



HOLY EUCHARIST
THE LAST SUNDAY AFTER
THE EPIPHANY
March 2nd, 2025
8:00 AM and 10:00 AM



St. Peter's
EPISCOPAL CHURCH WESTON



Welcome to St. Peter's Church

We are, by God's grace, a welcoming, joyful community, transforming lives by serving God in Christ, one another, and those in need with love and acceptance.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's?

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders and scan the QR code to sign up for St. Peter's weekly events e-newsletter.



About the Service

"BCP" page numbers refer to the red **Book of Common Prayer**. Hymn numbers may be found in the blue **Hymnal 1982**. Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy and can be in the "soft space" for kids during the service located inside the entry doors.

Pastoral Care

The Rev. Dr. Paul Kolbet is available for St. Peter's parishioners' pastoral care needs. He can provide prayer or talk with you about your spiritual concerns. He can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Paul directly to arrange a time convenient for you or via Emily in the office at office@stpetersweston.org or 781-891-3200.

HOLY EUCHARIST (Rite II) at 8:00 AM

Please stand (as you are able)

Welcome Bulletin p.7

Collect for Purity

Gloria

Collect of the Day

THE LITURGY OF THE WORD

Please be seated

The First Lesson: Exodus 34:29-35

Bulletin p.8

Psalms 99 (*Said responsively in half-verse*)

The Second Lesson: 2 Corinthians 3:12-4:2

Bulletin p.9

The Holy Gospel: Luke 9:28-36

Please stand

Sermon

Nicene Creed

Bulletin p.12

Prayers of the People

Bulletin p.12

Confession of Sin

Bulletin p.14

The Peace

Announcements

Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer C)

Bulletin p.15

The Lord's Prayer

Bulletin p.17

Breaking of the Bread

Fraction Anthem

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. Two chalices will be offered—one for drinking and one for intinction.

Post-Communion Prayer

Bulletin p.19

Dismissal

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Variation on "O Waly, Waly"

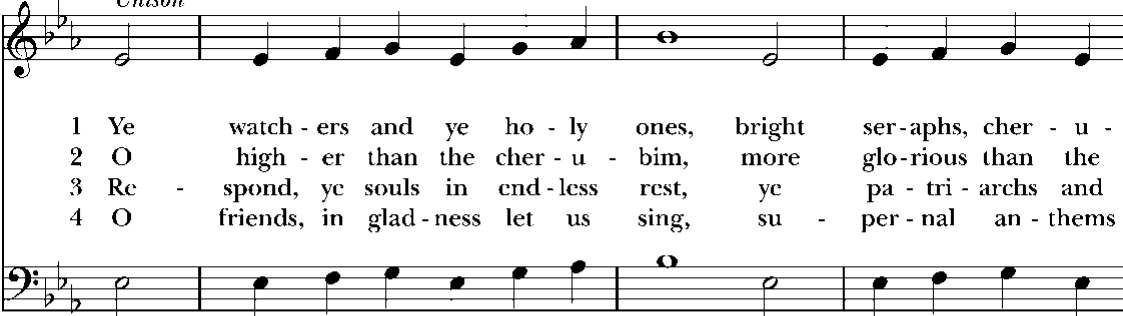
arr. Hal Hopson

Processional Hymn

Ye Watchers and Ye Holy Ones


Hymnal 618

Unison

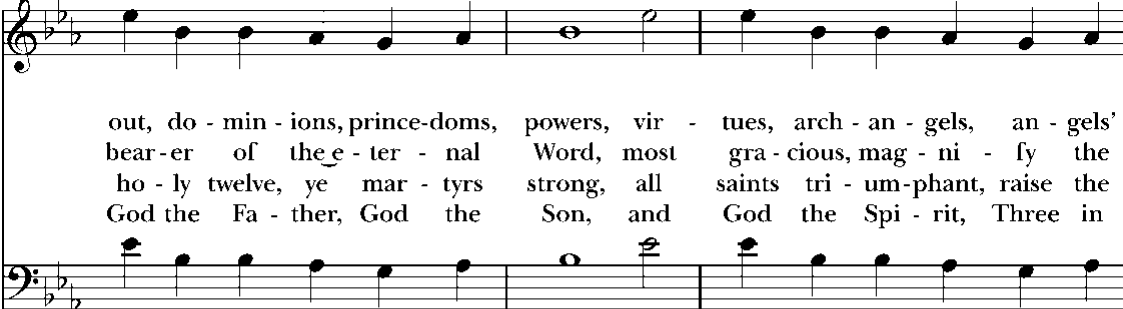


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Welcome

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise (*Sung by all*)

Gloria

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his

countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Exodus 34:29-35

Reader A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**



Psalm 99 (*Sung by all*)



- 1 The LORD is King;
let the ¹people ¹tremble; *
he is enthroned upon the cherubim;
¹let the ¹eä¹rth ¹shake.
- 2 The LORD is ¹great in ¹Zion; *
he is ¹high a¹bove all ¹peoples.
- †3 Let them confess his Name, which is ¹great and ¹awesome; *
— ¹he is the ¹Holy ¹One.
- 4 “O mighty King, lover of justice,
you have es¹tablished ¹equity; *
you have executed justice and ¹righteous¹ness in ¹Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall ¹down before his ¹footstool; *
— ¹he is the ¹Holy ¹One.
- 6 Moses and Aaron among his priests,
and Samuel among those who ¹call upon his ¹Name, *
they called upon the ¹LÖRD, ¹and he ¹answered them.
- 7 He spoke to them out of the ¹pillär of ¹cloud; *
they kept his testimonies and the de¹crée ¹that he ¹gave them.
- 8 “O LORD our God, you ¹answered them in ¹deed; *
you were a God who forgave them,
yet punished them ¹for their ¹evil ¹deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his ¹holy ¹hill; *
for the ¹LÖRD our ¹God is the ¹Holy One.

The Second Lesson: 2 Corinthians 3:12-4:2

Reader A reading from St. Paul's Second Letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

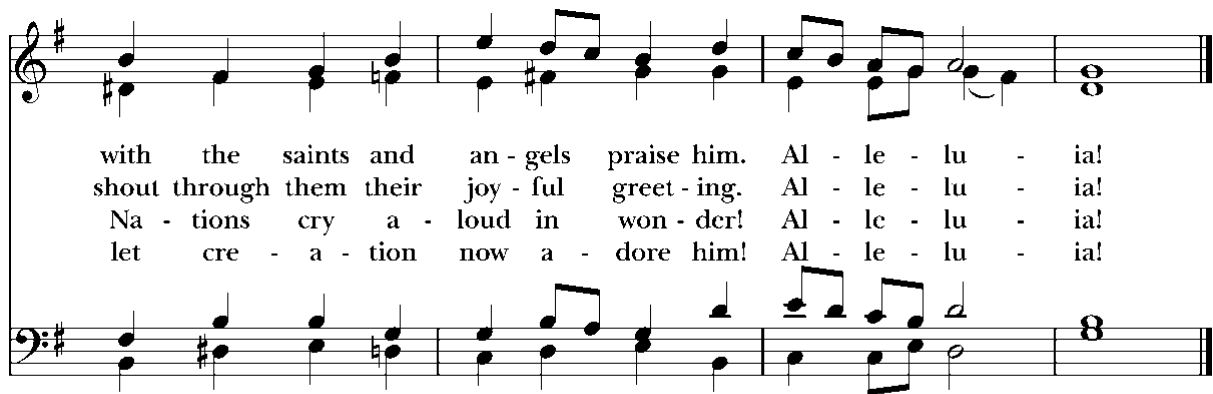
Sequence Hymn

Christ Upon the Mountain Peak

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,



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The Gospel: Luke 9:28-36

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Paul Kolbet

The Nicene Creed (*Said by all*)

BCP 358

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,**

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (*The Litanist and People pray responsively*)

Form VI

Litanist In peace, we pray to you, Lord God.

Silence

Litanist For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are
 alone.

Litanist For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Litanist For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Litanist For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Litanist For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Litanist For Sean, our Presiding Bishop, and Julia, our Bishop; and for Paul, our priest, and for all bishops and other ministers;
People **For all who serve God in God's Church.**

Litanist For the special needs and concerns of this congregation.

Comfort and heal all those who suffer in body, mind, or spirit, especially for Maryann, Valerie, Joan, Helen, Harry, Adam, Sarah, Margo, Meredith, and Rosalina that they may find healing and wholeness. We pray for all who serve in the military, especially Ewan, and for those working for peace.

Silence

The People may add their own petitions

Hear us, Lord;
People **For your mercy is great.**

Litanist We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Litanist We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Concluding Collect

BCP 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Jubilate Deo

Wolfgang Amadeus Mozart

Jubilate Deo omnis terra, servite Domino in laetitia.
Laudate nomen ejus: quoniam suavis est Dominus. Alleluia.

Rejoice in God all you lands, serve the Lord with gladness.
Praise his name, for the Lord is sweet. Alleluia.

Please stand

Doxology

Hymnal 380, v.3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (*Sung by all*)

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket: the first triplet is on the word 'might', the second is on the word 'san', and the third is on the word 'comes'.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant And so, gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant God of our Lord Jesus Christ, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

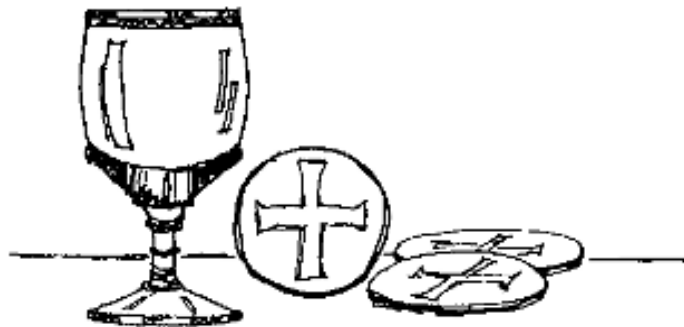
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Fraction Anthem *(Sung by all)*

S163

The musical score for the Fraction Anthem is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody features several triplet markings (indicated by a '3' over a bracket) and a key signature change to D major (two sharps) for the final phrase. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation

The gifts of God for the people of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.

- *To receive the bread, please walk up to altar rail and place one hand over the other.*
- *To receive the wine, guide the large chalice to your lips or dip the wafer in the smaller chalice.*
- *To receive a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing.*
- *If you prefer Communion to be brought to you, please notify an usher. Gluten free wafers are available upon request.*

Communion Anthem

Thee We Adore

T. Frederick H. Candlyn

Thee we adore, O hidden savior, thee, who in thy sacrament art pleased to be:
both flesh and spirit in thy presence fail. Yet here thy presence we devoutly hail.
O blest memorial of our dying Lord, who living bread to men doth here afford.
O may our souls forever feed on thee, and thou, O Christ, forever precious be.
Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, in thy most
cleansing flood;

increase our faith and love, that we may know the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Eternal God,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Epiphany Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Closing Hymn

Songs of Thankfulness and Praise

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Variation on “The Ash Grove”

arr. Stanley Drummond Wolff

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Newsletter Sign-up



St. Peter's Facebook Page

Announcements as of Sunday, March 2, 2025

- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Prayers of the People This Week** Maryann Badejo, Valerie Johnson, Joan, Helen Stock, Harry Tiberio, Adam Standish, Sarah, Margo, Meredith Stock, and Rosalina.
- **Shrove Tuesday Pancake Dinner on This Tuesday!** Our Shrove Tuesday Pancake Dinner happens on March 4th, from 5:30-7PM in the Parish Hall. Get excited for a celebratory time of community and fellowship with breakfast for dinner as we prepare for the season of Lent. Children are particularly gifted at taking part in this Christian observance and are most welcome!
- **Prayer Matters: Sundays in Lent 9AM Parish Hall**

Prayer is a form of practiced attention that can be learned and countless people have found it to be extremely helpful in their everyday lives. Rev. Paul will offer a five-week series in Lent each Sunday between our services where a different prayer practice will be taught every week. We will start each week at the beginning. No prior experience of prayer will be assumed.

 - 3/9: Common Prayer: Finding your voice in the words of others
 - 3/16: Walking prayers and other bodily meditations
 - 3/23: Praying while reading: Recovering a valuable Christian practice
 - 3/30: Personal private prayer: Transforming your alone time
 - 4/6: “Praying without ceasing”: How is it possible?
- **Get Your Ash Wednesday Ashes Here Wednesday March 5th**

There will be two services to start your Lent off right at St. Peter’s: a simple, brief, spoken service in the chapel at noon and a full service with choir at 7pm in the main church. In either version the truth of our mortality and various shortcomings is swept up into the good news of Jesus.
- **Organ Restoration Fund Campaign** After sixty-five years of faithful service, our beloved Aeolian-Skinner pipe organ is in dire need of restoration. The Vestry and the wider church community have had many conversations and conducted research of all repair options over the last two years. We are excited to announce the official launch of the Organ Fund Campaign to raise \$150,000 over four years to make necessary repairs. Please see the weekly newsletter for more information and ways to donate.
- **It’s Time to Pledge: 2025 Stewardship Campaign** As was mentioned at our annual meeting, great things are happening at St. Peter’s and one part of that all of our members pledge what they can. We invite you to lift up your hearts in prayer and ask: “How can I contribute to the flourishing of this church and community?” What you choose to pledge will largely shape what is possible at St. Peter’s next year. Please see the weekly newsletter for directions on how to set up your pledge online via Realm or fill out a physical pledge card found at the back of the church.

- **About Today's Music** The prelude and postlude are secular folk tunes set to sacred texts. The English tune "O Waly, Waly" was set in 1971 to the sacred poem *The Gift of Love* by composer Hal Hopson (b.1931). The Welsh tune *Ash Grove* was set to the sacred poems *Sent forth by God's blessing* and *Let all things now living*. English composer and organist Stanley Drummond Wolff (1916-2004) ornamented the tune with embellished and flowing lines. The offertory anthem is based on Psalm 100 by Austrian composer Wolfgang Amadeus Mozart (1756-1791). This short and energetic Latin motet is repeated with a softer dynamic, then ends with a joyful Alleluia. The offertory anthem is based on Psalm 100 by Austrian composer Wolfgang Amadeus Mozart (1756-1791). This short and energetic Latin motet is repeated with a softer dynamic, then ends with a joyful Alleluia. Emigrating to the United States in 1916, he was appointed organist and choirmaster at St. Paul's Episcopal Church in Albany, New York. After serving St. Paul's for 28 years, he was called to St. Thomas Church in Manhattan where he remained until his retirement. The anthem is based on hymn 314.

Celebrant and Preacher

The Rev. Dr. Paul Kolbet

Assisting at the 8:00am Service

Lucy Bradley, *Lector* Butch Trainor, *Litanist*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector* Jim McDaniel, *Litanist*

Michael Iacono, *Chalice Bearer*

Bobby DeRegis, *Music Director*

The St. Peter's Choir

The Altar Flowers are given to the Glory of God

Mark Your Calendars!

Tuesday, March 4th

Shrove Tuesday Pancake Supper
5:30-7PM in Parish Hall

Wednesday, March 5th

Ash Wednesday Services
Noon and 7PM

Sunday, March 9th

First Sunday of Lent, First "Prayer Matters" class

General Information

STAFF

The Rev. Dr. Paul Kolbet.....Priest-In-Charge (paul@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
Emily Linthicum..... Parish Administrator (office@stpetersweston.org)
Maryann Badejo..... Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Anne Ruggles Co-Warden (asruggles@gmail.com)
David Glenn.....Co-Warden (glenn.david4@gmail.com)
Tom Friedmann..... Treasurer
Tom Jackson Assistant Treasurer
Amanda Voysey Clerk

Deborah Eakin Boshart

Hansi Dean

Nicole Bartlett

Mark Ramseyer

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200

Email address office@stpetersweston.org • Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*