

HOLY EUCHARIST

# Seventeenth Sunday of Pentecost

October 2, 2022  
8:00 AM and 10:00 AM

## **UPDATED COVID-19 PROTOCOLS FOR WORSHIP**

**As we enter the autumn season, the Diocese of Massachusetts offered new guidance for congregations regarding COVID-19.**

Much of the advice is common sense and has been part of our shared experience over the last two years: these include encouraging being vaccinated and boosted, staying home if you're feeling unwell and adhering to the health guidelines of our local community.

If you are interested in the specifics, please visit the Diocesan Website section that articulates both practical and theological considerations that have led us to this place at: [www.diomass.org/covid-19-updates-resources](http://www.diomass.org/covid-19-updates-resources).

**The most recent guidelines offer only a few changes to our worship pattern here at St. Peter's.**

- While masks are no longer required, they are recommended for anyone with a weakened immune system, or if they are at increased risk of severe disease because of age or an underlying medical condition, or if someone in their household has a weakened immune system, or is at risk for severe disease.
- Communion will be given at the main altar in both kinds (bread and wine). The wine will continue to be given in individual cups that should be deposited in the available baskets on the way back to your seat.

We appreciate your generosity and patience as we navigate this new way of worshipping together.

As always, we are guided by Jesus teaching from the twenty- second chapter of Matthew where Jesus commands his disciples. 'to love your neighbor as yourself (verse 39).

# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

## Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.



## HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

*Please stand (as you are able)*

Bulletin p.6

### THE LITURGY OF THE WORD

The First Lesson: Genesis 1:1-25  
Psalm 121 (*Said responsively by half-verse*)  
The Second Lesson: Galatians 6:14-18  
The Holy Gospel: Matthew 11:25-30  
Sermon  
Nicene Creed  
Prayers of the People  
The Peace  
Announcements  
Offertory Sentence

*Please be seated*

Bulletin p.7

Bulletin p.8

*Please stand*

Bulletin p.9

Bulletin p.10

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.*  
Post-Communion Prayer  
Dismissal

Bulletin p.12

Bulletin p.14

Bulletin p.14

HOLY EUCHARIST (Rite II) at 10:00 AM

**Prelude**

Woodland Flute Call

Fannie Charles Dillon (1881-1947)

**Welcome**

**Processional Hymn**

For the Beauty of the Earth (sung to the tune of *Dix*)

Hymnal 416

**Opening Acclamation**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria (Sung by all)**

S280

Glory to God in the highest, and peace to his people on earth. **Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: Genesis 1:1-25

*Reader* A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 121

*Ivor Keys*



- 1 I lift up my 'eyes to the 'hills; \*  
from 'where is my 'help to 'come?
- 2 My help 'comes from the 'LORD, \*  
the 'maker of 'heaven and 'earth.
- 3 He will not let your 'foot be 'moved \*  
and he who watches over you 'will not 'fall a 'sleep.
- 4 Behold, he who keeps 'watch over 'Israel \*  
shall 'neither 'slumber nor 'sleep;
- 5 The LORD himself 'watches 'over you; \*  
the LORD is your 'shade at 'your right 'hand.
- 6 So that the sun shall not 'strike you by 'day, \*  
— 'nor the 'moon by 'night.
- 7 The LORD shall preserve you from 'all 'evil; \*  
it is 'he who shall 'keep you 'safe.
- 8 The LORD shall watch over your going out and your 'coming 'in, \*  
from this time 'forth for 'ever 'more.

## The Second Lesson: Galatians 6:14-18

Reader A reading from St. Paul's Letter to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### Sequence Hymn

Lord, Make Us Servants of Your Peace

Hymnal 593

### The Gospel: Matthew 11:25-30

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### Sermon

### The Nicene Creed (*Said by all*)

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of your creation, in earth and sky and sea.

For the richness of the mountains, plains and rivers

*Silence*

You are our God;  
**And we thank you.**

For all that is gracious in the lives of men and women.

*Silence*

You are our God;  
**And we thank you.**

For all creatures that breathe, and move, and have life.

*Silence*

You are our God;  
**And we thank you.**

For the songs of birds and the loveliness of flowers and trees.

*Silence*

You are our God;

**And we thank you.**

For the trust you have shown in giving into our care these, our pets.

*Silence*

You are our God;

**And we thank you.**

That each pet here may be treasured with care.

*Silence*

You are our God;

**And we thank you.**

That we may love and honor all your works, O God.

*Silence*

You are our God;

**And we thank you.**

That we may continue to grow in our grateful enjoyment of your abundant creation.

*Silence*

You are our God;

**And we thank you.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

### **Concluding Collect**

BCP 395

*Celebrant* Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Blessing of the Animals**

## Announcements

### THE HOLY COMMUNION

#### Offertory Anthem

For the Beauty of the Earth

arr. John Rutter (b. 1945)

*Please stand*

**Hymn at the Presentation Doxology**

Hymnal 380, v. 3

Praise God from whom all blessings flow;  
praise him all creatures here below; praise him above, ye heavenly  
host:  
**Praise Father, Son, and Holy Ghost. Amen.**

#### The Great Thanksgiving

Eucharistic Prayer B

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and  
called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

#### Sanctus (*Sung by all*)

S125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have  
made known to us in creation; in the calling of Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

BCP 361

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**

**hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

### The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem (*Sung by all*)

S155

Alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia.

### The Invitation

The gifts of God for the people of God.

### Ministration of the Sacrament

*If you are unable to receive Holy Communion today, we commend this prayer to you (St. Augustine's PrayerBook, p.192):*

Lord, I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom, and unending peace. Amen.

### Communion Anthem

I Will Lift Up Mine Eyes to the Hills

Leo Sowerby (1895-1968)

### Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **The Blessing**

*Celebrant* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### **Closing Hymn**

All Things Bright and Beautiful

Hymnal 405

### **The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

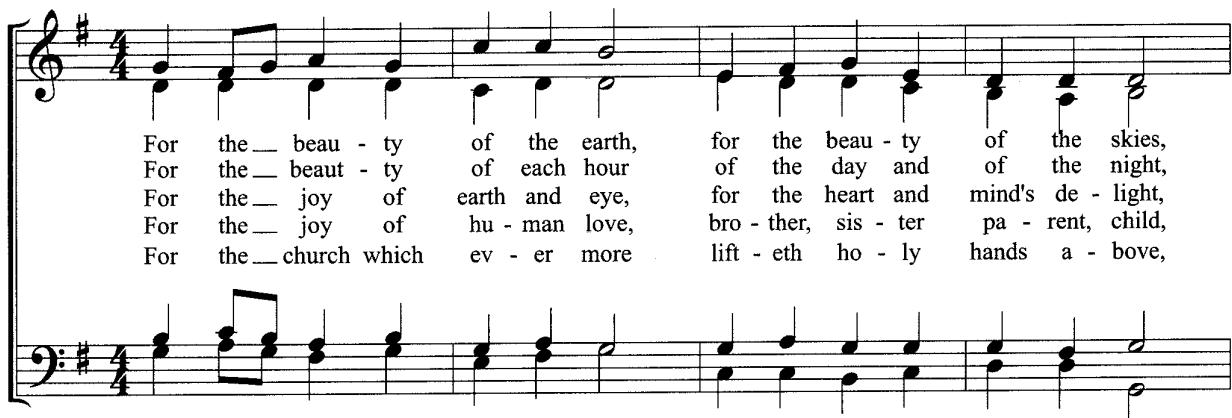
### **Postlude**

The Cuckoo

Louis-Claude Daquin (1694-1772)

*Music reprinted with permission under One License # A-726857*

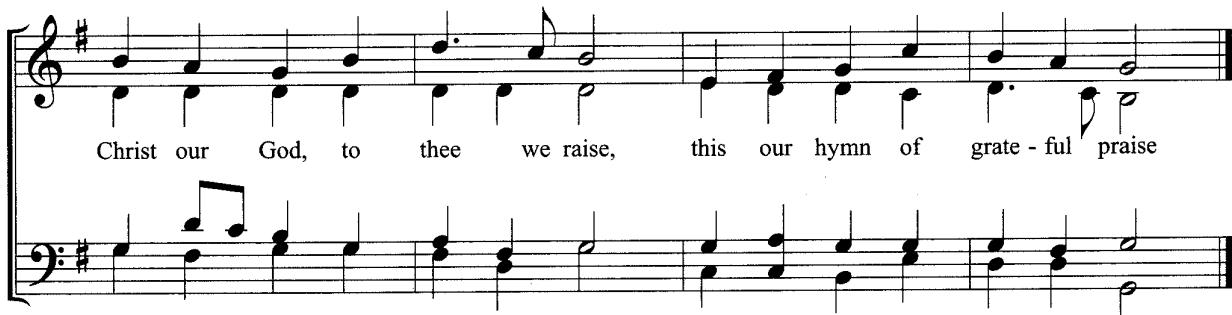
## For the Beauty of the Earth



For the beauty of the earth,  
For the beauty of each hour,  
For the joy of earth and eye,  
For the joy of human love,  
For the church which ev - er more  
for the beauty of the skies,  
of the day and of the night,  
for the heart and mind's de - light,  
bro - ther, sis - ter lift - eth ho - ly  
hands a - bove,



for the love which from our birth  
hill and vale, and tree and flower,  
for the mys - tic har - mo - ny  
friends on earth, and friends a - bove,  
of - fer-ring up on ev - ery shore  
o - ver and a - round us lies,  
sun and moon, and stars of light,  
link - ing sense to sound and sight,  
for all gen - tle thoughts and mild,  
thy pure sac - ri - fice of love,



Christ our God, to thee we raise,  
this our hymn of grate - ful praise

## Lord, Make Us Servants of Your Peace

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

## All Things Bright and Beautiful

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,  
*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright -ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
Copyright © used by arrangement with G. Schirmer, Inc.; desc. Richard Proulx (b. 1937) Copyright © G.I.A. Publications, Inc.  
All rights reserved. Used with permission.

## Announcements for Sunday, October 2, 2022

---

- **George on Vacation!** I will be out of the country with my wife Margaret celebrating our 20<sup>th</sup> anniversary from October 3-11<sup>th</sup>. Our Parish Administrator Emily will be holding down the fort in the office and the Rev. Andrew Suitter-Bentley of St. Elizabeth's in Sudbury will be covering for pastoral emergencies. Andrew can be reached at St. Elizabeth's at: (978) 443-6035

Next Sunday's services will be covered by the Rev. Adrian Robbins-Cole. Adrian has been the Rector of St. Andrew's in Wellesley since 2013 and brings a wealth of experience to St. Peter's. I trust you will welcome him warmly!

- **Blessing of the Animals on Oct. 2<sup>nd</sup>!** Everyone is welcome in bringing their four-legged loved ones to the pet blessing on Sunday, October 2<sup>nd</sup> following the 10AM service.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **A Pastoral Note** Earlier this week, Gene Booth, husband of Flora Booth, passed away. We will be holding a service here at St. Peter's on Saturday, October 15<sup>th</sup> at 11AM. Condolences to Flora and the rest of the family can be sent to 26 Golden Ball Road, Weston MA 02493. May his soul and the souls of all the departed rest in peace.
- **Anti-Racism Book Club: *Horse*** As we continue the Christian work of anti-racism, join us in reading *Horse* by Pulitzer Prize winner Geraldine Brooks. Please see the weekly newsletter for more information as well as the Google Form to select an evening for everyone to meet. Members and non-members are welcome!

---

### Assisting at the 8:00am Service

Isabella Jancourtz, *Lector*      Cheryl Murphy, *Litanist*

### Assisting at the 10:00am Service

Sharon McGinnis, *Lector and Litanist*

---

*The Altar Flowers are given in loving memory of Jack and Polly Talbot and Wendy Talbot*

# General Information

## STAFF

The Rev. George R. Stevens .....Interim Rector ([george@stpetersweston.org](mailto:george@stpetersweston.org))  
Robert DeRegis.....Director of Music ([drderegis@verizon.net](mailto:drderegis@verizon.net))  
Emily Linthicum ..... Parish Administrator ([office@stpetersweston.org](mailto:office@stpetersweston.org))  
Maryann Badejo..... Bookkeeper ([maryann.stpeters@gmail.com](mailto:maryann.stpeters@gmail.com))  
Harry Goodale ..... Director of Facility  
Mark Dangelo ..... Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono.....Co-Warden ([iaconomv@gmail.com](mailto:iaconomv@gmail.com))  
John Jacobs.....Co-Warden ([jjacobs@jjacobs.com](mailto:jjacobs@jjacobs.com))  
Camille Baratekh..... Treasurer  
Tom Jackson .....Assistant Treasurer  
Mary Pratt .....Clerk

Deborah Boshart

David Glenn

Wink van Ogtrop

Nicole Bartlett

Anne Ruggles

## ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200  
Email address [office@stpetersweston.org](mailto:office@stpetersweston.org) Web Site [www.stpetersweston.org](http://www.stpetersweston.org)

## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*