



URBAN FORESTRY COMMISSION  
312 W. Whitewater St., Whitewater, WI

Urban Forestry Commission Meeting (VIRTUAL MEETING)  
Mon, Apr 26, 2021 4:30 PM

**Please join my meeting from your computer, tablet or smartphone.**  
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### **Call to Order, Roll Call**

### **Approval of Agenda**

### **Approval of March 22, 2021 Meeting Minutes**

**Hearing of Citizens Comments:** No formal action will be taken during this meeting, although issues raised may become part of a future agenda. Specific items on the agenda may not be discussed at this time, however, citizens are invited to speak to those specific issues at the time the Commission discusses them.

### **Conveyance of Appreciation to retiring Board Member, Karen McCulloch**

**Staff Report:** (Neumeister) 1) Tree planting update; 2) pruning quadrant and possible pruning training for UFC volunteers; 3) Arboretum update; and 4) Public Street Construction update.

**Treasurer's Report:** (Leaver) 1) Status of 2nd Martin House payment to city

**Bird City/Bird Talk:** Bird City approval for 2020

- 1) Library display window on birds and trees
- 2) WMBD and Arbor Day update
- 3) Schoen Martin House dedication May 8
- 4) Grant application for third Martin House
- 5) Clay St. Nature Park Martin House installation and planting beds
- 6) Discussion with City Staff (Neumeister and Freeman) regarding small tree for corner at Nature Park and maintenance for both beds (Where?)
- 7) UFC Adopt a Park signage

- 8) Request for Parks and Recreation to install split rail corner posts for park boundary demarcation throughout the City

**Tree City/Tree Talk:**

- 1) Tree order and completion of Level I Accreditation for ArbNet. Discussion as to whether stakes should be secured in concrete.
- 2) Arbor Day Planting – April 27 – 10:30 a.m. – Starin Park.
- 3) Cambridge Tree Farm Project.

**Plan and Architectural Review Commission:** (Stanek) No report

**Parks & Rec. Board Report:** (Wiegel) – No Report

**Requests for Items for Future Discussion**

**Next Meeting:** May 24, 2021 at 4:30 p.m.

**Adjournment**