

HOLY EUCHARIST
THE SEVENTH SUNDAY AFTER
PENTECOST
July 7, 2024
9:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders. You may also scan the QR Code to request a St. Peter's Realm account.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy and can be in the “soft space” for kids during the service located inside the entry doors.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org

HOLY EUCHARIST (Rite II) at 9:00 AM

Prelude

Processional Hymn

There's a Wideness in God's Mercy

Hymnal 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Welcome

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion *(Said by all)*

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: 2 Samuel 5:1-5, 9-10

Reader A reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 48 (*Said responsively in half-verse*)

- 1 Great is the Lord, and highly to be praised; *
 in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
 the very center of the world and the city of the great King.
- 3 God is in her citadels; *
 he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
 and marched forward together.
- 5 They looked and were astounded; *
 they retreated and fled in terror.
- 6 Trembling seized them there; *
 they writhed like a woman in childbirth,
 like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
 in the city of the Lord of hosts, in the city of our God; *
 God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
 in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
 your right hand is full of justice.
- 10 Let Mount Zion be glad
 and the cities of Judah rejoice, *
 because of your judgments.
- 11 Make the circuit of Zion;
 walk round about her; *
 count the number of her towers.
- 12 Consider well her bulwarks;
 examine her strongholds; *
 that you may tell those who come after.
- 13 This God is our God for ever and ever; *
 he shall be our guide for evermore.

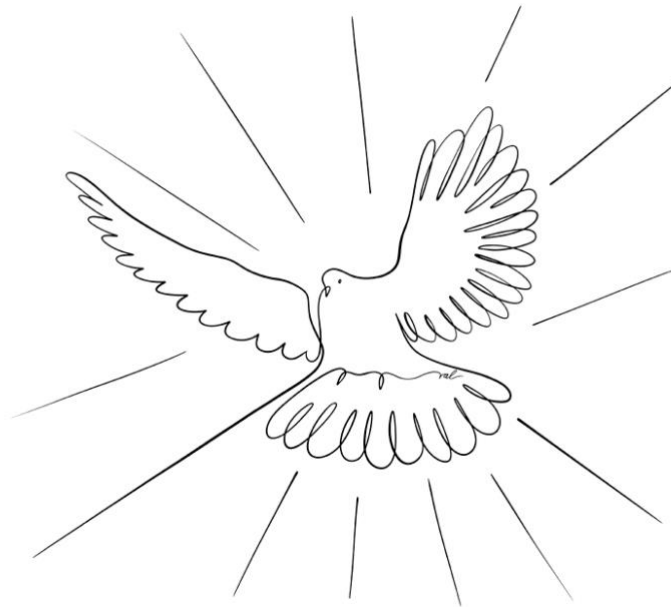
The Second Lesson: 2 Corinthians 12:2-10

Reader A reading from the Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

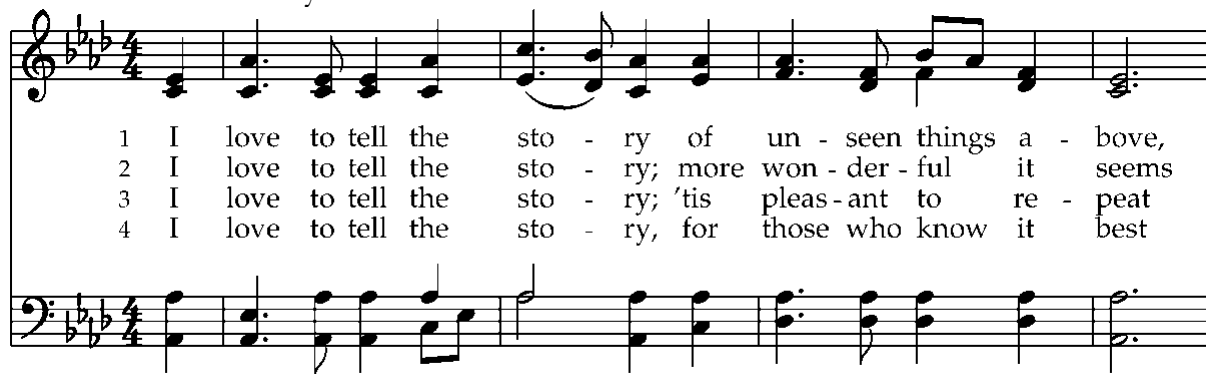
People **Thanks be to God.**



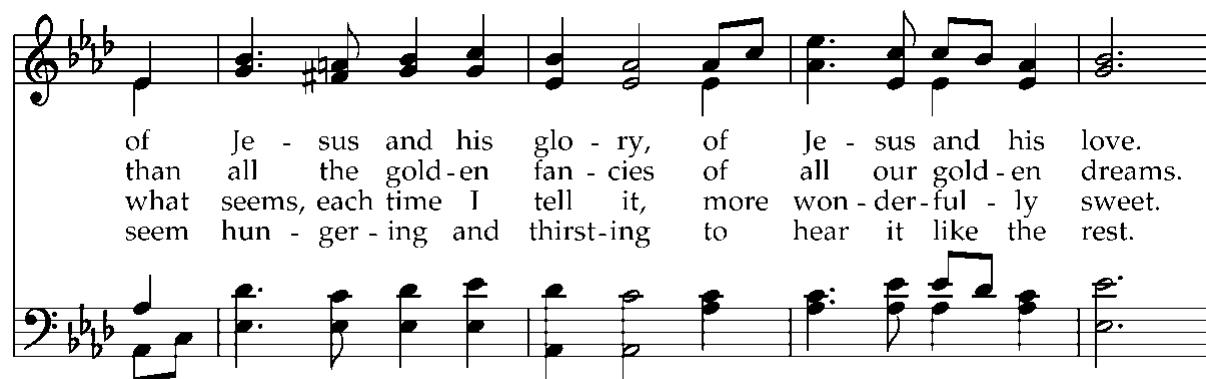
Sequence Hymn

I Love to Tell the Story

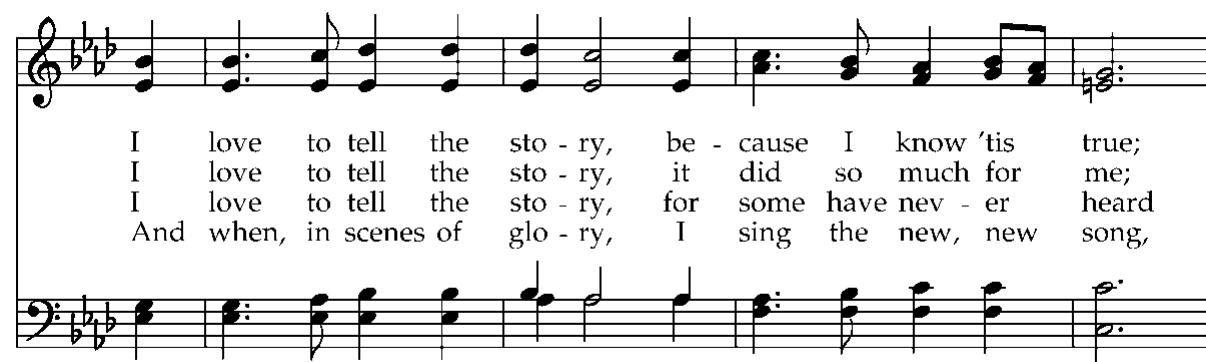
VF 125



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry, 'twill be my theme in glo - ry,

to tell the old, old sto - ry of Je - sus and his love.

Words: Katherine Hankey (1834–1911).
 Music: Hankey, William G Fischer (1835–1910).

The Gospel: Mark 6:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Kate Bast

The Nicene Creed (*Said by all*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Litanist and People pray responsively*)

NZPB

Litanist Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church: In the Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean. In the Diocesan Cycle of Prayer, we pray for the Churches of the Mt. Hope-Buzzards Bay Deanery: Church of Our Saviour, Somerset; Christ Church, Swansea; Young Adults Ministry; Youth Council, Youth Leadership Academy, and all Youth Ministries; and the Barbara C. Harris Camp & Conference Center.

We pray especially for our parish as we prepare for the ministry of our new Priest-In-Charge, Rev. Paul. And for our Diocese in preparation for the ministry of our new Diocesan Bishop, Rev. Julia.

Litanist Dear God, enliven the Church for its mission.

Silence

That we may be salt of the earth and light to the world.

Litanist Breathe fresh life into your people.

Silence

Give us power to reveal Christ in word and action.

We pray for the world. We pray for peaceful solutions to the conflicts in Gaza, Israel, and Ukraine.

Litanist Creator of all, lead us and every people into ways of justice and peace.

Silence

That we may respect one another in freedom and truth.

Litanist Awaken in us a sense of wonder for the earth and all that is in it.

Silence

Teach us to care creatively for its resources.

Litanist God of truth, inspire us with your wisdom those whose decisions affect the lives of others.

Silence

That all may act with integrity and courage.

Litanist Give grace to all whose lives are linked with ours.

Silence

May we serve Christ in one another, and love as he loves us.

Litanist We pray for those in need, especially for Gerri, Penelope, Maryann, Judith, Valerie, Joan, Walter, Helen, Chip, Harry, Adam, Rev. Kate, Sarah, Margo, Jean, and Sharon. We pray also for all who serve in the military, especially Ewan, and for those working for peace.

We pray also for those we now name, either silently or aloud.

Litanist God of hope, comfort and restore all who suffer in body, mind, or spirit.

Silence

May they know the power of your healing love.

Litanist Make us willing agents of your compassion.

Silence

Strengthen us as we share in making people whole.

Litanist We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

Silence

Loving God, into your hands we commend them.

Litanist Give comfort to those who mourn.

Silence

Bring them peace in their time of loss.

Litanist We pray for ourselves and for the ministries of St. Peter's

Lord, you have called us to serve you.

All **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Solo

Here's Hope

words and music Hans Peterson

Here's hope given for you
gift of life full and true
Jesus comes to make us each his own
Beloved, we are made new

My grace is sufficient for you
for pow'r is made perfect in weakness
Give witness to the truth (Chorus)

We are the body of Christ
here to be food for each other
in joy, in suffering (Chorus)

Rise then as servants of God
Follow the light of freedom
to walk the way of love (Chorus)

Please stand

Doxology

Hymnal 380, v.3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Said by all*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these

gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*Sung by all*)

WLP 865

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;

there-fore let us keep the feast. Al - le - lu - ia.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us; there-fore let us keep the feast. Al - le - lu - ia.' The music is in a simple, hymn-like style with a steady rhythm.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. To receive communion, please walk up to altar rail and cup your hands to receive the bread. You may receive the wine by dipping the wafer in the smaller chalice or guiding the chalice to your lips. If you desire a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing. If you need Communion brought to you, please notify an usher. Gluten free wafers are available upon request.

Communion Solo

The Lord's Prayer

Albert Hay Malotte

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The God of all grace who called you to eternal glory in Christ Jesus,
restore, establish and strengthen you in faith and the blessing of God
Almighty, Creator, Redeemer, and Sanctifier, be with you and remain
with you for ever. **Amen.**



Closing Hymn

Keep Me Every Day

LEVAS 173



1. Lord, I want to live__ for thee, Ev - 'ry day__ and hour;
 2. In my weak - ness be__ my strength; In my tri - als all,
 3. Leave me not to walk_ a - lone, Lest I droop_ and die;



1. Let thy spi - rit be__ with me, In its sav - ing pow'r!
 2. Be thou near me all__ the day, Hear my ev - 'ry call!
 3. Let thy spir - it go__ with me, And at - tend__ my cry!



Keep my heart, and keep my hand, Keep my soul, I pray!



Keep my tongue to speak_ thy praise, Keep me all__ the way!

Words: F. L. Eiland. Music: Emmet S. Dean.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

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Announcements for Sunday, July 7, 2024

- **Coffee Hour After 9AM Service!** Join us at coffee hour following the 9AM service for conversation and community.
 - **Prayers of the People This Week** Gerri, Penelope Peck, Maryann Badejo, Judith Trainor, Valerie Johnson, Joan, Walter Jones, Helen Stock, Chip Bradley, Harry Tiberio, Adam Standish, the Rev. Kate Bast, Sarah, Margo, Jean DeRegis, and Sharon McGinnis
 - **B-SAFE Summer Program 2024** This year, St. Peter's (in partnership with St. Elizabeth's in Sudbury) will sponsor a field trip with the B-SAFE program to Launch in Woburn, an indoor trampoline park on Friday, July 12th. More details and ways to get involve will follow in subsequent newsletter updates.
 - **Welcome Rev. Dr. Paul R. Kolbet, our new Priest-In-Charge, in September!** Rev. Paul begin his role on September 3rd and his first celebration of Eucharist will be on September 8th for our Welcome Back Sunday event. More information about Rev. Paul is in this week's email newsletter.
 - **Updates to Prayers of the People** If you would like to include a family member or loved one on the prayer list, please contact Emily at office@stpetersweston.org
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Assisting at the 9:00am Service

Rick Goode, *Lector and Litanist*

Rachel Marie Schachter, *Worship Music Leader*

*The Altar Flowers are given with Thanksgiving for the Blessed Life of
Colonel Catherine Elizabeth DeVera by the Stock Family*

General Information

STAFF

The Rev. Kate BastBridge Priest (revkateb@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum..... Parish Administrator (office@stpetersweston.org)
Maryann Badejo..... Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden (iaconomv@gmail.com)
John Jacobs.....Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh..... Treasurer
Tom JacksonAssistant Treasurer
Mary PrattClerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*