



HOLY EUCHARIST

Twelfth Sunday of Pentecost

August 20, 2023
9:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

HOLY EUCHARIST (Rite II) at 9:00 AM

Prelude

Welcome

Processional Hymn

All Are Welcome

CCH 401



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space;
 Bear the im - age of God's face;
 Prayers of faith and songs of grace, Let us
 this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:
 all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Said by all*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 56:1, 6-8

Reader A reading from the Book of Isaiah.

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.
And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant--
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader The Word of the Lord.

People **Thanks be to God.**



Psalm 67 (Said responsively by half-verse)

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Second Lesson: Romans 11:1-2a, 29-32

Reader A reading from the Letter of St. Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

This Is a Day of New Beginnings

CCS 495

E♭ Fm Gm A♭maj7 E♭/B♭

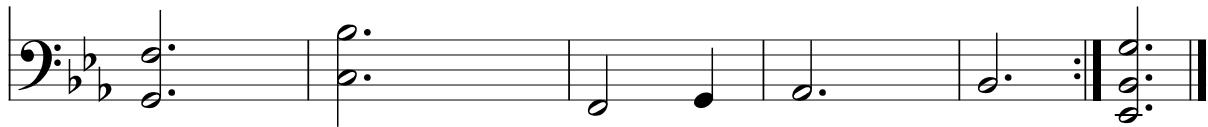
1 This is a day of new beginnings, time to re-
 2 For by the life and death of Je-sus, Love's might-y
 3 Then let us, with the Spir-it's dar-ing, step from the
 4 Christ is a - live, and goes be - fore us to show and

Fm/A♭ Cm B♭ B♭/A♭ E♭/G Fm/A♭

mem - ber and move on, time to be - lieve what love is
 Spir - it, now as then, can make for us a world of
 past and leave be - hind our dis - ap - point - ment, guilt, and
 share what love can do. This is a day of new be -

Gm7(♭5) C7 Fm E♭/G A♭m B♭ E♭

bring - ing, lay - ing to rest the pain that's gone.
 dif - f'rence, as faith and hope are born a - gain.
 griev - ing, seek - ing new paths, and sure to find.
 gin - nings; our God is mak - ing all things new.



For Communion, alternate stanza 4

In faith we'll gath-er round the ta-ble
to taste and share what Love can do.
This is a day of new be-gin-nings;
our God is mak-ing all things new.

Words: Brian Wren, 1936–
Music: Carlton R. Young, 1926–
Words © 1983, 1987 Hope Publishing Company
Music © 1987 Hope Publishing Company

England/U.S.A.
9.8.9.8.
BEGINNINGS

The Gospel: Matthew 15:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. George R. Stevens

The Nicene Creed (Said by all)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy.

Silence

You are our God;
And we thank you.

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

Silence

You are our God;
And we thank you.

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

Silence

You are our God;
And we thank you.

Lord Christ, may those who call out to you in great pain find your heart open to their cries. We ask for healing for the sick and suffering, the desperate, and disturbed.

Silence

You are our God;
And we thank you.

Almighty God, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Cathy, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Christopher, Mary Ann, Roy, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Silence

You are our God;
And we thank you.

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

Silence

You are our God;
And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Solo

Cry Mercy

Larry Olson and Hans Peterson

Doxology

Please stand

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and

with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (Said by all)

Alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

Communion Solo

Let Us Break Bread Together

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant Life is short,
And we do not have much time
to gladden the hearts of those who
travel the way with us.
So...be quick to be kind
make haste to love.
And the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever. **Amen.**



Closing Hymn

God of Mercy, God of Grace

LUYH 934

1 God of mer - cy, God of grace, show the bright-ness of your face.
 2 Let the peo-ple praise you, Lord; be by all that live a - dored.
 3 Let the peo-ple praise you, Lord; earth shall then its fruits af - ford.

Shine up - on us, Sav - ior, shine; fill your world with light di - vine;
 Let the na-tions shout and sing glo - ry to their gra-cious King;
 Un - to us your bless - ing give; we to you de - vot - ed live,

all your sav - ing health ex-tend un - to earth's re - mot - est end.
 at your feet their trib - ute pay, and your ho - ly will o - bey.
 all be - low and all a - bove, one in joy and light and love.

Optional blessing (Num. 6:24-26)

The LORD bless you and keep you;
 the LORD make his face to shine upon you
 and be gracious to you;
 the LORD turn his face toward you
 and give you peace.
 Alleluia! Amen.

For a descant see 19

Words: Henry F. Lyte, 1834, alt., P.D.

Music (DIX 7.7.7.7.7.7): Conrad Kocher, 1838; adapt. William H. Monk, 1861, P.D.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude

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Announcements for Sunday, August 20, 2023

- **Coffee Hour After 9AM Service!** Join us at coffee hour following the 9AM service for conversation and community.
- **Brunch with George!** Please join us for brunch, August 27th, right after the 9AM service. This will be a great opportunity to say thank you and goodbye to George before his last service on September 3rd. If you would like to bring something to share (bagels, quiche, fruit, coffee cake, muffins, or something else), please let [Lynn Maruskin](#) or [Cheryl Murphy](#) know. Hope to see you Sunday, August 27th!
- **Hawaii Relief Donations** Last week, wild fires tore through Hawaii, particularly devastating the historic town of Lahaina in Maui. The loss of life and destruction are incomprehensible. If you are looking for a way to help, the Episcopal Diocese of Hawaii has set up a number of funds that I commend to you. To help with immediate needs (food, water, blankets, etc.), the Diocese of Hawaii has set up a quick response team that uses its community outreach van called “A Cup of Cold Water.” For long term recovery, the Rt. Rev. Robert Fitzpatrick has set up a Bishop’s Pastoral Fund that will assist with pastoral support of individual and congregational needs that unfold as recovery begins. Both of these funds can be found with secure links on the Diocese of Hawaii’s website at: www.episcopalhawaii.org

Assisting at the 9:00am Service

Sharon McGinnis, *Lector* Cheryl Murphy, *Litanist*

The Altar Flowers are given for the Glory of God

General Information

STAFF

The Rev. George R. Stevens Interim Rector (george@stpetersweston.org)
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Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

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Camille Batarekh Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

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ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*