



HOLY EUCHARIST

**Fifth Sunday of Epiphany**

February 5, 2023  
8:00 AM and 10:00 AM

## **UPDATED COVID-19 PROTOCOLS FOR WORSHIP**

**As we enter the autumn season, the Diocese of Massachusetts offered new guidance for congregations regarding COVID-19.**

Much of the advice is common sense and has been part of our shared experience over the last two years: these include encouraging being vaccinated and boosted, staying home if you're feeling unwell and adhering to the health guidelines of our local community.

If you are interested in the specifics, please visit the Diocesan Website section that articulates both practical and theological considerations that have led us to this place at: [www.diomass.org/covid-19-updates-resources](http://www.diomass.org/covid-19-updates-resources).

**The most recent guidelines offer only a few changes to our worship pattern here at St. Peter's.**

- While masks are no longer required, they are recommended for anyone with a weakened immune system, or if they are at increased risk of severe disease because of age or an underlying medical condition, or if someone in their household has a weakened immune system, or is at risk for severe disease.
- Communion will be given at the main altar in both kinds (bread and wine). The wine will continue to be given in individual cups that should be deposited in the available baskets on the way back to your seat.

We appreciate your generosity and patience as we navigate this new way of worshipping together.

As always, we are guided by Jesus teaching from the twenty- second chapter of Matthew where Jesus commands his disciples. 'to love your neighbor as yourself (verse 39).

# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

## Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.



## HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

*Please stand (as you are able)*

Bulletin p.6

### THE LITURGY OF THE WORD

The First Lesson: Isaiah 58:1-9a, 9b-12  
Psalm 112:1-9 (*Said responsively in half-verse*)  
The Second Lesson: 1 Corinthians 2:1-12  
The Holy Gospel: Matthew 5:13-20  
Sermon  
Nicene Creed  
Prayers of the People  
Confession of Sin  
The Peace  
Announcements  
Offertory Sentence

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.*  
Post-Communion Prayer  
Dismissal

*Please be seated*

Bulletin p.7

Bulletin p.9

*Please stand*

Bulletin p.11

Bulletin p.11

HOLY EUCHARIST (Rite II) at 10:00 AM

**Prelude**

Let Us Break Bread

arr. John Erickson (b. 1938)

**Welcome**

**Processional Hymn**

Praise to the Living God

Hymnal 372

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria (Sung by all)**

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Isaiah 58:1-9a, 9b-12

*Reader* A reading from the Book of Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,

to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;

when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### Psalm 112:1-9



- 1 **Hallelujah!**  
**Happy are they who 'fear the 'LORD \***  
**and have great de'light in 'his com'mandments!**
- 2 **Their descendants will be 'mighty in the 'land; \***  
**the generation of the 'upright' will be 'blessed.**



3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

†9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

## The Second Lesson: 1 Corinthians 2:1-12

Reader A reading from the First Letter of St. Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Sequence Hymn

Christ is the World’s True Light

Hymnal 542

### The Gospel: Matthew 5:13-20

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant*   The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

### Sermon

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people.

*Silence*

You are our God;  
**And we thank you.**

Righteous God, you delight in justice and mercy: loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor.

*Silence*

You are our God;  
**And we thank you.**

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace.

*Silence*

You are our God;  
**And we thank you.**

Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need.

*Silence*

You are our God;  
**And we thank you.**

O God, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Rhonda, Tom, Emery, Wayne, Will, Valerie, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

*Silence*

You are our God;  
**And we thank you.**

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful.

*Silence*

You are our God;  
**And we thank you.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

## Concluding Collect

BCP 395

*Celebrant* Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*People* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

## THE HOLY COMMUNION

### Offertory Anthem

If Ye Love Me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; ev'n the Spirit of truth.

*Please stand*

### Hymn at the Presentation Doxology

Hymnal 380, v. 3

Praise God from whom all blessings flow;  
praise him all creatures here below; praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving

Eucharistic Prayer A

BCP 355

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus (*Sung by all*)

S125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**

BCP 361

hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **Fraction Anthem (Sung by all)**

S163

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### **The Invitation**

The gifts of God for the people of God.

### **Ministration of the Sacrament**

#### **Communion Anthem**

Send Out Thy Light

Mily Balakirev (1837-1910)

Send out thy light, O send thy truth, that they may lead me, O Lord, to thy holy hill.

My soul shall trust in God the Lord, for I will yet give thanks to God, who is the help of my countenance, and my God.

Send out thy light, O send thy truth, that they may lead me, Lord, to thy dwelling place.

### **Post-Communion Prayer**

BCP 365

*Celebrant Let us pray.*

All      Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **The Blessing**

*Celebrant*    The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

### **Closing Hymn**

Lead On, O King Eternal

Hymnal 555

### **The Dismissal**

*Celebrant*    Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

### **Postlude**

Festive Trumpet Tune

David German (b. 1954)

*Music reprinted with permission under One License # A-726857*

### **Praise to the Living God**

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## Christ is the World's True Light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an- cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;  
 the whole round world com - plete, from sun-rise to its set - - ting:  
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)  
 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## Lead On, O King Eternal

1 Lead on, O King e - ter - nal, the day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
for not with swords loud clash - ing, nor roll of stir - ring drums,  
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy, the heaven - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879).

## Announcements for Sunday, February 5, 2023

---

- **Annual Meeting Today!** Following the 10AM service on Sunday, February 5<sup>th</sup>, we will gather for St. Peter's 109<sup>th</sup> Annual Meeting. We will discuss our new Strategic Plan, Clergy and Vestry Leadership, Finances, and much more. Please join us!
- **Steering Committee Report Available Now** Earlier this week, the Strategic Planning Committee sent along its report both electronically and in hard copy. The plan outlined St. Peter's new mission statement, strategic priorities, and our vision for clergy and lay leadership. Hard copies are available in the church office and all documents are available on the St. Peter's website at: [www.stpetersweston.org](http://www.stpetersweston.org)  
The leadership of the Steering Committee will be available following Sunday's service to answer any questions!
- **The Passing of Frances Barker Tucker** A long time member of St. Peter's Church, Frances Tucker passed away at the age of 98. She raised her family on Sudbury Road in Weston and was the first woman to serve as St. Peter's warden of the Vestry in the 1970's. Please see the newsletter for further details.
- **Winter Walk for Common Cathedral** Rosie Iacono is participating in The Winter Walk for the Common Cathedral on February 12<sup>th</sup> and is fundraising for the cause! Further information can be found in the weekly newsletter.
- **Diaper Drive for Afghan Families** The Afghan Ministry is currently organizing a diaper drive for families with infants and toddlers. There is an extreme need for diapers in larger sizes. Diapers can be dropped off at St. Peter's during office hours. Please contact Hansi Dean at [hansidean@aol.com](mailto:hansidean@aol.com) for more information.

---

### Assisting at the 10:00am Service

Sharon McGinnis, *Lector*      Judy Campos, *Litanist*

*The Altar Flowers are given in Loving Memory of William and German Campos*

---

# General Information

## STAFF

The Rev. George R. Stevens ..... Interim Rector ([george@stpetersweston.org](mailto:george@stpetersweston.org))  
Robert DeRegis ..... Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
Emily Linthicum ..... Parish Administrator ([office@stpetersweston.org](mailto:office@stpetersweston.org))  
Maryann Badejo ..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono ..... Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs ..... Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Batarekh ..... Treasurer  
Tom Jackson ..... Assistant Treasurer  
Mary Pratt ..... Clerk

Deborah Boshart

David Glenn

Wink van Ogtrop

Nicole Bartlett      Anne Ruggles

## ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200  
Email address [office@stpetersweston.org](mailto:office@stpetersweston.org) Web Site [www.stpetersweston.org](http://www.stpetersweston.org)

## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*