



HOLY EUCHARIST
THE FIRST SUNDAY AFTER
THE EPIPHANY
AND HOLY BAPTISM

January 12th, 2025
10:00 AM



Welcome to St. Peter's Church

We are, by God's grace, a welcoming, joyful community, transforming lives by serving God in Christ, one another, and those in need with love and acceptance.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's?

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders and scan the QR code to sign up for St. Peter's weekly events e-newsletter.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. Hymn numbers may be found in the blue **Hymnal 1982**. Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy and can be in the “soft space” for kids during the service located inside the entry doors.

Pastoral Care

The Rev. Dr. Paul Kolbet is available for St. Peter's parishioners' pastoral care needs. He can provide prayer or talk with you about your spiritual concerns. He can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Paul to arrange a time convenient for you via the office. Further contact information to come in the future.

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Allein zu dir, Herr Jesu Christ

Johann Pachelbel

Processional Hymn

Hail to the Lord's Anointed

Hymnal 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest;

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*. German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

Welcome

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit.

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Hymn of Praise (*Sung by all*)

Gloria

S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess

him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 43:1-7

Reader A reading from the prophet Isaiah.

Thus says the Lord,

 he who created you, O Jacob,

 he who formed you, O Israel:

Do not fear, for I have redeemed you;

 I have called you by name, you are mine.

When you pass through the waters, I will be with you;

 and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

 and the flame shall not consume you.

For I am the Lord your God,

 the Holy One of Israel, your Savior.

I give Egypt as your ransom,

 Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

 and honored, and I love you,

I give people in return for you,

 nations in exchange for your life.

Do not fear, for I am with you;

 I will bring your offspring from the east,

 and from the west I will gather you;

I will say to the north, "Give them up,"

 and to the south, "Do not withhold;

bring my sons from far away

 and my daughters from the end of the earth--

everyone who is called by my name,

 whom I created for my glory,

 whom I formed and made."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29 (*Sung by all*)



- 1 Ascribe to the ¹LORD, you ¹gods, *
 ascribe to the ¹LORD ¹glory and ¹strength.
- 2 Ascribe to the LORD the glory ¹due his ¹Name; *
 worship the ¹LORD in ¹the ¹beauty of ¹holiness.
- 3 The voice of the LORD is upon the waters;
 the God of ¹glory ¹thunders; *
 the LORD is up ¹on the ¹mighty ¹waters.
- 4 The voice of the LORD is a ¹powerful ¹voice; *
 the voice of the ¹LORD is a ¹voice of ¹splendor.
- 5 The voice of the LORD ¹breaks the ¹cedar trees; *
 the LORD ¹breaks the ¹cedars of ¹Lebanon;
- 6 He makes Lebanon ¹skip like a ¹calf, *
 and Mount Hermon ¹like a ¹young wild ¹ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD ¹shakes the ¹wilderness; *
 the LORD ¹shakes the ¹wilderness of ¹Kadesh.
- 8 The voice of the LORD makes the ¹oak trees ¹writhe *
 and ¹strips the ¹forests ¹bare.
- †9 And in the ¹temple of the ¹LORD *
 — ¹all are ¹crying, ¹“Glory!”
- 10 The LORD sits enthroned a ¹bove the ¹flood; *
 the LORD sits enthroned as ¹King for ¹ever ¹more.
- 11 The LORD shall give ¹strength to his ¹people; *
 the LORD shall give his ¹people the ¹blessing of ¹peace.

The Second Lesson: Acts 8:14-17

Reader A reading from the Book of Acts.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

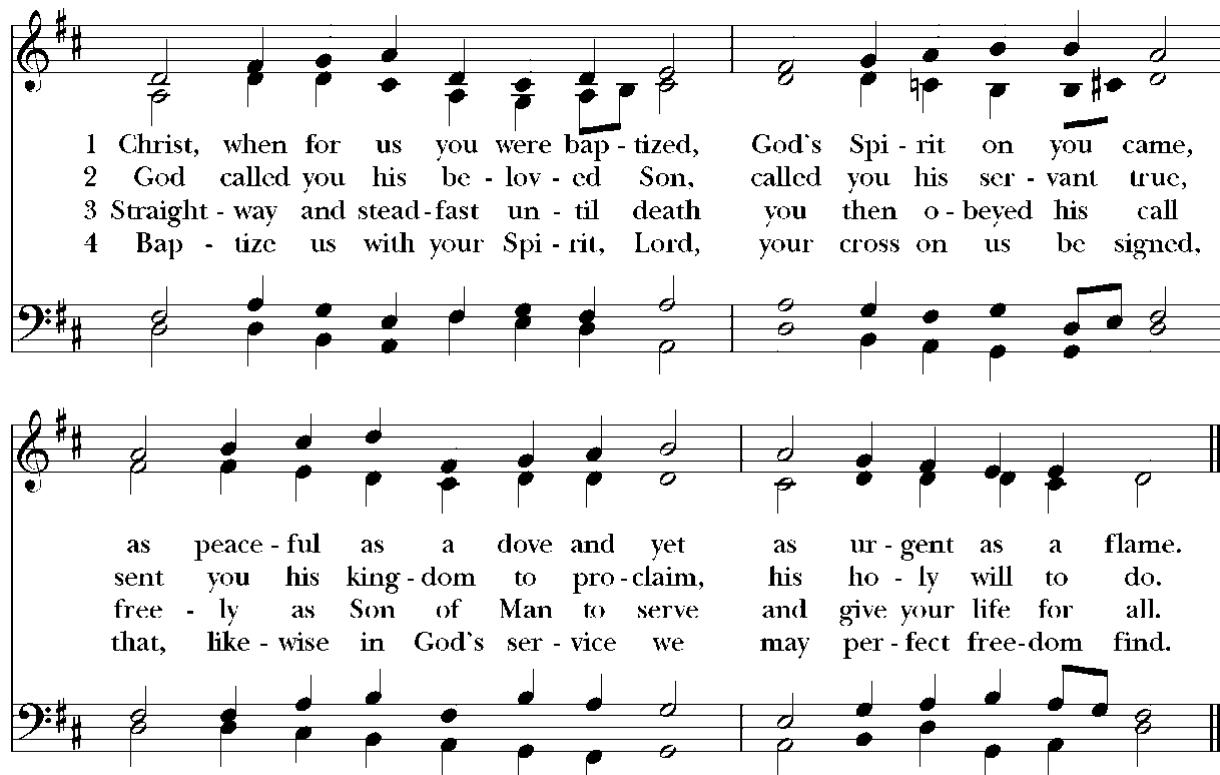
Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Christ, When For Us You Were Baptized

Hymnal 121



Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

The Gospel: Luke 3:15-17, 21-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the

Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Paul Kolbet

The Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Presenters **I present Hugo Wells to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

Presenters **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Presenters **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Presenters **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Presenters **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Presenters **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Presenters **I do.**

Celebrant Do you put your whole trust in his grace and love?

Presenters **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Presenters **I do.**

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

The Baptismal Covenant

Celebrant Please stand as you are able and let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy, catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Prayers for the Candidate (*The Leader and People pray responsively*)

Celebrant Let us now pray for Hugo who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land

of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Celebrant Hugo Wells, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Anointing

Celebrant You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Welcome

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Walk in the Light

André Thomas

We'll walk in the light, beautiful light, come where the dewdrops of mercy shine bright.

Shine all around us by day and by night; Jesus, the Light of the world. Hark! The herald angels sing

“Glory to the newborn King,” Jesus, the light of the world.

Walk in the light, beautiful light, come where the dewdrops of mercy shine bright.

Shine all around us by day and by night; Jesus, the Light of the world.

Hail the heaven-born Prince of Peace! Jesus, the Light of the world; Christ, the everlasting Lord!

Jesus, the Light of the world. Walk in the light, beautiful light, come where the dewdrops of mercy

shine bright. Shine all around us by day and by night: Jesus, the Light of the world.

Please stand

Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But

we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Sung by all)

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant And so, gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant God of our Lord Jesus Christ, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*Sung by all*)

S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation

The gifts of God for the people of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.

- *To receive the bread, please walk up to altar rail and place one hand over the other.*
- *To receive the wine, guide the large chalice to your lips or dip the wafer in the smaller chalice.*
- *To receive a blessing instead of either the bread or the wine, please cross your arms over chest and the priest will offer a blessing.*
- *If you prefer Communion to be brought to you, please notify an usher. Gluten free wafers are available upon request.*

Communion Anthem

King Jesus That a Garden

Charles Wood

King Jesus hath a garden full of divers flowers, where I go culling posies gay,
all times and hours.

*Refrain: There naught is heard a Paradise bird, harp, dulcimer, lute, with cymbal,
trump and tymbal, and the tender, soothing flute.*

The lily, white in blossom there, is Chastity: the violet, with sweet perfume,
Humility. *(Refrain)*

The bonny damask rose is know as Patience: the blithe and thrifty marygold,
Obedience. *(Refrain)*

The Crown Imperial bloometh too in yonder place, 'tis Charity, of stock divine, the
flower of grace. *(Refrain)*

Yet, 'mid the brave, the bravest prize of all may claim - the Star of Bethlehem -
Jesus, blessed be his name! *(Refrain)*

Ah! Jesu Lord, my heal and weal, my bliss complete, make Thou my heart thy
garden plot, fair, trim, and neat.

*That I may hear this musick clear: harp, dulcimer, lute, with cymbal, trump and tymbal, and the
tender, soothing flute.*

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Eternal God,**

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Epiphany Blessing

Celebrant May God, who sent the Holy Spirit to rest upon the Only-begotten at his
baptism in the Jordan River, pour out that Spirit on you who have come
to the waters of new birth; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.



Closing Hymn

Songs of Thankfulness and Praise

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phe-t, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thec ad-dressed, God in man made man - i - fest.
 an - thems be to thec ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Fantasia in G minor

Johann Pachelbel

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Newsletter Sign-up



St. Peter's Facebook Page

Announcements for Sunday, January 12, 2025

- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Prayers of the People This Week** Maryann Badejo, Valerie Johnson, Joan, Helen Stock, Harry Tiberio, Adam Standish, Sarah, Margo, Meredith Stock, and Rosalina.
- **February First Sunday Breakfast** Please come for breakfast between church services at 9AM on Sunday, February 2nd!
- **It's Time to Pledge: 2025 Stewardship Campaign** With our new Rector, we are entering a new era for our church, and we invite you to lift up your hearts in prayer and ask: "How can I contribute to the flourishing of this church and community?" What you choose to pledge will largely shape what is possible at St. Peter's next year. Please see the weekly newsletter for directions on how to set up your pledge online via Realm or fill out a physical pledge card found at the back of the church.
- **About Today's Music** The offertory anthem was composed by André Thomas (b.1952), professor of music at Florida State University. Dr. Thomas holds a Master's degree in piano performance from Northwestern University and earned his Doctor of Musical Arts degree from the University of Illinois. *Walk in the light* is based on a nineteenth century revival hymn text by Charles Wesley, the tune composed by George Elderkin; Thomas arranged it as a gospel anthem in 2005. The communion anthem is of Dutch origin, the text and tune dating from the late sixteenth century. The text was translated by Anglican priest and poet George Ratcliffe Woodward (1848-1934). Woodward was known for discovering lost Renaissance and Baroque religious music and poetry and translating it to English. He would often translate these texts in his own, self-created "Old English," as in *King Jesus hath a garden*. He collaborated with Irish composer and organist Charles Wood (1866-1926), who would reset Woodward's translated texts to their original tunes or compose new tunes altogether. Wood was Professor of Music at the Royal College of Music. *King Jesus hath a garden* was first published in the Cowley Carol Book in 1919. The organ prelude and postlude were composed by organist Johann Pachelbel (1653-1706). The prelude is based on a German chorale written in the mid-sixteenth century. The first verse of the chorale text translates to: *On you alone, Lord Jesus Christ, my hope on earth depends. I know that you are my comforter,*

there is no comfort for me elsewhere, from the beginning is nothing chosen, no man has been born on earth that can help me. I call on you, Lord, in whom I trust. The postlude, which literally translates to "fantasy," is an improvisation based on a melody created by the composer. Sixteenth century fantasias, ricercares, and canzonas were free and improvisational compositions which did not follow any particular rule of form.

Celebrant and Preacher

The Rev. Dr. Paul Kolbet

Assisting at the 10:00am Service

Judy Campos, *Lector* Jim Daughtry, *Litanist*

Michael Iacono, *Chalice Bearer*

Bobby DeRegis, *Music Director*

The St. Peter's Choir

*The Altar Flowers are given in Loving Memory of Beryl R. Bingman,
Vema & Ray Lorant Sr., and Josephine & Jean-Paul Schott
By Sarah & Jean-Pierre Schott*



Mark Your Calendars!

Sunday, January 19th

The Feast of St. Peter

Sunday, February 2nd

First Sunday Breakfast at 9AM

Sunday, February 9th

St. Peter's Annual Meeting

(Lunch will be provided)



People Who Have Pledged to the 2025 Stewardship Campaign

Many thanks to those who have already pledged!

Please note, this list is alphabetical and reflects pledges received as of January 10th, 2025. Pledges are still being received.

This list will be updated weekly.

Camille Batarek & Ann O'Rourke
Deborah Eakin Boshart
Lucy A. Bradley
John Bulbrook & Carolyn Ellis
The Calandra Family
Judy Campos
Cynthia Chapra
Jim Daughtry
The Davidson Family
The Dickie Family
The Estes Family
The Friedmann/Anderson Family
The Fulton Family
David & Kim Glenn
Rick & Hannah Goode
Julia B. Harmon
Aileen Harvey
Michael & Rosanne Iacono
Tom & Julie Jackson
The Jacobs Family
Tom & Laura Keery
Wayne & Norva Kennard
Maged & Pam Khalil
Amy Egloff & The Rev. Dr. Paul Kolbet
The Marchese Family
Deb and John Marchiony
Sharon S. Mohney
Lynn Maruskin
Jim McDaniel & Margaret Randle
Karen Montague
Cheryl Murphy
The Jeffrey Pierce Family
The Poduska Family
The Pratt Family
Mark Ramseyer
Doug & Mercer Riis
Ned & Sarah Rossiter
Rudy & Anne Ruggles
John & Ann Sallay
Sarah & Jean-Pierre Schott
Cynthia Spencer & Bryant Mackay Spencer
Scott & Beth Westvold

General Information

STAFF

The Rev. Dr. Paul Kolbet Priest-In-Charge (paul@stpetersweston.org)
Robert DeRegis Director of Music (drderegis@verizon.net)
Emily Linthicum Parish Administrator (office@stpetersweston.org)
Maryann Badejo Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono Co-Warden (iaconomv@gmail.com)
John Jacobs Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200
Email address office@stpetersweston.org • Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*