



St. Peter's
EPISCOPAL CHURCH WESTON



HOLY EUCHARIST
THE FEAST OF SAINT PETER
June 30, 2024
9:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders. You may also scan the QR Code to request a St. Peter's Realm account.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy and can be in the “soft space” for kids during the service located inside the entry doors.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org

HOLY EUCHARIST (Rite II) at 9:00 AM

Prelude

Processional Hymn

He Leadeth Me

MBW 787

1 He lead - eth me: O bless - ed thought! O words with heav'n - ly
2 Some - times 'mid scenes of deep - est gloom, some - times where E - den's
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur
4 And when my task on earth is done, when by thy grace the

com - fort fraught! What - e'er I do, wher - e'er I be, still
bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
nor re - pine, con - tent, what - ev - er lot I see, since
vic - tory's won, e'en death's cold wave I will not flee, since

Refrain

'tis God's hand that lead - eth me.
'tis his hand that lead - eth me. He lead - eth me, he
'tis my God that lead - eth me.
God through Jor - dan lead - eth me.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the refrain, which is repeated four times with different lyrics. The piano accompaniment is primarily chordal, providing harmonic support for the vocal line.

lead - eth me, by his own hand he lead - eth me, his
 faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

TEXT: Joseph H. Gilmore (1862)
 TUNE: William B. Bradbury (1864)

L.M. with Refrain
 HE LEADETH ME

Welcome

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Said by all*)

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;
 have mercy on us;
 you are seated at the right hand of the Father;**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Ezekiel 34:11-16

Reader A reading from the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 87 (*Said responsively in half-verse*)

- 1 On the holy mountain stands the city he has founded; *
**the Lord loves the gates of Zion
more than all the dwellings of Jacob.**
- 2 Glorious things are spoken of you, *
O city of our God.
- 3 I count Egypt and Babylon among those who know me; *
**behold Philistia, Tyre, and Ethiopia:
in Zion were they born.**
- 4 Of Zion it shall be said, "Everyone was born in her, *
and the Most High himself shall sustain her."
- 5 The Lord will record as he enrolls the peoples, *
"These also were born there."
- 6 The singers and the dancers will say, *
"All my fresh springs are in you."

The Second Lesson: 2 Timothy 4:1-8

Reader A reading from the Second Letter of Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Will You Come and Follow Me

WLP 757

1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same. In your com - pa - ny I'll go where your

kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Kate Bast

The Nicene Creed (*Said by all*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Litanist and People pray responsively*)

Litanist Holy God, when we call you, answer us and increase our strength within us; hear us as we pray for the needs of your creation, saying: Make good your purpose for us; **O God, your love endures for ever.**

Litanist You have filled the Church with your Spirit, O Holy One, and you renew us day by day: Empower our mission of witness and service, so that your grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Silence

Make good your purpose for us;
O God, your love endures for ever.

Litanist You are on high, yet care for the lowly, and perceive the haughty from afar: Reveal your glory to all who exercise power and authority and halt the deeds of pride, greed, and violence, so that all rulers of the earth will praise you.

Silence

Make good your purpose for us;
O God, your love endures for ever.

Litanist Do not abandon the works of your hands: Look upon those who walk in the midst of trouble to keep them safe.

Silence

Make good your purpose for us;
O God, your love endures for ever.

Litanist Visit the community with your compassion and your grace, that we may glorify your Name and your word above all things.

Silence

Make good your purpose for us;
O God, your love endures for ever.

Litanist Comfort with your life-giving Spirit those for whom we pray, especially for Cathy, Gerri, Penelope, Maryann, Judith, Valerie, Joan, Walter, Helen, Chip, Harry, Adam, Rev. Kate, Sarah, Margo, Jean, and Sharon. We pray also for all who serve in the military, especially Ewan, and for those working for peace.

Silence

Make good your purpose for us;
O God, your love endures for ever.

Litanist The breath of the Spirit breathes new life into all creation: Raise into your resurrection life those who have died.

Silence

Make good your purpose for us;
O God, your love endures for ever.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

Celebrant We believe and so we pray, O God, that your glory may enter our lives and infuse the world with resurrection power, through Jesus Christ our Savior, who with you, and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Solo

Follow Me

words and music by Bill Schachter

Please stand

Doxology

Hymnal 380, v.3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Said by all*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*Sung by all*)

WLP 865

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia." The piano accompaniment features a steady eighth-note bass line and a more active treble line with chords and moving lines.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. To receive communion, please walk up to altar rail and cup your hands to receive the bread. You may receive the wine by dipping the wafer in the smaller chalice or guiding the chalice to your lips. If you desire a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing. If you need Communion brought to you, please notify an usher. Gluten free wafers are available upon request.

Communion Solo

Climb

words and music by Lindsey Kelley

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your **Son our Savior Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of Christ,**
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Savior.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**

The Blessing

Celebrant The God of all grace who called you to eternal glory in Christ Jesus,
restore, establish and strengthen you in faith and the blessing of God
Almighty, Creator, Redeemer, and Sanctifier, be with you and remain
with you for ever. **Amen.**



Closing Hymn



1 If you love me, tru - ly love me, keep my com-mand - ments
 2 If you love me, tru - ly love me, come now and my dis -
 4 If you love me, tru - ly love me, in - to the world a -



day by day. If you love me, tru - ly love me,
 ci - ple be. If you love me, tru - ly love me,
 rise and go. If you love me, tru - ly love me,



fol - low for - ev - er in my way. _____
 fol - low and so re - mem - ber me. _____ *to verse three*
 there ev - 'ry - where my wit - ness show. _____



3 Through the land my peo - ple feed, al - le - lu - ia,



in their sor - row, in their need, al - le - lu - ia.

Words and Music: Natalie Sleeth (1930-1992) © 1980 Hinshaw Music, Inc., PO Box 470, Chapel Hill, NC 27514
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The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

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Announcements for Sunday, June 30, 2024

- **Coffee Hour After 9AM Service!** Join us at coffee hour following the 9AM service for conversation and community.
- **Prayers of the People This Week** Cathy D., Gerri, Penelope Peck, Maryann Badejo, Judith Trainor, Valerie Johnson, Joan, Walter Jones, Helen Stock, Chip Bradley, Harry Tiberio, Adam Standish, the Rev. Kate Bast, Sarah, Margo, Jean DeRegis, and Sharon McGinnis
- **We Have a New Presiding Bishop!** Please see the links in Friday's weekly newsletter for more information about the Episcopal Church's new Presiding Bishop, the Rt. Rev. Sean Rowe, and General Convention.
- **B-SAFE Summer Program 2024** This year, St. Peter's (in partnership with St. Elizabeth's in Sudbury) will sponsor a field trip with the B-SAFE program to Launch in Woburn, an indoor trampoline park on Friday, July 12th. More details and ways to get involve will follow in subsequent newsletter updates.
- **Welcome Rev. Dr. Paul R. Kolbet, our new Priest-In-Charge, in September!** Rev. Paul begin his role on September 3rd and his first celebration of Eucharist will be on September 8th for our Welcome Back Sunday event. More information about Rev. Paul is in this week's email newsletter.
- **Updates to Prayers of the People** If you would like to include a family member or loved one on the prayer list, please contact Emily at office@stpetersweston.org

Assisting at the 9:00am Service

Judy Campos, *Lector* Jim Daughtry, *Litanist*

The Altar Flowers are given to the Glory of God

General Information

STAFF

The Rev. Kate BastBridge Priest (revkateb@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum..... Parish Administrator (office@stpetersweston.org)
Maryann Badejo..... Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden (iaconomyv@gmail.com)
John Jacobs.....Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh..... Treasurer
Tom JacksonAssistant Treasurer
Mary PrattClerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*