice.                                                                                                                                                                                                                                  |
| <i>Leader</i><br><i>People</i> | Creator, renew us,<br><b>and hear our prayer.</b>                                                                                                                                                                                                                                                                                                                                                      |
| <i>Leader</i>                  | Alpha and Omega, our beginning and our end, we commend into your care the welfare of your world. We pray for communities ravaged by wars, climate change, and famine. We pray also for all the places where hope is beginning to take hold, that with your help, it may flourish.                                                                                                                      |
| <i>Leader</i><br><i>People</i> | Creator, renew us,<br><b>and hear our prayer.</b>                                                                                                                                                                                                                                                                                                                                                      |
| <i>Leader</i>                  | God the Bread of Life, we lift up the needs and longings of this community, and for all who seek you here in the East Bay. Help us to serve one another and find you in our midst.                                                                                                                                                                                                                     |
| <i>Leader</i><br><i>People</i> | Creator, renew us,<br><b>and hear our prayer.</b>                                                                                                                                                                                                                                                                                                                                                      |
| <i>Leader</i>                  | Good Shepherd, we pray for all those who suffer in body, mind, or spirit; for those who live in fear or loneliness, and for all who have lost hope. We remember especially those on our Parish Prayer List. Bring your mercy to all these needs, that those in any kind of trouble may find wholeness in you.                                                                                          |
| <i>Leader</i><br><i>People</i> | Creator, renew us,<br><b>and hear our prayer.</b>                                                                                                                                                                                                                                                                                                                                                      |
| <i>Leader</i>                  | God our Comforter, we offer into your embrace all those we love but see no longer. We pray especially for Wendell Berry, Sally Hall, Gladys Martin, Inge Segerath, Mary Veurink, and for those we name now: _____. Welcome them into the wonder of your light, in that place where grief is no more, but only love.                                                                                    |
| <i>Leader</i><br><i>People</i> | Creator, renew us,<br><b>and hear our prayer.</b>                                                                                                                                                                                                                                                                                                                                                      |
| <i>Presider:</i>               | Eternal God, Creator of heaven and earth, of all that is, seen and unseen: In your great love, let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new. Help us to trust that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. <b>Amen.</b> |

## The Confession

*Assisting Clergy* Let us confess our sins to God.

*Silence may be kept.*

**All** God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.

*People* And also with you.

## Announcements

## Thanksgivings and Concerns

### The Hands of God

The musical score for 'The Hands of God' is written in 3/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The first staff has a key signature change from one flat to two flats (B-flat and E-flat) after the first measure. The lyrics are: 'To - day, to - mor - row, and al - ways we re - jice in the hands of God. May God's'. The second staff continues the lyrics: 'pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's'. The third staff concludes the lyrics: 'lov - ing hands en - fold you. We re - jice in the hands of God.' The score includes various musical notations such as treble clef, key signatures, and chord symbols (C, F, G, C, F, G, C, F, C, E, Am, F, C, G, C, F, F/G, C) placed above the notes.

To - day, to - mor - row, and al - ways we re - jice in the hands of God. May God's

pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's

lov - ing hands en - fold you. We re - jice in the hands of God.

# The Holy Communion

## The Offertory

*Presider* And they came, everyone whose heart was stirred and everyone whose spirit was willing, and brought the Lord's offering. —Exodus 35:21a

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



## Offertory

Where charity and love prevail

1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 For - give we now each oth - er's faults as we our faults con - fess;  
3 Let strife a - mong us be un - known, let all con - ten - tion cease;  
4 Let us re - call that in our midst dwells God's be - got - ten Son;  
5 No race nor creed can love ex - clude If hon - ored be God's name;

Brought here to - geth - er by Christ's love, by love are we thus bound.  
And let us love each oth - er well in Chris - tian ho - li - ness.  
Be God's the glo - ry that we seek, be ours God's ho - ly peace.  
As mem - bers of his bo - dy joined, we are in Christ made one.  
Our fam - i - ly em - brac - es all whose Fa - ther is the same.

Words: *Ubi caritas*, Latin hymn, tr. Omer Westendorf (1916-1997) © 1960 World Library Publications  
Music: *Cheshire*, melody from *The Whole Booke of Psalmes*, 1592, alt.

*Presider* All things come of you O God.  
*People* And of your own have we given you.

**The Great Thanksgiving**      *standing*

*Presider*      May God be with you.

***People***      **And also with you.**

*Presider*      Lift up your hearts.

***People***      **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

***People***      **It is right to give our thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is the One who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert (1797-1828)

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All                    Christ has died.  
                         Christ is risen.  
                         Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Presider breaks the Bread.*

Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

Music: Franz Schubert (1797-1828)

*Presider* The gifts of God for the people of God.

## The Communion of the People

**All are invited to receive Communion.** When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

**Gluten free wafers are available;** please ask if that's your preference.

## Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

## Communion Chant

In the Lord I'll be ever thankful

The musical score is written for a two-part setting, likely for soprano and bass voices. It is in 3/4 time and B-flat major. The melody is simple and hymn-like. The lyrics are: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be afraid. Lift up your voi - ces, the Lord is near. Lift up your voi - ces, the Lord is near." The score includes a treble staff and a bass staff, with lyrics written below the notes. There are triplets indicated by a '3' over the notes in the first and second systems.

Words and Music © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

## Communion Hymn

Come now, O Prince of Peace



1 Come now, O Prince of Peace, make us one bo - dy.  
 2 Come now, O God of love, make us one bo - dy.  
 3 Come now and set us free, O God our sa - vior.  
 4 Come, hope of u - ni - ty, make us one bo - dy.

Come, O Lord Je - sus, re - con - cile your peo - ple.  
 Come, O Lord Je - sus, re - con - cile your peo - ple.  
 Come, O Lord Je - sus, re - con - cile all na - tions.  
 Come, O Lord Je - sus, re - con - cile all na - tions.

Words: Geonyong Lee © 1991 Geonyong Lee, admin. GIA Publications, Inc., English paraphrase by Marion Pope, alt.

Music: *O so-so*, melody by Geonyong Lee © 1991 Geonyong Lee, admin. GIA Publications, Inc.

## Post Communion Prayer

*Presider* Let us pray.

**All** God of abundance, you have fed us  
 with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. **Amen.**

## Sending forth the Lay Eucharistic Ministers (as needed)

*If you cannot come to church for an extended time and would like communion brought to you, please let the clergy know.*

*Presider* N., in the name of this parish family, I send you bearing these holy gifts to \_\_\_\_.  
 Together we share in the body and blood of Christ.

**People** Though we are many, we are one body because we all share one bread and one cup.

## Final Blessing

*Presider* The Holy Spirit has bound us together in one common life.  
 In the shadow of our world's struggles for justice and peace,  
 may God help us walk with one another in love  
 and honor the dignity of every created being,  
 and may the God of healing mercy,  
 of unrelenting grace, and of boundless compassion  
 bless you and keep you, this day and always. **Amen.**

## Closing Hymn

Lord, dismiss us with your blessing

1 Lord, dis - miss us with your bless - ing; fill our hearts with joy and peace;  
2 Thanks we give, and a - dor - a - tion for your Gos - pel's joy - ful sound:  
3 so that when your love shall call us, Sa - vior, from the world a - way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace:  
may the fruits of your sal - va - tion in our hearts and lives a - bound:  
fear of death shall not ap - pall us, glad your sum - mons to o - bey.

O re - fresh us, O re - fresh us trav - 'ling through this wil - der - ness.  
ev - er faith - ful, ev - er faith - ful to your truth may we be found;  
May we ev - er, may we ev - er reign with you in end - less day.

Words: Att. John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## The Dismissal

*Assisting Clergy*  
*People*

Go in peace to love and serve the Lord in all creation. Alleluia, Alleluia.  
Thanks be to God. Alleluia, Alleluia.

## Organ Voluntary

Voluntary in D

John Stanley (1713-1786)

**Serving Today  
September 6, 2026**

|                                      |                                           |
|--------------------------------------|-------------------------------------------|
| <b>Presider</b>                      | The Rev. Whitney Wilson                   |
| <b>Preacher and Assisting Clergy</b> | The Rev. Liz Tichenor                     |
| <b>Lay Eucharistic Minister</b>      | Amanda Szakats                            |
| <b>Readers</b>                       | Phil Matthews, Dian Heisey Matthews       |
| <b>Chalice Bearer</b>                | Teddi Alexander                           |
| <b>Healing Ministry</b>              | Linda Pedrotti, Meg Coons                 |
| <b>Music Director</b>                | Jamie Apgar                               |
| <b>Sunday School Teachers</b>        | Jessi Barber, Alex Chaffee                |
| <b>Videographer</b>                  | Neil Crawford                             |
| <b>Altar Guild</b>                   | Lori Vella, Louise Dombrowski             |
| <b>Communion Bread Baker</b>         | Marty Keese                               |
| <b>Ushers</b>                        | Scott Allison, Geza Szakats, Dean Veurink |

**The Episcopal Church of the Resurrection  
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

**Staff**

|                                            |                                                                            |
|--------------------------------------------|----------------------------------------------------------------------------|
| The Rev. Liz Tichenor, Rector              | <a href="mailto:liz@resurrectionph.org">liz@resurrectionph.org</a>         |
| The Rev. Whitney Wilson, Associate Rector  | <a href="mailto:whitney@resurrectionph.org">whitney@resurrectionph.org</a> |
| The Rev. Martha Kuhlmann, Assisting Priest | <a href="mailto:marthackuhlmann@gmail.com">marthackuhlmann@gmail.com</a>   |
| The Rev. Kathy Trapani, Assisting Priest   | <a href="mailto:kathytrapani@ymail.com">kathytrapani@ymail.com</a>         |
| Shannon Eng, Youth Minister                | <a href="mailto:Palmsupmissions@gmail.com">Palmsupmissions@gmail.com</a>   |
| Jamie Apgar, Music Director                | <a href="mailto:jamie@resurrectionph.org">jamie@resurrectionph.org</a>     |
| Jessica Barber, Sunday School Teacher      | <a href="mailto:jmlbarber@yahoo.com">jmlbarber@yahoo.com</a>               |
| Tracy Barber, Parish Administrator         | <a href="mailto:office@resurrectionph.org">office@resurrectionph.org</a>   |

**Members of the Vestry**

|                             |                |
|-----------------------------|----------------|
| Christi Gotvald, Sr. Warden | Scott Epperson |
| Tom Chaffee, Jr. Warden     | Kim Hall       |
| Teddi Alexander             | Franie Millar  |
| Jessica Beerbaum            | Ryan Pedersen  |
| Klaus Berkner               | Linda Pedrotti |
| Louise Dombrowski           | Mark Sweeney   |

All rights reserved, Reprinted under OneLicense.net A-71364, with permission for live-streaming.



399 Gregory Lane,  
Pleasant Hill, CA 94523  
925.685.2288  
[www.resurrectionph.org](http://www.resurrectionph.org)