



HOLY EUCHARIST

Second Sunday of Epiphany

January 15, 2023
8:00 AM and 10:00 AM

UPDATED COVID-19 PROTOCOLS FOR WORSHIP

As we enter the autumn season, the Diocese of Massachusetts offered new guidance for congregations regarding COVID-19.

Much of the advice is common sense and has been part of our shared experience over the last two years: these include encouraging being vaccinated and boosted, staying home if you're feeling unwell and adhering to the health guidelines of our local community.

If you are interested in the specifics, please visit the Diocesan Website section that articulates both practical and theological considerations that have led us to this place at: www.diomass.org/covid-19-updates-resources.

The most recent guidelines offer only a few changes to our worship pattern here at St. Peter's.

- While masks are no longer required, they are recommended for anyone with a weakened immune system, or if they are at increased risk of severe disease because of age or an underlying medical condition, or if someone in their household has a weakened immune system, or is at risk for severe disease.
- Communion will be given at the main altar in both kinds (bread and wine). The wine will continue to be given in individual cups that should be deposited in the available baskets on the way back to your seat.

We appreciate your generosity and patience as we navigate this new way of worshipping together.

As always, we are guided by Jesus teaching from the twenty- second chapter of Matthew where Jesus commands his disciples. 'to love your neighbor as yourself (verse 39).

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome
Collect for Purity
Gloria
Collect of the Day

Please stand (as you are able)

Bulletin p.6

THE LITURGY OF THE WORD

The First Lesson: Isaiah 49:1-7
Psalm 40:1-12 (*Said responsively in half-verse*)
The Second Lesson: 1 Corinthians 1:1-9
The Holy Gospel: John 1:29-42
Sermon
Nicene Creed
Prayers of the People
Confession of Sin
The Peace
Announcements
Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)
The Lord's Prayer
Breaking of the Bread
Fraction Anthem
Ministration of the Sacrament
All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
Post-Communion Prayer
Dismissal

Please be seated

Bulletin p.7

Bulletin p.9

Please stand

Bulletin p.10

Bulletin p.11

Bulletin p.14

Bulletin p.15

Bulletin p.16

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Ricercare in F sharp minor

Johann Pachelbel (1653-1706)

Welcome

Processional Hymn

Hail to the Lord's Anointed

Hymnal 616

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Sung by all)

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 49:1-7

Reader A reading from the Book of Isaiah.

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The Lord called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
 and my reward with my God."

And now the Lord says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
 and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the Lord,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,

because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 40:1-12



- 1 I waited patiently up'on the' LORD; *
he stooped to'me and'heard my'cry.
- 2 He lifted me out of the desolate pit, out of the' mire and' clay; *
he set my feet upon a high cliff and'made my'footing'sure.
- 3 He put a new song in my mouth,
a song of' praise to our' God; *
many shall see, and stand in awe,
and'put their' trust in the' LORD.
- 4 Happy are they who' trust in the' LORD! *
they do not resort to evil spirits or'turn to' false' gods.
- 5 Great things are they that you have done, O LORD my God!
how great your' wonders and your' plans for us! *
there is none who can'be com'pared with'you.
- 6 Oh, that I could make them' known and' tell them! *
but they are'more than'I can'count.
- 7 In a sacrifice and offering you' take no' pleasure *
(you have' given me' ears to' hear you);
- 8 Burnt-offering and sin-offering you have' not re' quired, *
and so I'said, "Be'hold, I'come.
- 9 In the roll of the book it is' written con'cerning me: *
'I love to do your' will, O my God;
your' law is' deep in my' heart."



10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from
the great congregation.

12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever,

The Second Lesson: 1 Corinthians 1:1-9

Reader A reading from the First Letter of St. Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Jesus Calls Us; O'er the Tumult

from The Hymnal 1940

The Gospel: John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed (*Said by all*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

We pray for your Church. Make us a light to the nations. Sanctify us in Christ Jesus, call us to be saints and strengthen us to follow Jesus to the end.

Silence

You are our God;
And we thank you.

We pray for this nation and the world. May your salvation, O God, reach to the ends of the earth. May all the peoples know of your faithfulness and your deliverance.

Silence

You are our God;

And we thank you.

We pray for our local community. Make our footing sure. Secure for us a future by your love and faithfulness

Silence

You are our God;

And we thank you.

We pray for all those in need of your healing and strength. Lift them out of the desolate pit. Put in their mouths a new song of praise. May they know just how great are your wonders and your plans.

Silence

You are our God;

And we thank you.

O God, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Rhonda, Tom, Emery, Wayne, Will, Valerie, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Silence

You are our God;

And we thank you.

We pray for those who have died. In your great faithfulness, keep them blameless for the day of our Lord Jesus Christ. Honor them in your sight forever.

Silence

You are our God;

And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Laudate nomen Domini

Christopher Tye (c. 1505-1572)

sung in Latin

Laudate nomen Domini, vos servi Domini; ab ortu solis usque ad occasum ejus.
Decreta Dei justa sunt, et cor exhilarant: laudate Deum principes et omnes populi.

translation

Praise the name of the Lord, you servants of the Lord; from the rising of the sun
to its setting.

The decrees of God are just, the heart rejoices: praise God princes and all people.

Please stand

Hymn at the Presentation Doxology

Hymnal 380, v. 3

Praise God from whom all blessings flow;
praise him all creatures here below; praise him above, ye heavenly
host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Sung by all*)

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 361

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*Sung by all*)

S163

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

Communion Anthem

Ave Verum Corpus

Camille Saint-Saëns (1835-1921)

sung in Latin

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine:

 cujus latus perforatum unda fluxit cum sanguine: esto nobis praegustatum, in mortis examine. Amen.

translation

Hail, true body born of the Virgin Mary: who truly suffered on the cross for mankind:

 from whose pierced side flowed with blood: be a foretaste for us in the trial of death. Amen.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of Christ,
 and heirs of your eternal kingdom.
 And now, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Savior.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Epiphany Blessing

Celebrant May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Lift Every Voice and Sing

Hymnal 599

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Fugue in D major

Johann Pachelbel

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Hail to the Lord's Anointed



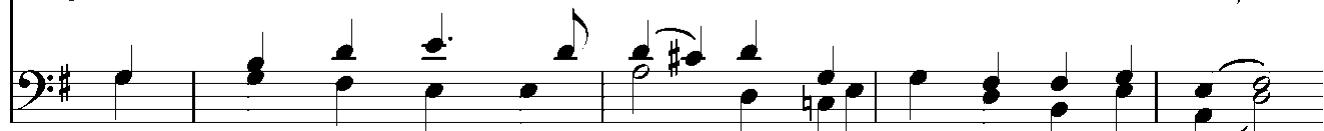
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark-ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scand;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - crea - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kliens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

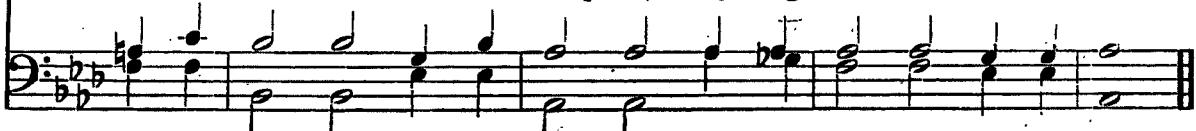
Jesus Calls Us; O'er the Tumult



1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;



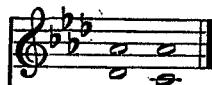
Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Christian, love me more."



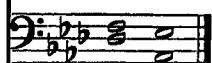
4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Saviour, make us hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all. Amen.

2nd Tune



A-men.



CECIL FRANCES ALEXANDER, 1852, alt.



Lift Every Voice and Sing

Introduction

1 Lift ev-er-y voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for

brought us; fac - ing the ris - ing sun of our new
 slaug - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

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Announcements for Sunday, January 15, 2023

- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Steering Committee Report Available Now** Earlier this week, the Strategic Planning Committee sent along its report both electronically and in hard copy. The plan outlined St. Peter's new mission statement, strategic priorities, and our vision for clergy and lay leadership. Hard copies are available in the church office and all documents are available on the St. Peter's website at: www.stpetersweston.org
The leadership of the Steering Committee will be available following Sunday's service to answer any questions!
- **Save the Date for the Annual Meeting!** Following the 10AM service on Sunday, February 5th, we will gather for St. Peter's 109th Annual Meeting. We will discuss our new Strategic Plan, Clergy and Vestry Leadership, Finances, and much more. Please join us!
 - Ministry reports are due to Emily by Monday, January 23rd
- **Vestry and Lay Leadership Nominations are now open!** The Nominating Committee is seeking nominations for members of the vestry and delegates to diocesan convention. Please reach out to Nominating Committee members Ann O'Rourke at orourk65@gmail.com or Scott Westvold at swestvold@sprintmail.com to nominate yourself or others!
- **MLK Jr. Memorial Breakfast** On Monday, January 16th at 9AM, the Martin Luther King Jr. Memorial Breakfast celebration will raise awareness about the essential significance of education as a tool in the pursuit of social justice. The event is at Weston United Methodist Church (377 North Ave.) Please see the weekly newsletter for more information.

Assisting at the 8:00am Service

Lucy A. Bradley, *Lector* Betsy Rowe, *Litanist*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector and Litanist*

The Altar Flowers are given for the Glory of God

General Information

STAFF

The Rev. George R. Stevens Interim Rector (george@stpetersweston.org)
Robert DeRegis Director of Music (drderegis@verizon.net)
Emily Linthicum Parish Administrator (office@stpetersweston.org)
Maryann Badejo Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono Co-Warden (iaconomv@gmail.com)
John Jacobs Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Boshart

David Glenn

Wink van Ogtrop

Nicole Bartlett Anne Ruggles

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200
Email address office@stpetersweston.org Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*