



HOLY EUCHARIST

Eleventh Sunday of Pentecost

August 21, 2022
9:00 AM

UPDATED COVID-19 PROTOCOLS FOR WORSHIP

As the cases of COVID-19 have recently dropped, the Diocese of Massachusetts offered new guidance for congregations.

Much of the advice is common sense and has been part of our shared experience over the last two years: these include encouraging being vaccinated and boosted, staying home if you're feeling unwell and adhering to the health guidelines of our local community.

If you are interested in the specifics, please visit the Diocesan Website section that articulates both practical and theological considerations that have led us to this place at: www.diomass.org/covid-19-updates-resources.

Practically speaking, there will be a few changes to our worship pattern here at St. Peter's.

- While masks are no longer required, they are recommended for indoor worship, especially while singing.
- An area that maintains social distance is available in front of the lectern.
- Communion will be given at the main altar in both kinds (bread and wine). The wine will be given in individual cups that should be deposited in the available baskets on the way back to your seat.

We appreciate your generosity and patience as we navigate this new way of worshipping together.

As always, we are guided by Jesus teaching from the twenty- second chapter of Matthew where Jesus commands his disciples. 'to love your neighbor as yourself' (verse 39).

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

HOLY EUCHARIST (Rite II) at 9:00 AM

Prelude

Welcome

Processional Hymn

Stand Up And Bless The Lord

UMH 662

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Said by all*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 58:9b-14

Reader A reading from the Book of Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 103:1-8 (*Said responsively by half-verse*)

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

Bless the Lord, O my soul, *
and forget not all his benefits.

He forgives all your sins *
 and heals all your infirmities;
He redeems your life from the grave *
 and crowns you with mercy and loving-kindness;
He satisfies you with good things, *
 and your youth is renewed like an eagle's.
The Lord executes righteousness *
 and judgment for all who are oppressed.
He made his ways known to Moses *
 and his works to the children of Israel.
The Lord is full of compassion and mercy, *
 slow to anger and of great kindness.

The Second Lesson: Hebrews 12:18-29

Reader A reading from St. Paul's Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Will You Come And Follow Me

WLP 757

The Gospel: Luke 13:10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed (*Said by all*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

O Lord, may your Church take delight in you above all else. Fill our hearts with joy and gladness as we worship in your presence. May we faithfully keep the feast.

Silence

You are our God;
And we thank you.

Give to the leaders of nations, O Lord, compassion for the hungry; satisfy the needs of the afflicted. May we, satisfied with good things, show mercy to the poor and oppressed.

Silence

You are our God;
And we thank you.

You call us, O God, into a great community of believers: to join with angels and saints, with those you have made righteous, and with your Son Jesus, the mediator of the new covenant. We pray for our fellow Christians around the world, especially those facing persecution. Protect and strengthen them. Have mercy, Lord.

Silence

You are our God;

And we thank you.

We pray for the healing of those who are spiritually and physically hurt. May all who are troubled by their suffering find freedom in the hands of your Son.

Silence

You are our God;

And we thank you.

O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Gerry, Kenny, Mark, Penelope, Ron & Rhonda, Tom, The Sampley Family, Wayne, Will, Pat, Joyce, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Tommy and Joey.

Silence

You are our God;

And we thank you.

O God, you redeem life from the grave through the resurrection of Christ. We pray for those who have died in hope; may they eternally be satisfied with good things.

Silence

You are our God;

And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Solo

I'm Gonna Live So God Can Use Me

African-American Spiritual

Please stand

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 361

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(Said by all)*

**Alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia.**

Communion Solo

These Hands

Paul Franzen

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

If you are unable to receive Holy Communion today, we commend this prayer to you (St. Augustine's PrayerBook, p.192):

Lord, I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom, and unending peace. Amen.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who

travel the way with us.
So...be quick to be kind
make haste to love.
And the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever. **Amen.**

Closing Hymn

Take My Life

VF 133

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

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Stand Up And Bless The Lord

1. Stand up and bless the Lord, ye peo - ple
 2. Though high a - bove all praise, a - bove all
 3. O for the liv - ing flame from his own
 4. God is our strength and song, and his sal -
 5. Stand up and bless the Lord; the Lord your

of his choice; stand up and bless the
 bless - ing high, who would not fear his
 al - tar brought, to touch our lips, our
 va - tion ours; then be his love in
 God a - dore; stand up and bless his

Lord your God with heart and soul and voice.
 ho - ly name, and laud and mag - ni - fy?
 minds in - spire, and wing to heaven our thought!
 Christ pro - claimed with all our ran - somed powers.
 glo - rious name, hence - forth for - ev - er - more.

WORDS: James Montgomery (Neh. 9:5)
 MUSIC: *Genevan Psalter*, 1551; adapt. by William Crotch, 1836

ST. MICHAEL
 SM

Will You Come And Follow Me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

Take My Life



1 Take my life and let it be con - se - cra - ted,
2 Take my feet and let them be swift and beau - ti -
3 Take my lips and let them be filled with mes - sa -
4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
ful for thee; take my voice and let me sing
ges for thee; take my sil - ver and my gold,
treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
al - ways, on - ly for my King, al - ways, on - ly for my King.
not a mite would I with - hold, not a mite would I with - hold.
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879), alt.
Music: Hendon, Henri A. César Malan (1787–1864).

Announcements for Sunday, August 21, 2022

- **August Strategic Planning Update** Full outline and details can be found in the weekly newsletter!

Assisting at the 9:00am Service

Sharon McGinnis, *Lector*

Judy Campos, *Litanist*

The Altar Flowers are given to the Glory of God

General Information

STAFF

The Rev. George R. StevensInterim Rector (george@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum Parish Administrator (office@stpetersweston.org)
Maryann Badejo Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden (iaconomv@gmail.com)
John Jacobs.....Co-Warden (jjacobs@jjacobs.com)
Camille Baratekh..... Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Boshart David Glenn Wink van Ogtrop Nicole Bartlett

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200
Email address office@stpetersweston.org Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to be an inclusive community
that invites and supports each person to see Christ in every human being
and to live by Jesus' example, through worship, education, parish life, and outreach.*