



Our mission is to equip people to grow their faith  
by connecting to God and others  
while reaching out with love

Fourth Sunday in Lent  
March 19, 2023

With the CDC now marking our county risk level as "low" you are welcome to mask, but it is your choice. Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

### The Ministry of the Word

*A bell will be rung three times to begin our worship*

#### Introit/Processional

#### *In Beauty Happily I Walk*

In beauty happily I walk \* In beauty happily I walk

With beauty before me I walk \* With beauty before me I walk

With beauty behind me I walk \* With beauty behind me I walk

With beauty above me I walk \* With beauty above me I walk

With beauty all around me I walk \* With beauty all around me I walk

It is finished in beauty \* It is finished in beauty

**Presider** Bless the Lord who forgives all our sins.  
**People** **God's mercy endures for ever.**

**Presider** Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (Mark 12:29-31)

*Assisting Clergy* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Opening Hymn**

*Lord Jesus, Sun of Righteousness*



Lord Je - sus, Sun of Right - eous - ness, Shine in our hearts we pray; —  
Give gui - dance to our wan - dering ways, For - give us, Lord — our sin; —  
The u - ni - verse your glo - ry shows, Blest Fa - ther, Spi - rit Son; —  
Lord, grant that we in pen - i - tence may of - fer you — our praise,  
Now near - er draws the day of days when par - a - dise — shall bloom,



Dis - pel the gloom that shades our mind and be to us — as day. —  
Re - store us by your lov - ing care to peace and joy — with - in. —  
We shall ac - claim your ma - je - sty, E - ter - nal three — in one. —  
and through your sav - ing sac - ri - fice re - ceive your gift — of grace. —  
when we shall be at one with you, Lord, ris - en from — the tomb.

*Presider* May God be with you.

**People** And also with you.

*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## First Reading

## 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            Hear what the Spirit is saying to the God's people.  
**People**            **Thanks be to God**

## Psalm 23



The Lord is my shepherd, I have all I need. She makes me to lie down in green meadows, beside the still waters she will lead. She restores my soul, she rights my wrongs, she leads me in a path of good things, and fills my heart with songs. Even though I walk through a dark and dreary land, there is nothing that can shake me, she has said, she won't forsake me, I'm in her hand. She sets a table before me in the presence of my foes, she anoints my head with oil, and my cup overflows. Surely, surely goodness and kindness will follow me all the days of my life, and I will live in her house forever, forever and ever. Glory to our Mother, and Daughter, and to the Holy of Holies, as it was in the beginning, is now and ever shall be, world without end. Amen.

## Second Reading

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* Hear what the Spirit is saying to the God’s people.

*People* **Thanks be to God**

## Gradual Hymn

*There Are Angels Hovering ‘Round*

There are an-gels hov-'ring 'round, there are an-gels hov-'ring 'round, there are  
an - - - - - gels hov - 'ring round.

2. To carry the tidings home
3. Of a new Jerusalem
4. Let all who hear them come

## The Holy Gospel

**John 9:1-41**

*Assisting Clergy* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

As he walked along, Jesus saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that

this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Assisting Clergy*      The Gospel of the Lord.  
**People**                      **Praise to you, Lord Christ.**

**The Sermon**              The Rev. Brad Gough

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Adapted from the Diocese of Pennsylvania, Absalom Jones 2015 Celebration*

*Presider* During Lent, and in our times of wilderness, we are reminded of Jesus' words for us: I am with you always. As we hear in the stories of our faith ancestors, we are called again and again by God back into right relationship with God, the lover of all peoples.

*Leader* Join me in prayer today as we pray for the church. We pray for all the baptized, that we may seek and serve the presence of Jesus in everyone we meet. We pray that the church may be responsive to the needs of the community and that we may be open to all.

*All* Let us pray to the Lord.  
**Lord, hear our prayer.**

*Leader* We pray for peace upon this planet, amongst all nations and peoples: and especially where people have been excluded or dismissed because of our biases or fears; so that we may come to see each person as a member of the human family.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for peace amongst all people; whether they are divided by national conflicts, political disagreements, or personal arguments. Let us strive to find a way out of the wilderness and into a new common ground of reconciliation.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for all who face violence; for an end to all violence between nations and peoples; for those whose homes and neighborhoods are torn apart because of the actions of others; for those who practice violence, and all those who work for peace.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for the needs within our communities: that education within our region would be of equal quality for all, and not dependent on the color of your skin, your economic status or the neighborhood you live in. We pray for those that work, that all may receive the pay they need to support their families. Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for all who find themselves in the need of God's healing, love, or care. We especially remember those on our prayer list and those we name now: \_\_\_\_\_.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for all the blessings in this life: for those that are known and those we have yet to see. We thank you especially for Paul, Jennifer, Eric, Jeremy and Max; Scott and Katie; Scott, Whitney, Andrew, Ben and Katie, members of our parish family.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Leader* We pray for the departed, and for all those who mourn them, especially The Right Reverend Frank Griswold, Mary Hagins, Rhonda Marquirt, Richard Wickboldt, that we may all take comfort in the hope of Resurrection. We remember those we no longer see but hold close in our hearts, and those we now name:\_\_\_\_\_.

Let us pray to the Lord.

**All** **Lord, hear our prayer.**

*Presider* God, you are the guide in our wilderness, and we are grateful for your presence. In our seeking, open us to see you; in our fear, strengthen us with your grace, and in our struggles, give us your everlasting peace; so that we all may know your love. Amen.

## The Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please greet those sitting near you with the words of The Peace: "Peace of the Lord" or "God's Peace."*

## Announcements

## Thanksgivings and Concerns

### The Hands of God

To - day, to - mor - row, and al - ways we re - joi - ce in the hands of God. May God's  
pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's  
lov - ing hands en - fold you. We re - joi - ce in the hands of God.

Words and Music: Paul Crabtree

## The Holy Communion

### The Offertory

*Presider* If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

*For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!*



## Offertory Hymn

## The King of Love

The King of love my shep - herd is, whose good - ness  
 2. Where streams of liv - ing wa - ter flow, my ran - somed  
 3. Per - verse and fool - ish oft I strayed, but yet in  
 4. In death's dark vale I fear no ill with Thee, dear  
 5. Thou spread'st a ta - ble in my sight; thy unc - tion  
 fail - eth nev - er; I no - thing lack if  
 soul he lead - eth, and where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me; thy rod and staff my  
 grace be - stow - eth; and oh, what trans - port  
 I am his, and he is mine for ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still, and cross be - fore to guide me.  
 of de - light from thy pure chal - ice flow - eth. *verse 6 below*

6. **And so through all the length of days thy goodness faileth never:  
 Good Shepherd, may I sing thy praise within thy house for ever.**

Words: Henry Williams Baker (1821-1877); para. Psalm 23  
 Music: St. Columba, Irish melody, harm. Hymnal 1982

*Presider* All things come of you, O God  
*People* **And of your own have we given you.**

**The Great Thanksgiving** *standing*

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_  
ho - ly, ho - ly, ho - ly Lord, God of power and might:  
heav - en and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Franz Schubert

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with Mary the God-bearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Presider*      And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. \_\_\_\_\_ Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. \_\_\_\_\_ Lamb of God, you  
take a - way the sins of the world: \_\_\_\_\_ grant us \_\_\_\_\_ peace.

*Presider* The gifts of God for the people of God.

## The Communion of the People

**All are invited to receive Communion.** When you come forward, please gather around the altar, giving those on either side of you some space. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the cup of wine, and you can help guide the chalice to your lips. If you would like grape juice, you can walk to the chalice bearer standing near the lectern. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words "The Blood of Christ, the cup of salvation," affirm and acknowledge Christ's gift with your "Amen". Please know that the church has long held that to receive communion in "full" one need not receive both the bread and wine.

If you would prefer to receive a blessing, you can cross your arms over your chest.

**Gluten free wafers are available;** please ask if that's your preference.

## Communion Hymn

*Lord as you will*

Lord as you will, Lord as you know, have mer-cy, have mer - cy.

WORDS: Abba Macarius  
MUSIC: Darlene Franz

## Communion Hymn

### Take My Life and Let it Be



Take my life, and let it be con - se - crat - ed Lord, to Thee;  
Take my feet and let them be swift and beau - ti - ful for Thee;  
Take my lips and let them be filled with mes - sag - es from Thee;  
Take my mo - ments and my days, let them flow in cease - less praise;  
Take my will and make it Thine, it shall be no long - er mine.



take my hands and let them move at the im - pulse of Thy love,  
take my voice and let me sing, al - ways, on - ly for my King,  
Take my sil - ver and my gold, not a mite would I with - hold,  
take my in - tel - lect and use ev - 'ry power as Thou shalt choose,  
Take my heart, it is Thine own, it shall be Thy roy - al throne,



at the im - pulse of Thy love.  
al - ways on - ly for my King.  
not a mite would I with - hold.  
ev - 'ry power as Thou shalt choose.  
it shall be Thy roy - al throne.

## Prayer after Communion

*Presider* Let us pray

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## Sending forth the Lay Eucharistic Ministers (as needed)

*Presider* *N.*, in the name of this parish family, I send you bearing these holy gifts to \_\_\_\_.  
Together we share in the body and blood of Christ.

*People* **Though we are many, we are one body because we all share one bread and one cup.**

## Solemn Prayer

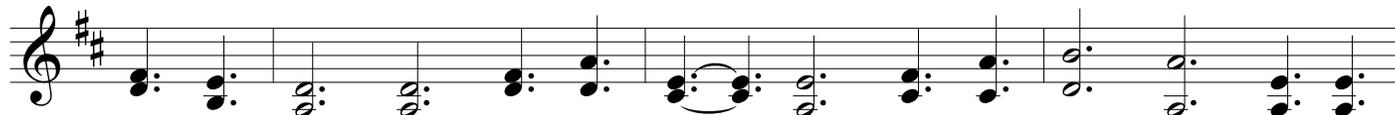
*Presider* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord.

*People* Amen.

## Closing Hymn

*Praise the one who breaks the darkness*

Nettleton



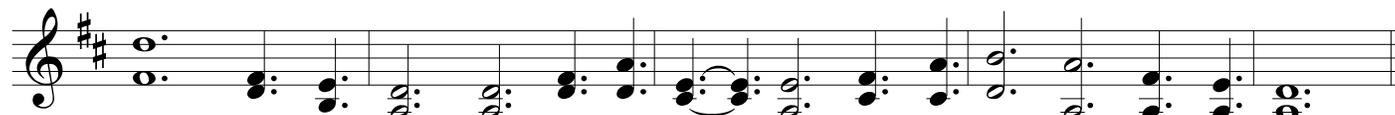
Praise the one who breaks the dark - ness with a lib - er - a - ting  
Praise the one who blessed the chil - dren with a strong yet gen - tle  
Praise the one true love in - car - nate: Christ who suf - fered in our



light. Praise the one who frees the pris - oners, tur - ning blind - ness in - to  
word. Praise the one who drove out de - mons with a pier - cing two-edged  
place. Je - sus died and rose for ma - ny that we may know God by



sight. Praise the one who preached the gos - pel, heal - ing ev - ery dread dis -  
sword. Praise the one who brings cool wa - ter to the des - ert's bur - ning  
grace. Let us — sing for joy and glad - ness, see - ing what our God has



ease, calm - ing storms and feed - ing thous - ands with the ver - y bread of peace.  
sand. From this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.  
done. Praise the one re - deem - ing glo - ry, praise the one who makes us one.

## Dismissal

*Assisting Clergy* Let us bless the Lord.

*People* Thanks be to God.

The Episcopal Church of the Resurrection  
Fourth Sunday in Lent

<b>Presider</b>	The Rev. Donald Schell
<b>Preacher</b>	The Rev. Brad Gough
<b>Lay Eucharistic Minister</b>	Whitney Wilson
<b>Readers</b>	Phil Wolf, Lori Vella
<b>Chalice Bearer</b>	Jeremy Carlson
<b>Music Director</b>	Jack Barben
<b>Videographer</b>	Ken Carlson
<b>Sound Tech</b>	Jesse Tichenor
<b>Altar Guild</b>	Lori Vella, Jean Slattery
<b>Communion Bread Maker</b>	Carrie Veurink
<b>Adult Formation Instructor</b>	Jennifer Vargen, Donald Schell
<b>Sunday School Teachers</b>	Jessi Barber, Christi Gotvald
<b>Ushers</b>	Neil Crawford, Chuck Bartell, Scott Wilson
<b>Hospitality/Coffee Hour</b>	Readers/LEM/Chalices

The Episcopal Church of the Resurrection  
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288

**Staff**

The Rev. Liz Tichenor, Rector	<a href="mailto:liz@resurrectionph.org">liz@resurrectionph.org</a>
The Rev. Donald Schell, Assisting Priest	<a href="mailto:donald@allsaintscompany.org">donald@allsaintscompany.org</a>
Whitney Wilson, Associate for Formation and Ministry Development	<a href="mailto:whitney@resurrectionph.org">whitney@resurrectionph.org</a>
Shannon Eng, Youth Minister	<a href="mailto:Palmsubmissions@gmail.com">Palmsubmissions@gmail.com</a>
The Rev. Brad Gough, Seminarian	<a href="mailto:goughbw@gmail.com">goughbw@gmail.com</a>
Jack Barben, Music Director	<a href="mailto:jack@resurrectionph.org">jack@resurrectionph.org</a>
Jessica Barber, Sunday School Teacher	<a href="mailto:jmlbarber@yahoo.com">jmlbarber@yahoo.com</a>
Tracy Barber, Parish Administrator	<a href="mailto:office@resurrectionph.org">office@resurrectionph.org</a>

**Members of the Vestry**

Lindsay Firth, Senior Warden	Davida Pugh
Lita Gloor-Little, Junior Warden	Brooke Taylor
Myron Backhaus	Jenelle Towle
Russ Bratburd	Jennifer Vargen
Lisa Moore	Lori Vella
Jeff Paul	Phil Wolf

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\* Unless otherwise noted, the Psalm refrain and Communion Chant are by Jack Barben.



399 Gregory Lane,  
Pleasant Hill, Ca. 94523  
925. 685. 2288  
[www.resurrectionph.org](http://www.resurrectionph.org)