



HOLY EUCHARIST

## **Third Sunday of Lent**

March 12, 2023  
8:00 AM and 10:00 AM

# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

## Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

## Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.



HOLY EUCHARIST (Rite II) at 8:00 AM

*Please stand (as you are able)*  
Bulletin p.6

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

THE LITURGY OF THE WORD

*Please be seated*

The First Lesson: Exodus 17:1-7  
Psalm 95 (*Said responsively in half-verse*)  
The Second Lesson: Romans 45:1-11  
The Holy Gospel: John 4:5-42  
Sermon  
Nicene Creed  
Prayers of the People  
Confession of Sin  
The Peace  
Announcements  
Offertory Sentence

Bulletin p.7

Bulletin p.8

*Please stand*

Bulletin p.11

Bulletin p.12

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.*  
Post-Communion Prayer  
Dismissal

Bulletin p.14

Bulletin p.18

Bulletin p.19

# HOLY EUCHARIST (Rite II) at 10:00 AM

## Prelude

Were You There?

arr. Wilbur Held (1914-2015)

## Welcome

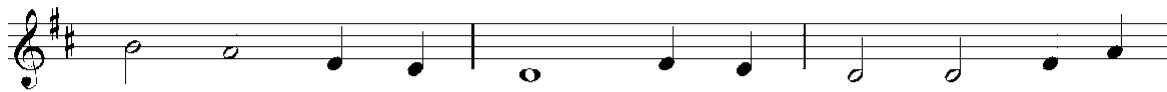
## Processional Hymn

Come, Thou Fount of Every Blessing

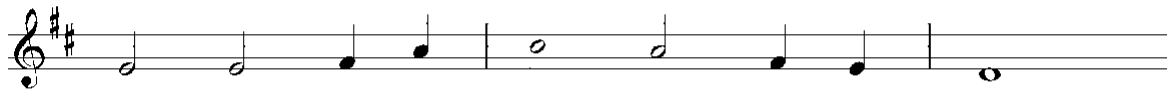
Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



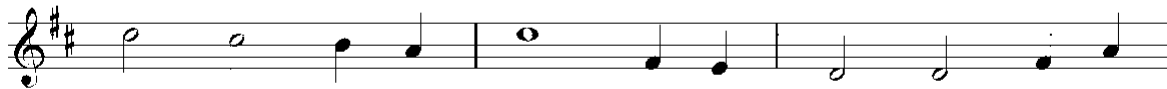
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813;  
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie (*Sung by all*)

S96

The musical score for the Kyrie is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The score consists of two systems of staves. The first system shows the beginning of the piece, and the second system shows the continuation of the melody and accompaniment.

Setting: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*;  
based on *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.  
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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Exodus 17:1-7

*Reader*      A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### Psalm 95



- 1 Come, let us <sup>sing</sup> to the <sup>LORD</sup>; \*  
let us shout for joy to the <sup>Rock</sup> of <sup>our</sup> sal<sup>vation</sup>.
- 2 Let us come before his <sup>presence</sup> with <sup>thanks</sup> <sup>giving</sup> \*  
and raise a loud <sup>shout</sup> to <sup>him</sup> with <sup>psalms</sup>.
- 3 For the LORD is a <sup>grät</sup> <sup>God</sup>, \*  
and a great <sup>King</sup> a<sup>bove</sup> all <sup>gods</sup>.
- 4 In his hand are the <sup>caverns</sup> of the <sup>earth</sup>, \*  
and the heights of the <sup>hills</sup> are <sup>his</sup> <sup>also</sup>.



†5 The sea is <sup>1</sup>his, for he <sup>1</sup>made it, \*  
and his hands have <sup>1</sup>molded the <sup>1</sup>dry <sup>1</sup>land.

6 Come, let us bow down, and <sup>1</sup>bend the <sup>1</sup>knee, \*  
and <sup>1</sup>kneel before the <sup>1</sup>LORD our <sup>1</sup>Maker.

7 For he is our God,  
and we are the people of his pasture and the <sup>1</sup>sheep of his <sup>1</sup>hand. \*  
Oh, that to <sup>1</sup>day you would <sup>1</sup>hearken to his <sup>1</sup>voice!

8 Harden not your hearts,  
as your forebears <sup>1</sup>did in the <sup>1</sup>wilderness, \*  
at Meribah, and on that day at <sup>1</sup>Massah, <sup>1</sup>  
<sup>1</sup>when they <sup>1</sup>tempted me.

9 They <sup>1</sup>put me to the <sup>1</sup>test, \*  
— <sup>1</sup>though they had <sup>1</sup>seen my <sup>1</sup>works.

10 Forty years long I detested that gene<sup>1</sup>ration and <sup>1</sup>said, \*  
“This people are wayward in their hearts;  
<sup>1</sup>they do not <sup>1</sup>know my <sup>1</sup>ways.”

11 So I <sup>1</sup>swore in my <sup>1</sup>wrath, \*  
“They shall not <sup>1</sup>enter <sup>1</sup>into my <sup>1</sup>rest.”

## The Second Lesson: Romans 5:1-11

*Reader* A reading from the Letter of St. Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person



someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### Sequence Hymn

Rock of Ages, Cleft for Me

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

## **The Gospel: John 4:5-42**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **Sermon**

**The Nicene Creed** (*Said by all*)

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

*Silence*

You are our God;  
**And we thank you.**

Lord, reveal the strength of your love to those around the world who are asking, “Is the Lord among us or not?” We pray for comfort and peace for all people.

*Silence*

You are our God;  
**And we thank you.**

Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

*Silence*

You are our God;  
**And we thank you.**

Lord, we pray for those who are sick or suffering. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched.

*Silence*

You are our God;

**And we thank you.**

Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

*Silence*

You are our God;

**And we thank you.**

Lord, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

*Silence*

You are our God;

**And we thank you.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

### **Concluding Collect**

BCP 395

*Celebrant* Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Anthem**

God is a Spirit William Sterndale Bennett (1816-1875)  
God is a Spirit, and they that worship Him must worship Him in spirit and in truth.  
For the Father seeketh such to worship Him.

### **Doxology**

*Please stand*  
Hymnal 380, v. 3

**Praise God from whom all blessings flow;  
praise him all creatures here below; praise him above, ye heavenly  
host: Praise Father, Son, and Holy Ghost. Amen.**

### **The Great Thanksgiving**

Eucharistic Prayer A

BCP 355

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# Sanctus (*Sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)  
© Church Pension Fund



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Angus Dei (*Sung by all*)

S163

Lamb of God, you take a-way the sins of the world:  
have mer - cy on us.

Lamb of God, you take a-way the sins of the world:  
have mer - cy on us.

Lamb of God, you take a-way the  
sins of the world: grant us peace.

Music: *Lyric Liturgy*, Alexander Peloquin, © 1974, GIA Publications, Inc.

## Ministration of the Sacrament

### Communion Anthem

O Saviour of the World

John Goss (1800-1880)

O Saviour of the world, who by thy cross and precious blood hast redeemed us.

Save us and help us, we humbly beseech thee, O Lord. Amen.

### Post-Communion Prayer

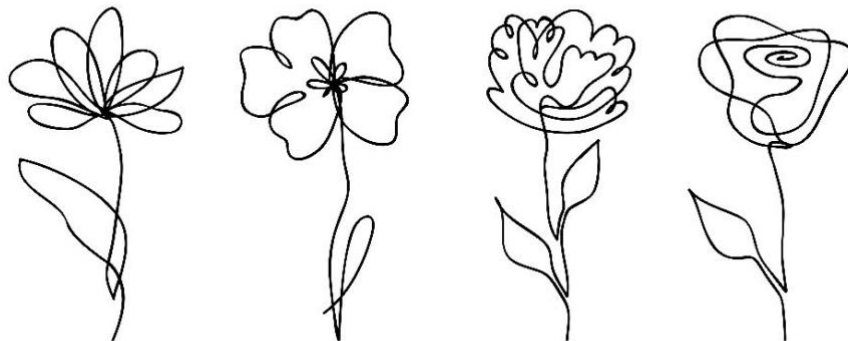
BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

*Celebrant* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and reserved evermore; through Christ our Lord. **Amen.**



### Closing Hymn

Forty Days and Forty Nights

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody alt. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

Herzlich tut mich verlangen

Johannes Brahms (1833-1897)

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**Announcements for Sunday, March 12, 2023**

- **Music Commentary** The text of the offertory anthem is taken from John 4:23,24. "God is a Spirit" is from Bennett's oratorio *The Woman of Samaria- A Sacred Cantata*, Opus 44. Bennett was a close friend of Felix Mendelssohn and Robert Schumann. He is buried in the north choir of Westminster Abbey. The communion motet was composed by John Goss, professor of music at the Royal Academy of Music and organist of St. Paul's Cathedral, London, from 1838 to 1872 when he was succeeded by John Stainer. The text is the antiphon for the Ministration of the Sick, Book of Common Prayer. The postlude is a variation on the Lenten hymn O Sacred Head, Sore Wounded (No.168, The Hymnal 1982). From his *Eleven Chorale Preludes*, opus 122, numbers nine and ten are based on this hymn tune. Brahms' early musical training was as an organist, but his life's major compositions were for piano and major orchestral works. In the last year of his life Brahms returned to the organ, composing the *Eleven Chorale Preludes*.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Easter Egg Hunt!** It is time to be stuffing eggs for the Easter Egg Hunt! There will be baskets at the back of the chapel, the main church, and by the coffee hour table. Please take some eggs to fill them with candy or you may leave candy by the baskets. Let Cheryl Murphy know how many you plan to stuff and to return them by April 2<sup>nd</sup> on Palm Sunday. We also need people to hide the eggs on Easter morning. Please contact Cheryl at [cherlmurphy@aol.com](mailto:cherlmurphy@aol.com) with any questions!
- **Sign-ups for Easter Lily Deliveries!** We appreciate any sign-ups to continue the tradition of Easter Lily delivery to fellow parishioners on our pastoral care list. The names, addresses, and phone numbers will be available in the sign-up. If interested, please contact Becky Callow at [adcallowjr@aol.com](mailto:adcallowjr@aol.com) with any questions!

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**Assisting at the 8:00am Service**

Cheryl Murphy, *Litanist*

**Assisting at the 10:00am Service**

Sharon McGinnis, *Lector*

*The Altar Flowers are given for the Glory of God*

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# General Information

## STAFF

The Rev. George R. Stevens .....Interim Rector ([george@stpetersweston.org](mailto:george@stpetersweston.org))  
Robert DeRegis..... Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
Emily Linthicum ..... Parish Administrator ([office@stpetersweston.org](mailto:office@stpetersweston.org))  
Maryann Badejo..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs.....Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Batarekh..... Treasurer  
Tom Jackson .....Assistant Treasurer  
Mary Pratt .....Clerk

Deborah Boshart	David Glenn	Hansi Dean
Nicole Bartlett	Anne Ruggles	Bill Poduska

## ST. PETER'S EPISCOPAL CHURCH

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## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*