



HOLY EUCHARIST

Third Sunday of Easter

April 23, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome
Collect for Purity
Gloria
Collect of the Day

Please stand (as you are able)

Bulletin p.6

THE LITURGY OF THE WORD

The First Lesson: Acts 2:14a, 36-41
Psalm 116:1-3, 10-17 (*Said responsively in half-verse*)
The Second Lesson: 1 Peter 1:17-23
The Holy Gospel: Luke 24:13-35
Sermon
Nicene Creed
Prayers of the People
The Peace
Announcements
Offertory Anthem

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)
The Lord's Prayer
Breaking of the Bread
Fraction Anthem
Ministration of the Sacrament
All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
Post-Communion Prayer
Dismissal

Please be seated

Bulletin p.8

Bulletin p.9

Please stand

Bulletin p.11

Bulletin p.12

Bulletin p.14

Bulletin p.16

Bulletin p.18

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Prelude and Fugue in B flat

J.S. Bach

Welcome

Processional Hymn

At The Lamb's High Feast We Sing

Hymnal 174

1 At the Lamb's high feast we sing praise to our victorious King,
 2 Where the Paschal blood is poured, death's dark angel sheathes his sword;
 3 Mighty victim from on high, hell's fierce powers beneath thee lie;
 4 Easter triumph, Easter joy, these alone do sin destroy.

who hath washed us in the tide flowing from his pierced side;
 Is-rael's hosts triumphant go through the wave that drowns the foe.
 thou hast conquered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new-born, O Lord, in thee.

praise we him, whose love divine gives his sacred Blood for wine,
 Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
 now no more can death appall, now no more the grave en-thrall;
 Hymns of glory, songs of praise, Fa-ther, un-to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Sung by all*)

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Acts 2:14a, 36-41

Reader A reading from the Book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-3, 10-17



1 I love the LORD, because he has heard the voice of my¹suppli'cation, *
because he has inclined his ear to me when^{ever} I¹called up'on him.

2 The cords of death entangled me;
the grip of the¹grave took¹hold of me; *
I¹came to¹grief and¹sorrow.

†3 Then I called upon the¹Name of the¹LORD: *
“O LORD, I¹pray you, 'save my¹life.”

10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?

11 I will lift up the¹cup¹ of sal¹vation *
and¹call upon the¹Name of the¹LORD.



12 I will fulfill my¹ vows to the¹ LORD *
in the¹ presence of¹ all his¹ people.

13 Precious in the¹ sight of the¹ LORD *
is the¹ deäth¹ of his¹ servants.

14 O LORD, ¹I am your¹ servant; *
I am your servant and the child of your handmaid;
you have¹ freed me¹ from my¹ bonds.

15 I will offer you the¹ sacrifice of¹ thanksgiving *
and¹ call upon the¹ Name of the¹ LORD.

16 I will fulfill my¹ vows to the¹ LORD *
in the¹ presence of¹ all his¹ people,

17 In the¹ courts of the¹ LORD's house, *
in the midst of you, O Je¹rusalem.¹
Halle¹lujah!

The Second Lesson: 1 Peter 1:17-23

Reader A reading from the First Letter of St. Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Come, Risen Lord, and Deign To Be Our Guest

Hymnal 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

The Gospel: Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and

crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. George R. Stevens

The Nicene Creed (Said by all)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Lord Jesus Christ, you have ransomed us by your precious blood. Once again, as a holy community, we place our faith and hope in you.

Silence

You are our God;
And we thank you.

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.

Silence

You are our God;
And we thank you.

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

Silence

You are our God;
And we thank you.

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy.

Silence

You are our God;
And we thank you.

O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Annabelle and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Silence

You are our God;
And we thank you.

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying. Jesus, be gracious with them, we pray.

Silence

You are our God;
And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Canticle for Easter

Alleluia! Sing Alleluia! Jesus Christ is risen today! Alleluia!

Gordon Young

Doxology

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Please stand

Hymnal 380, v. 3

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus (Sung by all)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - cr and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (Sung by all)

S154

Christ Our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

Communion Anthem

In Joseph's Lovely Garden

Clarence Dickinson

In Joseph's lovely garden the Lord Christ's tomb was made, and there his broken body to rest was gently laid.

A great rock strongly sealed it, that death might have full sway;
 But God sent down His angel to roll the stone away.

When dawn was faintly breaking across the garden fair, three women entered weeping, bearing spices rare.

Then spake the guardian angel in shining raiment bright, "He whom ye seek is risen", and death is vanquished quite!

O angel of the garden descend to us today, and comfort all our sadness, and drive death's fear away.

We all are sorrow laden, speak to our hearts we pray, "He whom ye love is risen, and lives with Christ alway!"

O Jesus, blest Redeemer, all praise to Thee we bring; no power of death could hold Thee, our Saviour, Lord, and King!

As Thou hast risen all glorious, may we one day arise, o'er sin and death victorious, in Thy blest paradise.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the
riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for
ever. **Amen.**

May God, who has brought us out of bondage to sin into true and
lasting freedom in the Redeemer, bring you to your eternal inheritance.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever. **Amen.**



Closing Hymn

Alleluia, Alleluia! Hearts and Voices To Heavenward Raise

Hymnal 191

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ious life, and life im-mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter -prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - ume Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*. Arthur Seymour Sullivan (1842-1900)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude

Christ lag in Todesbanden

J.S. Bach

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Announcements for Sunday, April 23, 2023

- **About Today's Music** The offertory anthem was composed by composer and organist Gordon Young (1919-1998). Born and raised in Kansas, he was awarded a full scholarship to the Curtis Institute of Music in Philadelphia. A prolific composer, he served as organist and choirmaster at First Presbyterian Church in Detroit for many years. *In Joseph's lovely Garden* is based on a Spanish carol. The music was composed by organist Clarence Dickinson (1873-1969). A relative of poet Emily Dickinson, he served as organist at New York City's Brick Presbyterian Church for over 50 years, as well as professor of sacred music at Union Theological Seminary. The text was written by his wife Helen Adele Dickinson (1875-1957). Earning a PhD from Heidelberg University in Germany, she was a frequent lecturer at Union Theological Seminary and the lyricist for hundreds of anthems and hymns. Christ lag in Todesbanden, BWV 625, is a chorale prelude arranged by J.S. Bach (1685-1750) based on an Easter hymn by Martin Luther. It is one of the 46 chorales arranged by Bach in his *Orgelbuchlein*, or "Little organ book" composed during the years 1708-1717 when he was court organist in Weimar. The text of the hymn translates: "Christ lay in death's dark prison, it was our sin that bound Him. This day He has arisen and sheds new life around Him. Therefore let us be joyful and praise our God rightly. So sing we Hallelujah!" The hymn melody is part of the internal structure of the piece played on the organ's great division principal chorus and supported by the dark tones of the pedal division reeds.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Women's Pot Luck** The next women's pot luck will gather on Wednesday, April 26th at 6PM in the Parish Hall. All are welcome and no RSVP required!
- **Dignity Matters Menstrual Products and Diaper Donations** St. Peter's now has two permanent collection bins located by the back door to benefit Dignity Matters and the Diaper Depot in Waltham. The greatest need is for diaper size 5, 6, & 7 (60% of diapers distributed are sizes 5 & 6). Please see the weekly newsletter for information about these organizations!

Assisting at the 8:00am Service

Lucy Bradley, *Lector* Cheryl Murphy, *Litanist*

Assisting at the 10:00am Service

Jim McDaniel, *Lector*

*The Altar Flowers are given in loving memory of
Harry and Katherine Bulbrook
Christopher and Theresa Ellis*

Given by John Bulbrook and Carolyn Ellis

General Information

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ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*