



HOLY EUCHARIST

Sunday of the Passion: Palm Sunday

April 2, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

LITURGY OF THE PALMS AND HOLY EUCHARIST (Rite II) at 8:00 AM

THE LITURGY OF THE PALMS

Please stand (as you are able)

Collect

Bulletin p.9

Gospel Reading: Matthew 21:1-11

Blessing of the Palms

THE LITURGY OF THE WORD

Please be seated

Collect of the Day

The First Lesson: Isaiah 50:4-9a

Bulletin p.10

Psalms 31:9-16 (*Said responsively in half-verse*)

The Second Lesson: Philippians 2:5-11

Bulletin p.12

The Passion of Our Lord Jesus Christ: Matthew 26:14-27:66

Please be seated

At the verse which mentions the arrival at Golgotha, all stand.

Nicene Creed

Bulletin p.14

Prayers of the People

Bulletin p.15

Confession of Sin

The Peace

Announcements

Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Bulletin p.17

The Lord's Prayer

Bulletin p.20

Breaking of the Bread

Fraction Anthem

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.

Post-Communion Prayer

Bulletin p.21

Dismissal

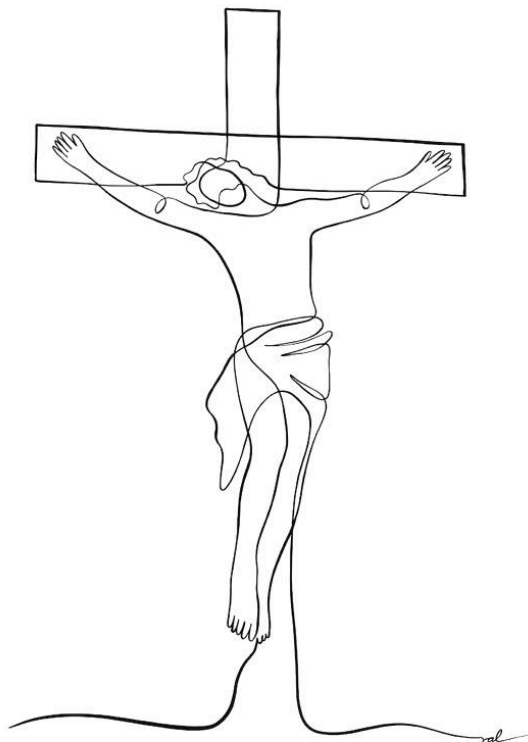
Come to The Shadows

Open Your Heart to the Music of Grace

A deeply moving Holy Week cantata will be performed by
our own chancel choir on Good Friday at 7PM.

Mournful and somber, “*Song of the Shadows*” by Joseph M.
Martin sets the stage for a solemn remembrance of Christ’s
final days.

Join Us!



LITURGY OF THE PALMS AND HOLY EUCHARIST (Rite II) at 10:00 AM

THE LITURGY OF THE PALMS

The service begins outside. We will process together into the church. You are invited to use the elevator or remain in the church rather than process.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

The Gospel: Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**



Processional Hymn (*into the church*)

All Glory, Laud, and Honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE LITURGY OF THE WORD

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (*Sung by all*)

S96

The musical score for the Kyrie is presented in two systems. Each system consists of a treble staff and a bass staff, both in 2/2 time and B-flat major. The first system contains the lyrics "Lord, have mer - cy." with a long note on "mer" in the treble staff and a whole note in the bass staff. The second system contains the lyrics "Christ, have mer - cy. Lord, have mer - cy." with a long note on "mer" in the treble staff and a whole note in the bass staff. The melody is simple and hymn-like, with a final cadence at the end of the second system.

Setting: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*;
based on *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Isaiah 50:4-9a

Reader A reading from the Book of Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16



- 9 Have mercy on me, O LORD, for ^I am in ^{trouble}; *
my eye is consumed with sorrow,
and ^{also} my ^{throat} and my ^{belly}.
- 10 For my life is wasted with grief,
and my ^{years} with ^{sighing}; *
my strength fails me because of affliction,
and my ^{bones} are con^{sumed}.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of ^{my} ac^{quaintance}; *
when they see me in the ^{street} they a^{void} me.
- 12 I am forgotten like a dead man, ^{out} of ^{mind}; *
I am as ^{useless} as a ^{broken} ^{pot}.
- 13 For I have heard the whispering of the crowd;
fear is ^{all} a^{round}; *
they put their head together against me;
They ^{plot} to ^{take} my ^{life}.
- 14 But as for me, I have trusted in ^{you}, O ^{LORD}. *
I have said, ^{You} are my ^{God}.
- 15 My times are ⁱⁿ your ^{hand}; *
rescue me from the hand of my enemies,
and from ^{those} who ^{persecute} ^{me}.
- 16 Make your face to ^{shine} upon your ^{servant}, *
and in your ^{loving} ^{kindness} ^{save} me."

The Second Lesson: Philippians 2:5-11

Reader A reading from the Letter of St. Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.


People **Thanks be to God.**




Sequence Hymn

My Song is Love Unknown


Hymnal 458



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: Love Unknown, John Ireland (1879-1962)

66 66 44. 44

The Passion of Our Lord Jesus Christ: Matthew 26:14-27:66

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival of Golgotha, all stand

Silence

The Nicene Creed (*Said by all*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*The Leader and People pray responsively*)

Celebrant Gracious and loving God, you have shown us that the way of the cross is the way of life: Receive into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, **and in your loving-kindness save us.**

Litanist As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus confronted the powers and principalities of the world, so empower us to unmask all injustice, envy, violence, and greed, and to great your divine light, which casts out all darkness.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus spoke words of reassurance even while suffering, be with us in our community that we may be a people of compassion and peace, bringing everyone into your healing presence.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, especially Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Annabelle and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died.

Make your face to shine upon your servants,
and in your loving-kindness save us.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Draw Nigh to Jerusalem

David H. Williams (1919-2002)

Draw nigh to Thy Jerusalem. O Lord, Thy faithful people cry with one accord:
Ride on in triumph; Lord, behold we lay our passions, lusts, and proud wills in Thy way!

Thy road is ready; and Thy paths made straight, with longing expectation seem to wait the consecration of Thy beauteous feet,
and silently Thy promised advent greet! Thy road is ready; and Thy paths made straight, with longing expectation seem to wait.

Hosanna! Welcome to our hearts, for here Thou hast a temple, too, as Zion dear;
O enter in, dear Lord, unbar the door and in that temple dwell for evermore.
Hosanna! Blessed is He that cometh in the name of the Lord.

Please stand

Doxology

Hymnal 380, v. 3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;
harm. Annabel Morris Buchanan (1889-1983)
© Church Pension Fund

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Angus Dei (*Sung by all*)

S163

Lamb of God, you take a-way the sins of the world:
have mer - cy on us.

Lamb of God, you take a-way the sins of the world:
have mer - cy on us.

Lamb of God, you take a-way the
sins of the world: grant us peace.

Music: *Lyric Liturgy*, Alexander Peloquin, © 1974, GIA Publications, Inc.

Ministration of the Sacrament

Communion Anthem

Lord, Is It I? from Song of the Shadows

Joseph M. Martin (b. 1959)

Draw nigh to Thy Jerusalem. O Lord, Thy faithful people cry with one accord:

Ride on in triumph; Lord, behold we lay our passions, lusts, and proud wills in Thy way!

Thy road is ready; and Thy paths made straight, with longing expectation seem to wait the consecration of Thy beauteous feet,

and silently Thy promised advent greet! Thy road is ready; and Thy paths made straight, with longing expectation seem to wait.

Hosanna! Welcome to our hearts, for here Thou hast a temple, too, as Zion dear;

O enter in, dear Lord, unbar the door and in that temple dwell for evermore.

Hosanna! Blessed is He that cometh in the name of the Lord.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Closing Hymn

O Sacred Head, Sore Wounded

Hymnal 168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tu mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Herzliebster Jesu, was hast du verbrochen (Ah, holy Jesus, how hast thou offended)

Helmut Walcha (1907-1991)

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Announcements for Sunday, April 2, 2023

- **About Today's Music** The offertory anthem was composed by David H. Williams, set to a text by Bishop Jeremy Taylor (1613-1667). Born in Wales, Williams emigrated to America at eighteen years of age to study music in New York City. The lowest notes of the organ's pedal division simulate Jesus' footsteps into Jerusalem. The steady crescendo of the choir and organ throughout the piece paint a palate of triumph, with shouts of hosannas from the crowd. The communion anthem is the third movement from Joseph Martin's *Song of the Shadows* which will be presented in its entirety on Good Friday at the 7 pm service. A native of North Carolina, he is artist in residence at Concordia University in Austin, Texas. The recessional hymn tune was written by Hans Leo Hassler in 1600 as a secular German love song. A sacred Latin text attributed to Bernard of Clairvaux (1091-1153) was later paired with the tune. J.S. Bach arranged the tune for use in his *St. Matthew Passion*. Bach's version, along with the 1899 English translation by Robert Bridges is what we will sing today. The postlude, based on hymn 158, was composed by blind German organist Helmut Walcha. While studying organ at the University of Leipzig, Walcha was appointed assistant organist at the Thomaskirche (where J.S. Bach was organist). He recorded Bach's entire keyboard compositions twice, by memory. They have both recently been digitally remastered.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Holy Week Services:**
 - Maundy Thursday - 7PM
 - Good Friday - 12PM and 7PM with Special Music
 - Easter Sunday - 6AM Sunrise and 9:30AM
- **Easter Egg Hunt After 9:30 Service!** The stuffed eggs are now ready to be hidden on Easter. There will be a basket of filled eggs left in the chapel and 2 baskets left inside the front of the church. If you are able to hide the eggs either after the Sunrise service or before the 9:30AM service, please sign up or let Cheryl Murphy know that you can help. Sign up sheets will be in the chapel, front of the church, and by the coffee hour table. Eggs will be hidden in the garden for kids under kindergarten age and in the large field for those up to 5th grade. There will be bags available for anyone who does not bring a basket. Please contact Cheryl at cherlmurphy@aol.com with any questions!
- **Sign-ups for Easter Lily Deliveries!** We appreciate any sign-ups to continue the tradition of Easter Lily delivery to fellow parishioners on our pastoral care list. The names, addresses, and phone numbers will be available in the sign-up. If interested, please contact Becky Callow at adcallowjr@aol.com with any questions!

Assisting at the 8:00am Service

Lucy Bradley, *Lector*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector*

The Altar Flowers are given for the Glory of God

General Information

STAFF

The Rev. George R. StevensInterim Rector (george@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum Parish Administrator (office@stpetersweston.org)
Maryann Badejo..... Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden (iaconomv@gmail.com)
John Jacobs.....Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh..... Treasurer
Tom JacksonAssistant Treasurer
Mary PrattClerk

Deborah Boshart	David Glenn	Hansi Dean
Nicole Bartlett	Anne Ruggles	Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200
Email address office@stpetersweston.org Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*