



**HOLY EUCHARIST**  
**THE FIRST SUNDAY OF LENT**  
February 18, 2024  
8:00 AM and 10:00 AM



# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

## New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy and can be in the “soft space” for kids during the service located inside the entry doors.

## Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church and provide Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: [revkateb@stpetersweston.org](mailto:revkateb@stpetersweston.org)



## HOLY EUCHARIST (Rite II) at 8:00 AM

	<i>Please stand (as you are able)</i>
The Great Litany	Bulletin p.6
Welcome	Bulletin p.9
Collect for Purity	
Kyrie	
Collect of the Day	
<b>THE LITURGY OF THE WORD</b>	<i>Please be seated</i>
The First Lesson: Genesis 9:8-17	Bulletin p.10
Psalm 25:1-9 ( <i>Said responsively in half-verse</i> )	
The Second Lesson: 1 Peter 3:18-22	Bulletin p.11
The Holy Gospel: Mark 1:9-15	<i>Please stand</i>
Sermon	
Nicene Creed	Bulletin p.13
Confession of Sin	Bulletin p.14
The Peace	
Announcements	
Offertory Sentence	
<b>THE HOLY COMMUNION</b>	
The Great Thanksgiving (Eucharistic Prayer 1, EOW)	Bulletin p.15
The Lord's Prayer	Bulletin p.18
Breaking of the Bread	
Angus Dei	
Ministration of the Sacrament	
<i>All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. Two chalices will be offered—one for drinking and one for intinction.</i>	
Post-Communion Prayer	Bulletin p.20
Dismissal	

## HOLY EUCHARIST (Rite II) at 10:00 AM

*Silence is kept in the beginning*

### The Great Litany

EOW

*Celebrant* Holy God, Creator of heaven and earth,  
*People* **Have mercy on us.**

*Celebrant* Holy and Mighty, Redeemer of the world,  
*People* **Have mercy on us.**

*Celebrant* Holy Immortal One, Sanctifier of the faithful,  
*People* **Have mercy on us.**

*Celebrant* Holy, blessed and glorious Trinity, One God,  
*People* **Have mercy on us.**

*Celebrant* Guide the leaders of the nations into the ways of peace and justice.  
*People* **Hear us, O Christ.**

*Celebrant* Give your wisdom and strength to Joe, the President of the United States,  
Maura, the Governor of this state, that in all things they may do your will,  
for your glory and the common good.  
*People* **Hear us, O Christ.**

*Celebrant* Give to the Congress of the United States, the members of the President's  
Cabinet, those who serve in our state legislature, and all others in authority  
the grace to walk always in the ways of truth.  
*People* **Hear us, O Christ.**

*Celebrant* Bless the justices of the Supreme Court and all those who administer the  
law, that they may act with integrity and do justice for all your people.  
*People* **Hear us, O Christ.**

*Celebrant* Give us the will to use the resources of the earth to your glory and for the  
good of all.  
*People* **Hear us, O Christ.**

*Celebrant* Bless and keep all your people,  
*People* **Hear us, O Christ.**

*Celebrant* Comfort and liberate the lonely, the bereaved and the oppressed.  
*People* **Hear us, O Christ.**

*Celebrant* Keep in safety those who travel and all who are in peril.

*People* **Hear us, O Christ.**

*Celebrant* Heal the sick in body, mind or spirit, especially for Cathy, Gerri, Betsy, Penelope, Maryann, Stephen, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Meg, and Joe, and for those working for peace.

*People* **Hear us, O Christ.**

*Celebrant* Provide for the unhoused, the hungry and the destitute.

*People* **Hear us, O Christ.**

*Celebrant* Guard and protect all children who are in danger.

*People* **Hear us, O Christ.**

*Celebrant* Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

*People* **Hear us, O Christ.**

*Celebrant* Forgive our enemies, persecutors and slanderers, and turn their hearts.

*People* **Hear us, O Christ.**

*Celebrant* Hear us as we remember those who have died and grant us with them a share in your eternal glory.

*People* **Hear us, O Christ.**

*Celebrant* Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*People*  
**Holy God,  
Holy and Might,  
Holy Immortal One,  
Have mercy on us.**

## Opening Hymn

Eternal Lord of Love, Behold Your Church

## Hymnal 149

### *Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here—the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

8

Words: Thomas H. Cain (b. 1931) Copyright ©1982, Thomas H. Cain. Music: *Old 124th*, melody *Psaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## Welcome

### Opening Acclamation

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Let us pray.

### Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie (Sung by all)

WLP 838

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt. Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Genesis 9:8-17

*Reader* A reading from the Book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 25:1-9 (*Said responsively in half-verse*)

1 To you, O Lord, I lift up my soul;  
    my God, I put my trust in you; \*  
    **let me not be humiliated,**  
    **nor let my enemies triumph over me.**

2 Let none who look to you be put to shame; \*  
    **let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord, \*  
    **and teach me your paths.**

4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation;**  
**in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**

6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love**  
**and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**

8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

### **The Second Lesson: 1 Peter 3:18-22**

*Reader* A reading from the First Letter of St. Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



## Sequence Hymn

O Love of God, How Strong and True

Hymnal 455

1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: Dunedin, Vernon Griffiths (b. 1894)

LM

## The Gospel: Mark 1:9-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**The Nicene Creed (*Said by all*)**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*People* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

# THE HOLY COMMUNION

## Offertory Anthem

Wash Me Throughly

Samuel Sebastian Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin.

For I acknowledge my faults, and my sin is ever before me.

*Please stand*

## Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

Eucharistic Prayer 1

EOW

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

You have filled us and all creation with your blessing  
and fed us with your constant love;

you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we say:

**Sanctus (Sung by all)**

WLP 858

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)  
© Church Pension Fund

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image  
in one another and in ourselves;  
we would not see in your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,

which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection.  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

### **The Lord’s Prayer**

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
    **for ever and ever. Amen.**

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Angus Dei (Sung by all)



Lamb of God, you take a-way the sins of the world:  
have mer-cy on us.

Lamb of God, you take a-way the sins of the world:  
have mer-cy on us.

Lamb of God, you take a-way the sins of the world:  
have mer-cy on us.

Lamb of God, you take a-way the sins of the world:  
grant us peace.

*Music: Lyric Liturgy, Alexander Peloquin, © 1974, GIA Publications, Inc.*

## The Invitation

The gifts of God for the people of God.

## Ministration of the Sacrament

*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. To receive communion, please walk up to altar rail and cup your hands to receive the bread. You may receive the wine by dipping the wafer in the smaller chalice or guiding the chalice to your lips. If you desire a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing. If you need Communion brought to you, please notify an usher. Gluten free wafers are available upon request.*

## Communion Anthem

O Saviour of the World

John Goss

O Saviour of the world, who by thy precious blood hast redeemed us;  
save us and help us, we humbly beseech thee, O Lord. Amen.

## Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing



## Closing Hymn

Eternal Father, Strong to Save

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er-more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1873), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

## **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **Postlude**

Beneath the Cross of Jesus

arr. Wilbur Held

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Did you know you can give to St. Peter's securely through our online giving site?  
Make your pledge, give one-time or designate a special gift to one of our ministries.



Realm QR Code

## Announcements for Sunday, February 18, 2024

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- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Lenten Activities for Families!** For this season of reflection and renewal of our faith, we have prepared take-home bags in the front of the church (or you can pick up in the office during office hours) filled with engaging devotional practices for children/youth of all ages:
  - Pray-Fast-Give pocket envelope to assemble with suggested category slips and a coloring page
  - Mite boxes to decorate and fill for our WATCH charity
  - Pretzel recipe and legend for this Lenten fasting food
  - Prayer cards in a baggie filled with 40 mini pretzels to enjoy daily or share with/give to a Lenten prayer pal.
- **Bishop Annual Appeal** The Episcopal Diocese of Massachusetts appeal newsletter and donation envelope are available in the front of the church or you can pick them up in the office during office hours. Please see the weekly newsletter for more information about this donation appeal!
- **Parishioner Email Updates** If you are not receiving the St. Peter's weekly newsletter or other e-blasts, please contact Emily with your preferred email address and she will update our newsletter email list. You may either email the office at [office@stpetersweston.org](mailto:office@stpetersweston.org) or call at 781-891-3200.
- **Calling All Sunday Readers and Ushers!** We would love to extend an invitation to the community for more readers and ushers during the Sunday 8AM and 10AM services. All are welcome! If you wish to schedule a meeting to learn more about the role of reader and usher or to receive training, please contact Kate at [revkateb@stpetersweston.org](mailto:revkateb@stpetersweston.org) For more information on how to sign up, please see the announcement in the weekly newsletter.
- **Updates to Prayers of the People** If you would like to include a family member or loved one on the prayer list, please contact Emily at [office@stpetersweston.org](mailto:office@stpetersweston.org)

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*The Altar Flowers are given to the Glory of God*

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# General Information

## STAFF

The Rev. Kate Bast ..... Bridge Priest ([revkateb@stpetersweston.org](mailto:revkateb@stpetersweston.org))  
Robert DeRegis ..... Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
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Maryann Badejo ..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono ..... Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs ..... Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Batarekh ..... Treasurer  
Tom Jackson ..... Assistant Treasurer  
Mary Pratt ..... Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

## ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200  
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## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*