

HOLY EUCHARIST

**All Saints' Day**

November 6, 2022  
8:00 AM and 10:00 AM

## **UPDATED COVID-19 PROTOCOLS FOR WORSHIP**

**As we enter the autumn season, the Diocese of Massachusetts offered new guidance for congregations regarding COVID-19.**

Much of the advice is common sense and has been part of our shared experience over the last two years: these include encouraging being vaccinated and boosted, staying home if you're feeling unwell and adhering to the health guidelines of our local community.

If you are interested in the specifics, please visit the Diocesan Website section that articulates both practical and theological considerations that have led us to this place at: [www.diomass.org/covid-19-updates-resources](http://www.diomass.org/covid-19-updates-resources).

**The most recent guidelines offer only a few changes to our worship pattern here at St. Peter's.**

- While masks are no longer required, they are recommended for anyone with a weakened immune system, or if they are at increased risk of severe disease because of age or an underlying medical condition, or if someone in their household has a weakened immune system, or is at risk for severe disease.
- Communion will be given at the main altar in both kinds (bread and wine). The wine will continue to be given in individual cups that should be deposited in the available baskets on the way back to your seat.

We appreciate your generosity and patience as we navigate this new way of worshipping together.

As always, we are guided by Jesus teaching from the twenty- second chapter of Matthew where Jesus commands his disciples. 'to love your neighbor as yourself (verse 39).

# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

## Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.



## HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

*Please stand (as you are able)*

Bulletin p.6

### THE LITURGY OF THE WORD

The First Lesson: Daniel 7:1-3, 15-18  
Psalm 149 (*Said responsively by half-verse*)  
The Second Lesson: Ephesians 1:11-23  
The Holy Gospel: Luke 6:20-31  
Sermon  
Nicene Creed  
Prayers of the People  
The Peace  
Announcements  
Offertory Sentence

*Please be seated*

Bulletin p.7

Bulletin p.8

*Please stand*

Bulletin p.10

Bulletin p.11

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.*  
Post-Communion Prayer  
Dismissal

Bulletin p.13

Bulletin p.14

Bulletin p.16

HOLY EUCHARIST (Rite II) at 10:00 AM

**Prelude**

O Welt, ich muß dich lassen

Johannes Brahms (1833-1897)

**Welcome**

**Processional Hymn**

For All the Saints, Who from their Labors Rest vv. 1-4

Hymnal 287

**Opening Acclamation**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria (Sung by all)**

S280

Glory to God in the highest, and peace to his people on earth. **Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Daniel 7:1-3, 15-18

*Reader* A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 149



1 Hallelujah!

Sing to the LORD a'new' song; \*  
sing his praise in the congreg'ation' of the' faithful.

2 Let Israel re'joice in his' Maker; \*

let the children of Zion be'joyful' in their' King.

3 Let them praise his' Name in the' dance; \*

let them sing' praise to him with' timbrel and' harp.

4 For the LORD takes' pleasure in his' people \*

and a'dorns the' poor with' victory.



5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.

6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;

7 To wreak vengeance on the nations \*  
and punishment on the peoples;

8 To bind their kings in chains \*  
and their nobles with links of iron;

†9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

### The Second Lesson: Ephesians 1:11-23

*Reader* A reading from the Letter of St. Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come.

And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Sequence Hymn

I Sing a Song of the Saints of God

Hymnal 293

### The Gospel: Luke 6:20-31

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
    for yours is the kingdom of God.

“Blessed are you who are hungry now,  
    for you will be filled.

“Blessed are you who weep now,  
    for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,  
    and defame you on account of the Son of Man. Rejoice in that day and leap  
    for joy, for surely your reward is great in heaven; for that is what their  
    ancestors did to the prophets.”

"But woe to you who are rich,  
    for you have received your consolation.

"Woe to you who are full now,  
    for you will be hungry.

"Woe to you who are laughing now,  
    for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to  
    the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you,  
bless those who curse you, pray for those who abuse you. If anyone strikes you  
on the cheek, offer the other also; and from anyone who takes away your coat do  
not withhold even your shirt. Give to everyone who begs from you; and if anyone  
takes away your goods, do not ask for them again. Do to others as you would  
have them do to you.

*Celebrant*   The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## Sermon

### The Nicene Creed (*Said by all*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: “We offer our prayers; **Our hope is set on you, O Christ.**”

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

*Silence*

We offer our prayers;  
**Our hope is set on you, O Christ.**

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

*Silence*

We offer our prayers;  
**Our hope is set on you, O Christ.**

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

*Silence*

We offer our prayers;  
**Our hope is set on you, O Christ.**

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry. Make happy those for whom we pray.

*Silence*

We offer our prayers;  
**Our hope is set on you, O Christ.**

O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Gerry, Kenny, Mark, Penelope, Rhonda, Tom, The Sampley Family, Wayne, Will, Pat, Valerie, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

*Silence*

We offer our prayers;  
**Our hope is set on you, O Christ.**

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We especially remember those whose services have taken place here at St. Peter's since our last celebration of All Saints: Mary Anderson, Patty Mansfield, Holly Heine, Arthur Coates, Douglas Stiles, Diane Miller Anton, Polly Dickson, The Rev. Marshall Hunt, Nancy Lee Watson, The Rev. Ellie Panasevich, Eugene Booth, Joan McCombs, and all those we name now either silently or aloud.

*Silence*

We offer our prayers;

**Our hope is set on you, O Christ.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

### **Concluding Collect**

BCP 395

*Celebrant* Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## THE HOLY COMMUNION

### **Offertory Anthem**

I Heard a Voice from Heaven

John Goss (1800-1880)

I heard a voice from heaven saying unto me; Write, from henceforth blessed are the dead which die in the Lord:

Even so saith the Spirit; for they rest from their labors.

*Please stand*

### **Hymn at the Presentation Doxology**

Hymnal 380, v. 3

Praise God from whom all blessings flow;  
praise him all creatures here below; praise him above, ye heavenly  
host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving**

## Eucharistic Prayer B

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (Sung by all)**

S125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

BCP 361

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
as we forgive those who trespass against us.

**And lead us not into temptation,**  
but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**  
for ever and ever. Amen.

### **The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia.**

### The Invitation

The gifts of God for the people of God.

### Ministration of the Sacrament

*If you are unable to receive Holy Communion today, we commend this prayer to you (St. Augustine's Prayer Book, p. 192):*

Lord, I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom, and unending peace. Amen.

### Communion Anthem

Funeral Ikos

translated from the Greek Orthodox Burial Service  
music by John Tavener (1944-2013)

Why these bitter words of the dying, O brethren, which they utter as they go hence? I am parted from my brethren. All my friends do I abandon, and go hence.

But whither I go, that understand I not, neither what shall become of me yonder; only God, who hath summoned me knoweth. But make commemoration of me with the song: Alleluia.

But whither now go the souls? How dwell they now together there? This mystery have I desired to learn, but none can impart aright. Do they call to mind their own people, as we do them?

Or have they forgotten all those who mourn them and make the song: Alleluia.

We go forth on the path eternal, and as condemned, with downcast faces, present ourselves before the only God eternal. Where then is comeliness? Where then is wealth?

Where then is the glory of this world? There shall none of these things aid us, but only to say oft of the psalm: Alleluia.

If thou hast shown mercy unto man, O man, that same mercy shall be shown thee there; and if on an orphan thou hast shown compassion, the same shall there deliver thee from want.

If in this life the naked thou hast clothed, the same shall give thee shelter there, and sing the psalm: Alleluia.

Youth and beauty of the body fade at the hour of death, and the tongue then burneth fiercely, and the parched throat is inflamed. The beauty of the eyes is quenched then,

the comeliness of the face all altered, the shapeliness of the neck destroyed, and the other parts have become numb, nor often say: Alleluia.

With ecstasy are we inflamed if we but hear that there is light eternal yonder; that here is Paradise, wherein every soul of righteous ones rejoiceth.

Let us all, also, enter into Christ, that all we may cry aloud thus unto God: Alleluia.

### Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

*Celebrant* May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **Closing Hymn**

For All the Saints, Who from their Labor Rests vv. 5-8

Hymnal 287

## **The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

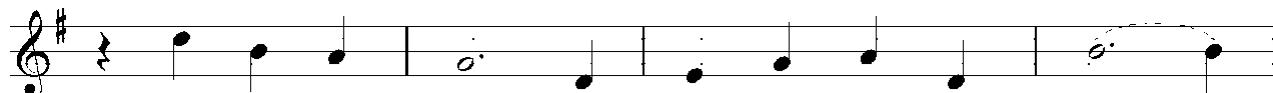
## **Postlude**

Herzlich tut mich verlangen

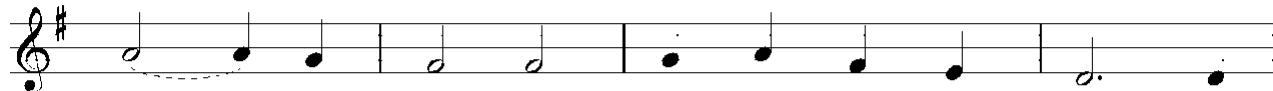
Johannes Brahms (1833-1897)

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## For All the Saints, Who from their Labors Rest vv.1-4; 5-8



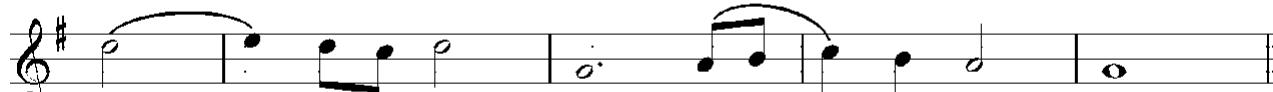
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:  
 3 O may thy sol - diers, faith - ful, true, and bold,  
 4 O blest com - mun - ion, fel - low - ship di - vine!



thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with them, the vic - tor's crown gold.  
 all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are  
war - riors com - eth rest; sweet is the calm of par - a - disc the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the

\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in the bright ar - ray; the

gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.

sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## I Sing a Song of the Saints of God

1 I sing a song of the saints of God,  
2 They loved their Lord so dear, so dear, and  
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and  
his love made them strong; and they fol - lowed the right, for  
hund-reeds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And  
Je - sus' sake, the whole of their good lives long. And  
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was slain  
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
by a fierce wild beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.  
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## Announcements for Sunday, November 6, 2022

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- **Don't forget Daylight Savings Time!** We “fall back” an hour this Sunday morning, so check those clocks!
- **All Saints' Breakfast!** Please join us **Sunday November 6<sup>th</sup>** between the 8:00AM and 10:00AM services for a Parish Breakfast. We will provide coffee and space, so be sure to bring your favorite breakfast food and fellowship! All are welcome!
- **2023 Stewardship Campaign** Last week, the Stewardship Committee mailed and emailed information about St. Peter's 2023 Stewardship Campaign. We are grateful for all those who have already responded with a pledge! Pledge cards are available in the Narthex. Please reach out to committee members, Scott Westvold, Tom Keery, John Jacobs, and Mike Iacono if you have any questions.
- **Thanksgiving Dinner Donations Appeal** As Thanksgiving approaches, many of us are mindful of our good fortune and consider ways to help others. St. Peter's is assisting families and individuals in Waltham, through partnership with WATCH (Waltham Alliance for Teaching, Community Organizing, and Housing). With your help, we will donate \$75 Hannaford Supermarket gift cards to these families so they can enjoy a holiday meal. **This year's deadline for Thanksgiving Dinner donation submissions is Friday, November 11<sup>th</sup>.** For more details, please see the [email announcement](#) that was sent out last week as well as contact Anne Ruggles at [asruggles@gmail.com](mailto:asruggles@gmail.com)

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### Assisting at the 8:00am Service

Isabella Jancourtz, *Lector*      Betsy Rowe, *Litanist*

### Assisting at the 10:00am Service

Rosie Iacono, *Litanist*

*The Altar Flowers are given for the Glory of God*

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## **People Who Have Pledged to the 2023 Stewardship Campaign**

Please note, this list is alphabetical and reflects pledges received as of November 4<sup>th</sup>, 2022.  
It will be updated weekly. Many thanks to those who have already pledged.

Camille Batarek and Ann O'Rourke  
Lucy and Chip Bradley  
Becky and Dana Callow  
The Campos Family  
James Daughtry  
Hansi Dean  
Jean-Lamont B. Fiske  
Gus Fleischmann  
Mike and Rosie Iacono  
Tom and Julie Jackson  
The Jacobs Family  
Wayne and Norva Kennard  
Tom and Laura Keery  
Maged and Pamela Khalil  
Buzzie Knowles  
Lynn Maruskin  
The Montague Family  
Cheryl Murphy  
Cathy Nicholson  
Margaret Randle and Jim McDaniel  
Anne and Steve Peacher  
Tad Phillip  
The Jeffrey Pierce Family  
Doug and Mercer Riis  
Betsy Rowe  
John and Ann Salley  
Bryant and Cynthia Spencer  
Jordon and Ben Tobey  
Gretchen von Mering and Mark Hagen  
Larry and Dawn Weber  
Beth and Scott Westvold  
Kathy and Skip Windsor

# General Information

## STAFF

The Rev. George R. Stevens .....Interim Rector ([george@stpetersweston.org](mailto:george@stpetersweston.org))  
Robert DeRegis.....Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
Emily Linthicum ..... Parish Administrator ([office@stpetersweston.org](mailto:office@stpetersweston.org))  
Maryann Badejo..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs.....Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Batarekh..... Treasurer  
Tom Jackson .....Assistant Treasurer  
Mary Pratt .....Clerk

Deborah Boshart

David Glenn

Wink van Ogtrop

Nicole Bartlett

Anne Ruggles

## ST. PETER'S EPISCOPAL CHURCH

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## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*