



**HOLY EUCHARIST**  
**THE THIRD SUNDAY OF EASTER**  
April 14, 2024  
8:00AM and 10:00 AM



# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

## New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy and can be in the “soft space” for kids during the service located inside the entry doors.

## Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: [revkateb@stpetersweston.org](mailto:revkateb@stpetersweston.org)



## HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

*Please stand (as you are able)*

Bulletin p.7

### THE LITURGY OF THE WORD

The First Lesson: Acts 3:12-19  
Psalm 4 (*Said responsively in half-verse*)  
The Second Lesson: 1 John 3:1-7  
The Holy Gospel: Luke 24:36b-48  
Sermon  
Nicene Creed  
Prayers of the People  
The Peace  
Announcements  
Offertory Sentence

*Please be seated*

Bulletin p.8

Bulletin p.9

*Please stand*

Bulletin p.11

Bulletin p.12

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer 1, EOW)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. Two chalices will be offered—one for drinking and one for intinction.*  
Post-Communion Prayer  
Dismissal

Bulletin p.14

Bulletin p.17

Bulletin p.20

HOLY EUCHARIST (Rite II) at 10:00 AM

**Prelude**

Christ lag in Todesbanden

Georg Böhm

**Processional Hymn**

Christ is Alive! Let Christians Sing

Hymnal 182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## Welcome

### Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

### Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria (*Sung by all*)

S278

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work;

who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Acts 3:12-19

*Reader* A reading from the Book of Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 4 (*Sung responsively in half-verse*)



1 Answer me when I call, O God, de'fender of my'cause; \*  
you set me free when I am hard-pressed;  
have mercy on'me and'hear my'prayer.

2 "You mortals, how long will you dis'honor my'glory; \*  
how long will you worship dumb idols  
and'run after false'gods?"



3 Know that the LORD does<sup>1</sup> wonders for the<sup>1</sup> faithful; \*  
when I call upon the<sup>1</sup> LORD, <sup>1</sup>he will<sup>1</sup> hear me.

4 Tremble, then, and<sup>1</sup> do not<sup>1</sup> sin; \*  
speak to your heart in<sup>1</sup> silence up<sup>1</sup>on your<sup>1</sup> bed.

5 Offer the ap<sup>1</sup>pointed<sup>1</sup> sacrifices \*  
and<sup>1</sup> put your<sup>1</sup> trust in the<sup>1</sup> LORD.

6 Many are saying,  
“Oh, that we might see<sup>1</sup> better<sup>1</sup> times!” \*  
Lift up the light of your<sup>1</sup> countenance up<sup>1</sup>on us, O<sup>1</sup> LORD.

7 You have put<sup>1</sup> gladness in<sup>1</sup> my<sup>1</sup> heart, \*  
more than when grain and<sup>1</sup> wine and<sup>1</sup> oil in<sup>1</sup>crease.

8 I lie down in peace; at once I<sup>1</sup> fall a<sup>1</sup>sleep; \*  
for only you, LORD, <sup>1</sup>make me<sup>1</sup> dwell in<sup>1</sup> safety.

## The Second Lesson: 1 John 3:1-7

Reader A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

## Sequence Hymn

Good Christians All, Rejoice and Sing!

Hymnal 205

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

## The Gospel: Luke 24:36b-48

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He

said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Kate Bast

**The Nicene Creed** (*Said by all*) BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of Creation. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Speak peace to your Church, Lord Christ. Open our minds to your truth. Open our hearts to your presence. Send us forth into the world as witnesses to your resurrection.

*Silence*

You are our God;  
**And we thank you.**

Speak peace to our world, Lord Christ. Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance; give the people of the world hope.

*Silence*

You are our God;  
**And we thank you.**

Speak peace to the earth, Lord Christ. You entered into the created order and blessed it. Give us eyes to see signs of redemption. Give us courage to responsibly care for all that you have made.

*Silence*

You are our God;  
**And we thank you.**

Speak peace to those who work for the end of hunger and poverty, Lord Christ. You know the pangs of hunger; you know also the depth of our community’s need.

Comfort and encourage those who become discouraged in their work. Set free all those who are hard-pressed; fulfill all those in need.

*Silence*

You are our God;  
**And we thank you.**

Speak peace to the sick and sorrowful, Lord Christ. When we call upon you, you hear us. You do wonders for the faithful. In your name we pray for our loved ones, especially for Cathy, Gerri, Betsy, Penelope, Maryann, Judith, Valerie, Joan, Walter, and Helen. We pray also for all who serve in the military, especially Ewan and for those working for peace.

*Silence*

You are our God;  
**And we thank you.**

Speak peace to those who are dying and those who are grieving, Lord Christ. Having been baptized into your death, O Christ, we await the day when we will be like you, experiencing the fullness of your resurrection.

*Silence*

You are our God;  
**And we thank you.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

### **Concluding Collect**

BCP 395

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

# THE HOLY COMMUNION

## Offertory Anthem

Laudate nomen Domini

Christopher Tye

Laudate nomen Domini, vos servi Domini; ab ortu solis usque occasum ejus.  
Decreta Dei justa sunt, et cor exiliarant; laudate Deum principes et omnes populi.  
*Praise the name of the Lord, ye servants of the Lord; from the rising of the sun until its setting.  
The decrees of the Lord are just, the heart rejoices: praise the Lord ye princes and all people.*

*Please stand*

## Doxology

Hymnal 380, v.3

**Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

Eucharistic Prayer 1

EOW

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

**Sanctus (Sung by all)**

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image  
in one another and in ourselves;  
we would not see in your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,

and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:

This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection.  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage

of your daughters and sons,  
 that with all your saints,  
 past, present, and yet to come,  
 we may praise your Name for ever.  
 Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise,  
 for ever and ever. **Amen.**

### The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

### The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem (*Sung by all*)

S154

Christ Our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## The Invitation

The gifts of God for the people of God.

## Ministration of the Sacrament

*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion. To receive communion, please walk up to altar rail and cup your hands to receive the bread. You may receive the wine by dipping the wafer in the smaller chalice or guiding the chalice to your lips. If you desire a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing. If you need Communion brought to you, please notify an usher. Gluten free wafers are available upon request.*

## Communion Anthem

Lead Me, Lord

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

## Communion Hymn

Christ Jesus Lay in Death's Strong Bands

Hymnal 186

1 Christ Je - sus lay in death's strong bands for  
2 It was a strange and dread - ful strife when  
3 So let us keep the fes - ti - val to  
4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
life and death con - tend - ed; the vic - to - ry re -  
which the Lord in - vites us; Christ is him - self the  
the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
mained with life, the reign of death was end - ed;  
joy of all, the sun that warms and lights us;  
purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le lu - ia!  
 ev - er! Al - le lu - ia!  
 end - ed! Al - le lu - ia!  
 o - ther! Al - le lu - ia!

Words: Martin Luther (1483-1564); tr. Richard Massie (1800-1887), alt. Music: Christ lag in Todesbanden, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. and harm. Johann Sebastian Bach (1685-1750).

### Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries

that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Easter Blessing

*Celebrant* May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Creator, Redeemer, and Sanctifier, be upon you and remain with you for ever. **Amen.**

### Closing Hymn

The Day of Resurrection!

Hymnal 210

3 Now let the heavens be joyful, let earth her song begin,  
1 The day of resurrection! Earth, tell it out abroad;  
2 Our hearts be pure from evil, that we may see aright  
3 Now let the heavens be joyful, let earth her song begin,  
1 The day of resurrection! Earth, tell it out abroad;  
2 Our hearts be pure from evil, that we may see aright

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Württembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

Christ lag in Todesbanden

J.S. Bach

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Realm QR Code

## Announcements for Sunday, April 14, 2024

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- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Prayers of the People This Week** Cathy D. Gerri, Betsy, Penelope Peck, Maryann Badejo, Judith Trainor, Valerie Johnson, Joan, Walter Jones, and Helen Stock.
- **About Today's Music** The offertory anthem was composed by organist and choir master of Ely Cathedral Christopher Tye (c1505-1572). Very few of Tye's compositions survive, and several of them are fragments only. *Laudate nomen Domini* is part of Tye's oratorio *The Actes of the Apostles* (1553), the book of Acts transcribed in four part harmony. Although today's anthem text is Latin, Tye was a proponent of the English Protestant Reformation. He was also music teacher and personal friend of Edward VI. Tye composed the tune (*Winchester Old*) to hymn 94, *While shepherds watched their flocks by night*. The prelude and postlude are chorale preludes based on today's communion hymn, a perfect example of a German chorale (hymn) from the Baroque period. *Christ lag in Todesbanden* is an Easter hymn written by Martin Luther (1483-1546), the most famous figure of the Protestant Reformation. Chorale preludes on *Christ lag* were composed by nearly all the German Baroque organists. Bach wrote an entire cantata based on it, as well as arranging the harmonization of the hymn tune we sing today. Georg Böhm (1661-1733) was organist at the Johanniskirche in Lüneburg, and a lifelong friend of J.S. Bach (1685-1750). Bach's chorale prelude is taken from the *Orgelbüchlein*, (little organ book), BWV625.
- **Men's Fellowship Dinners this May** Men's Fellowship Dinners will be starting again on Wednesday, May 8<sup>th</sup> at 6PM. More details to come about location; please see the bulletin and weekly newsletter for any updates. Please contact Steve Peacher at [steve.peacher@sunlife.com](mailto:steve.peacher@sunlife.com) with any questions!
- **WWIAG Interfaith Youth Panel** The Weston Wayland Interfaith Action Group will present a high school student youth panel "Keeping the Faith" on Sunday, May 5<sup>th</sup> from 2:30-4:00PM at the Weston Public Library (87 School St). All are welcome to attend!
- **Updates to Prayers of the People** If you would like to include a family member or loved one on the prayer list, please contact Emily at [office@stpetersweston.org](mailto:office@stpetersweston.org)

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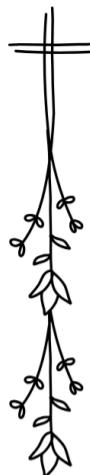
### Assisting at the 8:00am Service

Lucy Bradley, *Lector*      Cheryl Murphy, *Litanist*

### Assisting at the 10:00am Service

Sharon McGinnis, *Lector*      Anne Ruggles, *Chalicist*

*The Altar Flowers are given to the Glory of God*



# Mother's Day Diaper Drive

St. Peter's is sponsoring a Mother's Day diaper drive to benefit the Diaper Depot in Waltham. The Diaper Depot provides over 5,000 diapers per month to 120 Waltham residents who qualify for public assistance. The Depot is open one Saturday a month out of Christ Church, an Episcopal church on Main Street in Waltham.

Please consider donating a box or more, particularly **Sizes 5 & 6** since these are the most needed.

There are three ways to donate:

1. Purchase diapers and drop off at St. Peter's (320 Boston Post Rd., Weston) Mon-Thurs 9am-2pm and Fri 9am-1pm. Parishioners can leave diapers in the Narthex during Sunday worship.
2. Purchase and ship directly to Diaper Depot's coordinator, Erin Jensen, at: 62 Cabot St., Waltham, MA 02453
3. If you prefer to make a monetary donation, either send a check payable to Christ Church with "Diaper Depot" in the memo line or use the church's PayPal link on their website. The address is: Christ Church, 750 Main St., Waltham, MA 02451

**Donation deadline is Monday, May 13th**

# General Information

## STAFF

The Rev. Kate Bast ..... Bridge Priest ([revkateb@stpetersweston.org](mailto:revkateb@stpetersweston.org))  
Robert DeRegis ..... Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
Emily Linthicum ..... Parish Administrator ([office@stpetersweston.org](mailto:office@stpetersweston.org))  
Maryann Badejo ..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono ..... Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs ..... Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Batarekh ..... Treasurer  
Tom Jackson ..... Assistant Treasurer  
Mary Pratt ..... Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

## ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200  
Email address [office@stpetersweston.org](mailto:office@stpetersweston.org) Web Site [www.stpetersweston.org](http://www.stpetersweston.org)

## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*