



St. Peter's
EPISCOPAL CHURCH WESTON



HOLY EUCHARIST

PALM SUNDAY

March 24, 2024

8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders.

About the Service

"BCP" page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982**. Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy and can be in the "soft space" for kids during the service located inside the entry doors.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church and provide Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org



HOLY EUCHARIST (Rite II) at 8:00 AM

Blessing of the Palms

THE LITURGY OF THE WORD

Please be seated

Collect

Bulletin p.9

Psalm 118:1-2, 19-29 (*Said responsively in half-verse*)

The Second Lesson: Philippians 2:5-11

Bulletin p.10

The Holy Gospel: Mark 11:1-11

Please stand

Sermon

Nicene Creed

Bulletin p.12

Prayers of the People

Bulletin p.13

Confession of Sin

The Peace

Announcements

Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Bulletin p.15

The Lord's Prayer

Bulletin p.18

Breaking of the Bread

Agnus Dei

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. Two chalices will be offered—one for drinking and one for intinction.

Post-Communion Prayer

Bulletin p.19

Dismissal

LITURGY OF THE PALMS AND HOLY EUCHARIST (Rite II) at 10:00 AM

THE LITURGY OF THE PALMS

*The service begins outside in the front circle. We will process together into the church through the chapel. *please see note on page 7*

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
Amen.

The Gospel: Mark 11:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**



*For this Palm Sunday Service, though the Passion reading has traditionally been a part of the service, we will be reading the “Liturgy of the Palms” to honor Jesus’ entry into Jerusalem and the gospel from Mark from that same time period. Because we will have the Passion reading of Jesus’ journey to the cross and crucifixion on Good Friday and the choral offering of the Crucifixion Cantata that evening, this Palm Sunday Service will be centered on Jesus’s entry into Jerusalem as the beginning of Holy Week.

Processional Hymn *(into the church through the chapel)*

All Glory, Laud, and Honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE LITURGY OF THE WORD

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (*Sung by all*)

WLP 838

The musical score for the Kyrie is presented in two systems. Each system consists of a treble and a bass staff, both in 3/2 time and B-flat major. The first system contains the lyrics "Lord, have mer - cy." The second system contains the lyrics "Christ, have mer - cy. Lord, have mer - cy." The music is written in a simple, hymn-like style with clear melodic lines and harmonic support.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
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Psalm 118:1-2, 19-29 (*Said responsively in half-verse*)

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.

- 23 This is the Lord's doing, *
 and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
 we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
 Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
 we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
 form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
 you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.

The Second Lesson: Philippians 2:5-11

Reader A reading from the Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader The Word of the Lord.
 People Thanks be to God.

Sequence Hymn

The Flaming Banners of Our King

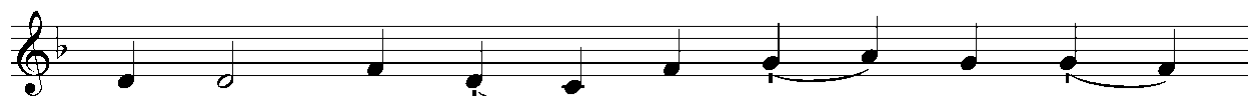
Hymnal 161



1 The flam - ing ban - ners of our King
 2 A Ro - man sol - dier drew a spear
 3 The crowd would have been sat - is - fied
 4 With what strange light the rough trunk shone,
 5 The best are shamed be - fore that wood;



1 ad - vance through his self - of - fer - ing.
 2 to mix his blood with wa - ter clear.
 3 to see a pro - phet cru - ci - fied.
 4 its pur - ple limbs a roy - al throne,
 5 the worst gain pow - er to be good.



1 He lived to rob death of its sting;
 2 That blood re - tains its liv - ing power;
 3 They stum - bled on a mys - ter - y:
 4 its load a roy - al trea - sur - y:
 5 O grant, most bless - ed Trin - i - ty,



1 he died e - ter - nal life to bring.
 2 the wa - ter cleans - es to this hour.
 3 Mes - si - ah reign - ing from a tree.
 4 the ran - som of a world set free.
 5 that all may share the vic - to - ry.

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Webster Grant (b. 1919). Copyright © 1971, John Webster Grant.
 Music: *Vexilla Regis prodeunt*, plain song, Mode 1, Rome MS., 12th cent.; ver. Schola Antiqua, 1983; acc. David Hurd (b. 1950).
 Melody rhythmic version Copyright © 1984 Schola Antiqua, Inc. Used by permission.

The Gospel: Mark 14:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
 People Glory to you, Lord Christ.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and

kill him; for they said, “Not during the festival, or there may be a riot among the people.”

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Sermon

The Rev. Kate Bast

The Nicene Creed (*Said by all*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(The Leader and People pray responsively)*

Gracious and loving God, you have shown us that the way of the cross is the way of life. Hear us as we pray: Make your face to shine upon your creation, **and in your loving-kindness save us.**

As Jesus confronted the powers and principalities of the world, so empower us to unmask all injustice. Great is your divine light, which casts out all darkness.

Make your face to shine upon your creation,
and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom.

Make your face to shine upon your creation,
and in your loving-kindness save us.

As Jesus spoke words of reassurance even while suffering, be with us in our community that we may be a people of compassion and peace, bringing everyone into your healing presence.

Make your face to shine upon your creation,
and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, especially for Cathy, Gerri, Betsy, Penelope, Maryann, Stephen, Judith, Valerie, Joan, Walter, Helen, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan and for those working for peace.

Make your face to shine upon your creation,

and in your loving-kindness save us.

As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died.

Make your face to shine upon your creation,
and in your loving-kindness save us.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Ride On, King Jesus--traditional Spiritual arr. Howard Helvey
Ride on, King Jesus; no man can hinder me. He is King of kings, he is Lord of lords,
Jesus Christ, the first and last, no man works like him.
King Jesus rides a milk white horse, no man works like him.
The river of Jordan he did cross, no man works like him.
King Jesus rides in the middle of the air, no man works like him.
He calls the saints from everywhere, no man works like him.
Ride on, King Jesus; no man can hinder me. Ride on, King Jesus, Oh ride on!

Please stand

Doxology

Hymnal 380, v. 3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven
and earth.

Through Jesus Christ our Lord. For our sins he was lifted
high upon the cross, that he might draw the whole world to
himself; and, by his suffering and death, he became the
source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus (*Sung by all*)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;
harm. Annabel Morris Buchanan (1889-1983)
© Church Pension Fund

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei (*Sung by all*)

Lamb of God, you take a-way the sins of the world:
have mer - cy on us.

Lamb of God, you take a-way the sins of the world:
have mer - cy on us.

Lamb of God, you take a-way the
sins of the world: grant us peace.

Music: *Lyric Liturgy*, Alexander Peloquin, © 1974, GIA Publications, Inc.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. To receive communion, please walk up to altar rail and cup your hands to receive the bread. You may receive the wine by dipping the wafer in the smaller chalice or guiding the chalice to your lips. If you desire a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing. If you need Communion brought to you, please notify an usher. Gluten free wafers are available upon request.

Communion Anthem

Nolo mortem peccatoris

Thomas Morley

Nolo mortem peccatoris; Haec sunt verba salvatoris.

Father, I am thine only son, sent down from heaven mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: nolo peccatoris.

Father, behold my painful smart, taken for man on every side;

Even from my birth to death most tart, no kind of pain I have denied,

but suffered all, and all for this: nolo mortem peccatoris.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Closing Hymn

There's a Wideness in God's Mercy

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy - for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Da Jesus an dem Kreuze stund

J.S. Bach

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Make your pledge, give one-time or designate a special gift to one of our ministries.



Realm QR Code

Announcements for Sunday, March 24, 2023

- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Prayers of the People This Week** Cathy D. Gerri, Betsy, Penelope Peck, Maryann Badejo, Stephen Voysey, Judith Trainor, Valerie Johnson, Joan, Walter Jones, and Helen Stock. We also pray for the upcoming Baptism of Isabel Callahan.
- **About Today's Music** The offertory anthem is an arrangement of the African-American Spiritual *Ride on, King Jesus* by composer Howard Helvey (b.1968). A composer, pianist, choral clinician, and arranger, Helvey serves as organist at choir master at the historic Calvary Episcopal Church in Cincinnati, Ohio. His works have been featured at Carnegie Hall, the White House, Westminster Abbey, National Cathedral, and St. Patrick's Cathedrals in Dublin and NYC. *Nolo mortem peccatoris* is the first line of a macaronic poem by John Redford (c.1500-1547), and assumed to have been set to music by Thomas Morely (1557-1602). Morley succeeded Redford as organist at St. Paul's Cathedral, London; the original twenty-three verse poem was signed by Redford, but the earliest known music score was unsigned. The Latin recurring line throughout the anthem reads: *Nolo mortem peccatoris; haec sunt verba Salvatoris*. This may be translated as: I do not want the death of a sinner: these are the words of the Savior. Redford's poem tells the story of Jesus in the Garden of Gethsemane, with Jesus speaking in the first person. Last Sunday we heard the chorale prelude on *Da Jesus an dem kreuzze stund* (*As Jesus hung on the cross*) by Johann Pachelbel, with the chorale melody boldly sounding on the organ pedal reeds. Today we will hear the same chorale prelude as arranged by J.S. Bach (1685-1750), one of the Lenten chorales in the *Orgelbüchlein* (BWV 621). In contrast to Pachelbel, Bach accompanies the melody with gently flowing and descending lines played on the organ's clearest and most articulate Koppelflote in the choir division. Throughout the piece, the inner voices and pedal line descend to resolution in the final chord: Bach's imagery of Christ as he takes his last breaths on the cross.
- **Holy Week Services:**
 - Maundy Thursday – Holy Eucharist service at 7PM and Potluck at 6PM
 - Good Friday – Service at Noon and Cantata at 7PM
 - Easter Sunday – Festive Easter Holy Eucharist service at 10AM with Easter Egg Hunt to follow
- **Maundy Thursday Potluck** Next Thursday, there will be a potluck at 6PM in the parish hall prior to the 7PM Maundy Thursday service. Please contact Lynn Maruskin (dlmaruskin@gmail.com) or Cheryl Murphy (cherlmurphy@aol.com) if you plan to bring a dish to the potluck.
- **Easter Egg Hunt After 10AM Service** Easter eggs are stuffed, but we still need them to be hidden. If you can help at 9AM on Easter morning or at another time more convenient for you, please email Cheryl at cherlmurphy@aol.com

- **Easter Hydrangeas for Sale** This year, we will again be offering the beautiful pink bi-colored Easter hydrangea plants in the windows for \$20 each. They may be taken after the 10AM Easter service next Sunday.
- **Men's Fellowship Dinners this May** Men's Fellowship Dinners will be starting again on Wednesday, May 8th at 6PM. More details to come about location; please see the bulletin and weekly newsletter for any updates. Please contact Steve Peacher at steve.peacher@sunlife.com with any questions!
- **Updates to Prayers of the People** If you would like to include a family member or loved one on the prayer list, please contact Emily at office@stpetersweston.org

Assisting at the 8:00am Service

Lucy Bradley, *Lector*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector* Jim McDaniel, *Litanist*

Anne Ruggles, *Chalici*

The Altar Flowers are given for the Glory of God



Mother's Day Diaper Drive

St. Peter's is sponsoring a Mother's Day diaper drive to benefit the Diaper Depot in Waltham. The Diaper Depot provides over 5,000 diapers per month to 120 Waltham residents who qualify for public assistance. The Depot is open one Saturday a month out of Christ Church, an Episcopal church on Main Street in Waltham.

Please consider donating a box or more,
particularly **Sizes 5 & 6** since these are the most needed.

There are three ways to donate:

1. Purchase diapers and drop off at St. Peter's (320 Boston Post Rd., Weston) Mon-Thurs 9am-2pm and Fri 9am-1pm. Parishioners can leave diapers in the Narthex during Sunday worship.
2. Purchase and ship directly to Diaper Depot's coordinator, Erin Jensen, at: 62 Cabot St., Waltham, MA 02453
3. If you prefer to make a monetary donation, either send a check payable to Christ Church with "Diaper Depot" in the memo line or use the church's PayPal link on their website. The address is: Christ Church, 750 Main St., Waltham, MA 02451

Donation deadline is Monday, May 13th

General Information

STAFF

The Rev. Kate Bast Bridge Priest (revkateb@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum Parish Administrator (office@stpetersweston.org)
Maryann Badejo..... Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono..... Co-Warden (iaconomv@gmail.com)
John Jacobs..... Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh..... Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200

Email address office@stpetersweston.org Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*