



*Our mission: To nurture an inclusive church,
where we worship, heal, and laugh, so that together
we can share God's love with the community.*

Pentecost – Proper 20

September 20, 2026

Welcome, one and all!

It's so great you're here! Church of the Resurrection is a welcoming place for families to develop a relationship with God together. We strive to be a spiritually nourishing place for people of all ages. And in a time in which many people live quite a distance from their extended families, we hope to be a church family, sharing our love of God with one another.

Here are a few things to keep in mind:

Children are a gift from God. Jesus welcomed the little children, and so do we! We welcome the 'joyful noise' that children bring at Church of the Resurrection. We are excited you're here and believe children's voices are the sound of vibrant life in church.

We understand that children do not instantly know how to take part in worship, and we also acknowledge that things have changed a lot since most adults were children in church. Maybe when you were a kid you were expected to be mini-adults or to be seen and not heard. We don't feel that way here. We want to help both parents and their children feel welcome and affirmed just as they are, whether they're seasoned churchgoers or first time visitors. We also know that when children feel truly welcomed, they are happier to be in church.

And, just as adults have different ways of engaging at church, we believe the same holds true for children. Your child is always welcome to be in worship service with you. Always! But sometimes, kids might want to participate in other ways as well. Here are a few ways to be "at church" for kids:

- There is a colored rug — at the front of the church — with some activities for kids. Your child is welcome to sit on the rug and use any of the activities, books, and art supplies there or can take some of these back to their seats. One request: The rocking chair is for adults with small children only. Please don't let your older children rock in the chair as we don't want anyone hurt if they tip over.
- There is also a nursery room available, through the hallway near the entrance of the church. There is not any supervised childcare offered but you are welcome to take your child in there and they can play with any of the toys.
- There is Sunday School offered almost every Sunday during the traditional school year. Children from preschool through 5th grade are welcome to participate for as little or as much of the class as they wish. It is held in the Parish Hall (the larger building right across the plaza from the sanctuary) and begins at 10:15am. Your child will then return to you during the "passing of the peace" mid-way through the worship service.
- If your child is 2nd grade or older, they can volunteer to be an acolyte or a reader during the church services. Ask one of the clergy about how to connect with these wonderful ministries.
- If your child might be interested in playing a musical instrument during worship let us know! We are always looking for new ways to incorporate kids into our music program.

Welcome to Church of the Resurrection!

Please note that this service is livestreamed on Facebook. If you do not want to appear on the livestream, please let an usher know and you will be seated outside the range of the cameras.

The Ministry of the Word

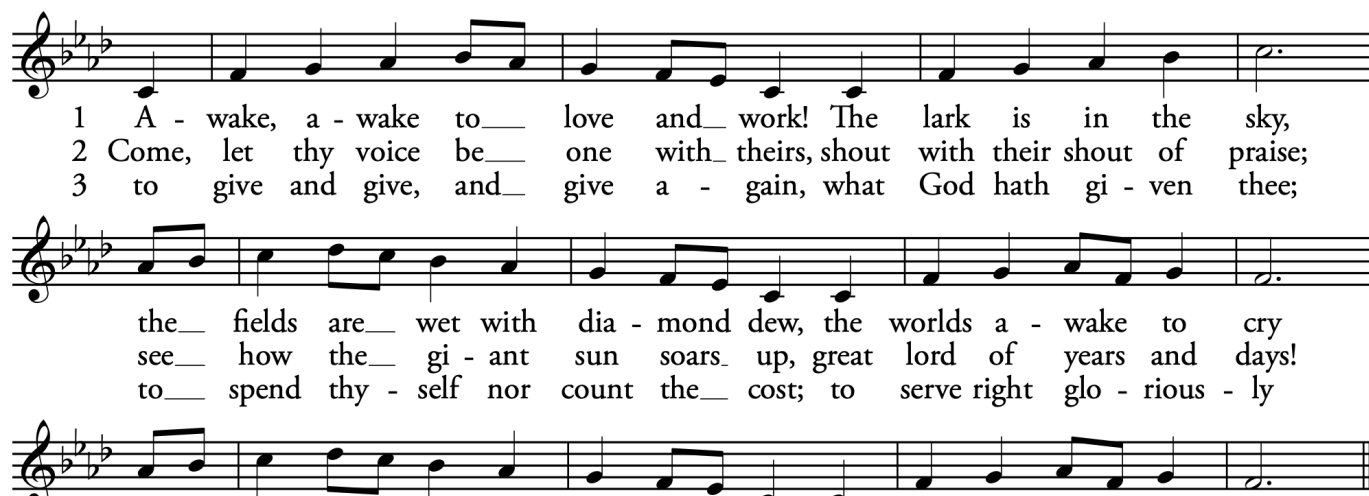
A bell will be rung three times to begin our worship

Organ Voluntary

Chant ("Song"), Op. 112, No. 12

Opening Hymn

Awake, awake to love and work!



1 A - wake, a - wake to love and work! The lark is in the sky,
2 Come, let thy voice be one with theirs, shout with their shout of praise;
3 to give and give, and give a - gain, what God hath gi - ven thee;

the fields are wet with dia - mond dew, the worlds a - wake to cry
see how the gi - ant sun soars up, great lord of years and days!
to spend thy - self nor count the cost; to serve right glo - rious - ly

their bles - sings on the Lord of life, as he goes meek - ly by.
So let the love of Je - sus come and set thy soul a - blaze,
the God who gave all worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

Presider This is the day that God has made.

People Let us rejoice and be glad in it!

Collect for Purity

Presider Let us pray.

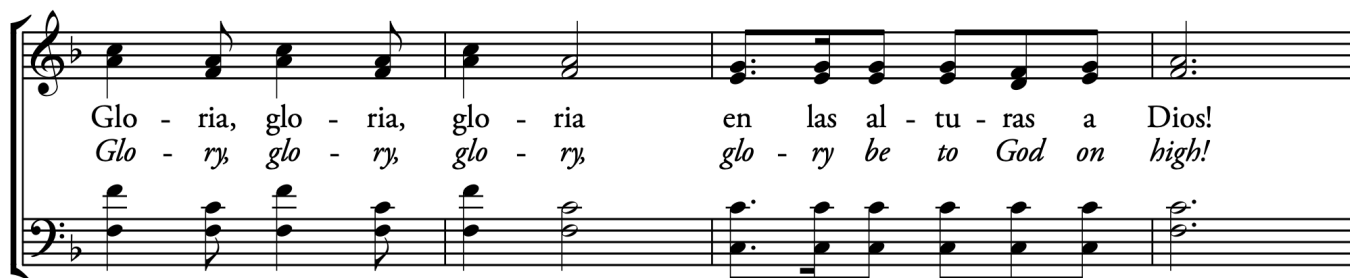
People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung twice: first in Spanish, then in English



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!



Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!



Y en la tie - rra paz pa-ra a-que - llos que a - ma el Se - ñor.
And on earth peace to the peo - ple in whom God is well pleased.



Y en la tie - rra paz pa-ra a-que - llos que a - ma el Se - ñor.
And on earth peace to the peo - ple in whom God is well pleased.

Setting: Pablo D. Sosa (1933-2020) © 1989 GIA Publications, Inc.

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 105:1, 37-42



- 1 Give thanks to the Lord and call up/on his Name; *
make known his deeds a/mong *the* peoples.
- 37 He led out his people with sil/ver and gold; *
in all their tribes there was not / one *that* stumbled.
- 38 Egypt was glad of / their going, *
because they / were a-fraid of them.
- 39 He spread out a cloud for / a covering *
and a fire to give light in / the *night* season.
- 40 They asked, and / quails appeared, *
and he satisfied them with / bread *from* heaven.
- 41 He opened the rock, / and water flowed, *
so the river ran in / the *dry* places.
- 42 For God remembered his / holy word *
and Abra/ham *his* servant.

Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn

Santo, santo, santo

Sung twice: first in Spanish, then in English

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words and Music: Pablo D. Sosa (1933-2020) © 1990 GIA Publications, Inc.

Assisting Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Assisting Clergy
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Liz Tichenor

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Assisting Clergy Let us plumb the depths of our hearts and listen to the needs of the world,
as we pray to God, saying Creator, renew us, and hear our prayer.

Leader Emmanuel, God who is always with us, we pray that you would lead your church
as we strive to live out your call to us. Help us to be bold in sharing your love,
tender in remembering your compassion, and steady in following your path of
mercy.

Leader Creator, renew us,
People and hear our prayer.

<i>Leader</i>	Wonderful Counselor, we pray for this nation and all in authority. Guide our leaders to serve the common good, and give them strength to work tirelessly for justice.
<i>Leader</i> <i>People</i>	Creator, renew us, and hear our prayer.
<i>Leader</i>	Alpha and Omega, our beginning and our end, we commend into your care the welfare of your world. We pray for communities ravaged by wars, climate change, and famine. We pray also for all the places where hope is beginning to take hold, that with your help, it may flourish.
<i>Leader</i> <i>People</i>	Creator, renew us, and hear our prayer.
<i>Leader</i>	God the Bread of Life, we lift up the needs and longings of this community, and for all who seek you here in the East Bay. Help us to serve one another and find you in our midst.
<i>Leader</i> <i>People</i>	Creator, renew us, and hear our prayer.
<i>Leader</i>	Good Shepherd, we pray for all those who suffer in body, mind, or spirit; for those who live in fear or loneliness, and for all who have lost hope. We remember especially those on our Parish Prayer List. Bring your mercy to all these needs, that those in any kind of trouble may find wholeness in you.
<i>Leader</i> <i>People</i>	Creator, renew us, and hear our prayer.
<i>Leader</i>	God our Comforter, we offer into your embrace all those we love but see no longer. We pray especially for Wendell Berry, Sally Hall, Gladys Martin, Mary Veurink, and for those we name now: _____. Welcome them into the wonder of your light, in that place where grief is no more, but only love.
<i>Leader</i> <i>People</i>	Creator, renew us, and hear our prayer.
<i>Presider:</i>	Eternal God, Creator of heaven and earth, of all that is, seen and unseen: In your great love, let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new. Help us to trust that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

The Confession

Assisting Clergy Let us confess our sins to God.

Silence may be kept.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Announcements

Commissioning Stephen Ministers

Presider As you have finished the fifty hours of comprehensive training to be a Stephen Minister here at Church of the Resurrection, do you commit to serving your congregation in this new role?

Ministers I do.

Presider Will you continue to nurture the skills you have learned and use them in service to others—to support, encourage, build up, and comfort people in their needs?

Ministers I will, with God's help.

Presider addressing the congregation:

Now, we ask you, members of Church of the Resurrection, will you open your hearts to the ministry of these people and to pray for them, that they may be effective stewards of God's love?

People We will, with God's help.

Presider Will you allow these individuals to work with you as you face struggles in your life, that you might receive support and help from these Stephen Ministers?

People **We will, with God's help.**

Presider O God, we ask you to take these Stephen Ministers into your care. You have blessed them with particular gifts and talents and have provided them with an opportunity to offer companionship during the struggles that inevitably come to us. May they serve you with the power of the Holy Spirit; may they be quick to care, patient in listening, and willing to share themselves with others. We ask this all in the name of your loving son Jesus, who cares for us in every way. **Amen.**

Thanksgivings and Concerns

The Hands of God

The musical score for 'The Hands of God' is written on three staves in 3/4 time. The melody is simple and uses a mix of eighth and quarter notes. Chords are indicated by letters above the notes: C, F, G, C, F, G, C, F, C, E, Am, F, C, G, C, F, F/G, C. The lyrics are: 'To - day, to - mor - row, and al - ways we re - joice in the hands of God. May God's pow - er - ful hands sup - port you. May God's guid - ing hands lead you. May God's lov - ing hands en - fold you. We re - joice in the hands of God.'

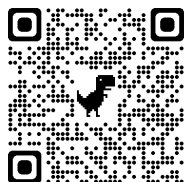
Words and Music: Paul Crabtree

The Holy Communion

The Offertory

Presider And they came, everyone whose heart was stirred and everyone whose spirit was willing, and brought the Lord's offering. —*Exodus 35:21a*

For those gathered in person, if you wish to make a gift you can do so when an usher brings the offering plate to your row. If you would like to make a gift online, you can securely do so through PayPal using the QR code below. You can also mail checks to the church at 399 Gregory Lane, Pleasant Hill CA, 94523. Thank you!



Offertory

Lord of all hopefulness

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953), from *Enlarged Songs of Praise* © 1931 Oxford University Press.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

Presider All things come of you O God.

People And of your own have we given you.

The Great Thanksgiving *standing*

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The musical score is written for a vocal ensemble, likely SATB, with four staves per system. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are in English and describe the glory of God and the praise of the One who comes in the name of the Lord.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: Franz Schubert (1797-1828)

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the Bread.

Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

Music: Franz Schubert (1797-1828)

Presider The gifts of God for the people of God.

The Communion of the People

All are invited to receive Communion. When you come forward, the ushers will guide you in making a half circle around the rug at the altar. Place one hand on top of the other to receive the bread. After you receive the bread, a chalice bearer will come to you with the chalice of wine, which you can help guide to your lips. If you would like grape juice, just let the clergy know. If you would prefer to receive a blessing, you can cross your arms over your chest.

In an effort to minimize the spread of germs at communion we ask that you please not dip (intinct) your bread in the communion cup. Not only does the bread tend to fall apart when dipped in the wine, it also introduces more germs from your hands into the cup. If you do not wish to drink from the chalice please cross your arms against your chest, and when the chalice is offered with the words “The Blood of Christ, the cup of salvation,” affirm and acknowledge Christ’s gift with your “Amen”. Please know that the church has long held that to receive communion in “full” one need not receive both the bread and wine.

Gluten free wafers are available; please ask if that’s your preference.

Healing Prayers During Communion

Those desiring prayers for healing of body, mind, or spirit may go to the healing station by the Tree of Life mosaic next to the doors at the side of the church. Members of the healing team will anoint you with healing oil, making the sign of the cross on your forehead, and pray with you. You may name a specific need or simply ask for a prayer of healing. You may kneel, sit, or stand. Everything said at the healing station is held in confidence – if you would like additional support, please contact Rev. Liz or Rev. Whitney. If you would like to have a healing minister come to you at your seat, just let an usher know.

Communion Anthem When I'm afflicted, poor, and low William Bradley Roberts (b. 1947)

Communion Hymn I will trust in the Lord

1 I will trust in the Lord, I will trust in the Lord,
2 I'm gon-na hold my sav - ior's hand, I'm gon-na hold my sav - ior's hand,
3 I'm gon-na treat my neigh - bor right, I'm gon-na treat my neigh-bor right,
4 I will trust in the Lord, I will trust in the Lord,

I will trust in the Lord 'til I die;
I'm gon - na hold my sav - ior's hand 'til I die;
I'm gon - na treat my neigh - bor right 'til I die;
I will trust in the Lord 'til I die;

I will trust in the Lord, I will trust in the Lord,
I'm gon-na hold my sav - ior's hand, I'm gon-na hold my sav - ior's hand,
I'm gon-na treat my neigh-bor right, I'm gon-na treat my neigh-bor right,
I will trust in the Lord, I will trust in the Lord,

I will trust in the Lord 'til I die.
I'm gon - na hold my sav - ior's hand 'til I die.
I'm gon - na treat my neigh - bor right 'til I die.
I will trust in the Lord 'til I die.

After verse 4:
I will trust in the Lord, I will trust in the Lord,
I will trust in the Lord 'til I die.

Words and music: Negro spiritual

Post Communion Prayer

Presider Let us pray.

All God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. **Amen.**

Sending forth the Lay Eucharistic Ministers (as needed)

If you cannot come to church for an extended time and would like communion brought to you, please let the clergy know.

Presider N., in the name of this parish family, I send you bearing these holy gifts to ____.
Together we share in the body and blood of Christ.

People Though we are many, we are one body because we all share one bread and one cup.

Final Blessing

Presider The Holy Spirit has bound us together in one common life.
In the shadow of our world's struggles for justice and peace,
may God help us walk with one another in love
and honor the dignity of every created being,
and may the God of healing mercy,
of unrelenting grace, and of boundless compassion
bless you and keep you, this day and always. **Amen.**

Closing Hymn

Now let us rise and hymn the grace



1 Now let us rise and hymn the grace that brings us to this time and place.
2 That we may o - pen love's em - brace to wel - come all the hu - man race,
3 Re - joic - ing let us take this "Peace!" In - to the world that we in - crease

Full ded - i - ca - tion here is owed the rich - es that our past be - stowed:
here let no walls of hate di - vide, but let Christ's "Peace!" a - lone a - bide.
Christ's reign of jus - tice, truth, and love that heav - en come on earth, and of

God, in this time your church re - new; en - a - ble us your will to do.
God, help us all this dream ful - fill; en - a - ble us to do your will.
this bless - ing we, with grace a - new, still seek God's will to know and do.

Words: John L. Hooker (b. 1944) © 1993

Music: *St. Petersburg*, Dmitri S. Bortniansky (1751-1825)

The Dismissal

Assisting Clergy
People

Go in peace to love and serve the Lord in all creation. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Organ Voluntary

Postlude in B-flat

John E. West (1863-1929)

**Serving Today
September 20, 2026**

Presider	The Rev. Whitney Wilson
Preacher and Assisting Clergy	The Rev. Liz Tichenor
Lay Eucharistic Minister	Shannon Eng
Readers	Phil Wolf, Lita Gloor-Little
Chalice Bearer	Mark Sweeney
Healing Ministry	Jennifer Vargen, The Rev. Martha Kuhlmann
Music Director	Jamie Apgar
Sunday School Teachers	Jessi Barber, Louise Dombrowski
Videographer	Davida Pugh
Altar Guild	Lori Vella, Jean Slattery
Communion Bread Baker	Donna Warnken-Brill
Ushers	Jeremy Carlson, Mitch Turner Epperson, Bob Morano
Adult Formation Instructor	The Rev. Kathy Trapani
Hospitality/Coffee Hour	Young Adults

**The Episcopal Church of the Resurrection
399 Gregory Lane, Pleasant Hill, CA 94523 / (925) 685-2288**

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Members of the Vestry

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Tom Chaffee, Jr. Warden	Kim Hall
Teddi Alexander	Franie Millar
Jessica Beerbaum	Ryan Pedersen
Klaus Berkner	Linda Pedrotti
Louise Dombrowski	Mark Sweeney

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