



HOLY EUCHARIST

Twenty First Sunday of Pentecost

October 22, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org

HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome
Collect for Purity
Gloria
Collect of the Day

Please stand (as you are able)

Bulletin p.7

THE LITURGY OF THE WORD

The First Lesson: Exodus 33:12-23
Psalm 99 (*Said responsively by half-verse*)
The Second Lesson: 1 Thessalonians 1:1-10
The Holy Gospel: Matthew 22:15-22
Sermon
Nicene Creed
Prayers of the People
The Peace
Announcements
Offertory Sentence

Please be seated

Bulletin p.8

Bulletin p.10

Please stand

Bulletin p.12

Bulletin p.13

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)
The Lord's Prayer
Breaking of the Bread
Fraction Anthem
Ministration of the Sacrament
All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
Post-Communion Prayer
Dismissal

Bulletin p.15

Bulletin p.17

Bulletin p.18

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Plein Jeu and Recit de Chromhorne *from Messe pour les Couvents*

François Couperin

Processional Hymn

Sing Praise to God Who Reigns Above

Hymnal 408

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Psaumes cinquante de David*, 1547, and *Kirchengesang darinnen die Heubartikel des Chrisitlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Welcome

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*Sung by all*)

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Exodus 33:12-23

Reader A reading from the Book of Exodus.

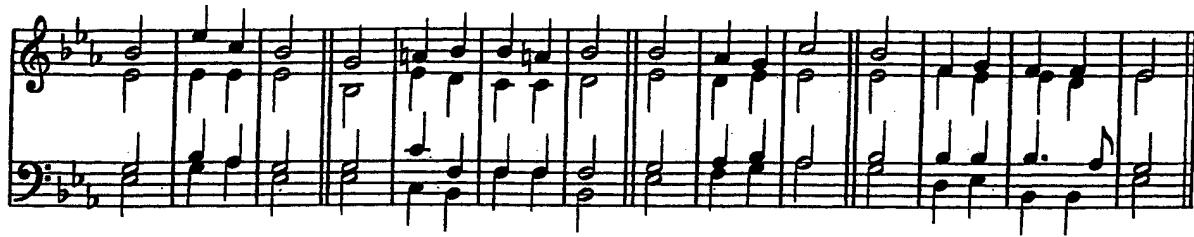
Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 99



- 1 The LORD is King;
let the 'people' tremble; *
he is enthroned upon the cherubim;
'let the 'eärth' shake.
- 2 The LORD is 'great in' Zion; *
he is 'high a'bove all' peoples.
- 3 Let them confess his Name, which is 'great and' awesome; *
— 'he is the 'Holy' One.
- 4 "O mighty King, lover of justice,
you have es'tablished' equity; *
you have executed justice and 'righteous'ness in 'Jacob.'
- 5 Proclaim the greatness of the LORD our God
and fall 'down before his' footstool; *
— 'he is the 'Holy' One.
- 6 Moses and Aaron among his priests,
and Samuel among those who 'call upon his' Name, *
they called upon the 'LÖRD,' and he 'answered them.'
- 7 He spoke to them out of the 'pillar of' cloud; *
they kept his testimonies and the de'crée' that he 'gave them.'
- 8 "O LORD our God, you 'answered them in' deed; *
you were a God who forgave them,
yet punished them 'for their' evil 'deeds.'
- 9 Proclaim the greatness of the LORD our God
and worship him upon his 'holy' hill; *
for the 'LORD our' God is the 'Holy One.'

The Second Lesson: 1 Thessalonians 1:1-10

Reader A reading from the First Letter of St. Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**



Sequence Hymn

I Sought the Lord, and Afterward I Knew

Hymnal 689

1 I sought the Lord, and after-ward I knew he
 2 Thou didst reach forth thy hand and mine en-fold; I
 3 I find, I walk, I love, but oh, the whole of
 moved my soul to seek him, seek-ing me; it was not
 walked and sank not on the storm-vexed sea; 'twas not so
 love is but my an-swer, Lord, to thee: for thou wert
 I that found, O Sa-vior true; no, I was found of thee.
 much that I on thee took hold, as thou, dear Lord, on me.
 long be-fore-hand with my soul, al-ways thou lov-edst me.

Words: Anon., *Pilgrim Hymnal*, 1904. Music: *Faith*, J. Harold Moyer (b. 1927) Copyright ©1969 by Harold Press. All rights reserved. Used with permission.

The Gospel: Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that

are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Kate Bast

The Nicene Creed (*Said by all*) BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

We always give thanks to you, O God, for the Church, constantly remembering before you its work of faith, labor of love, and steadfastness of hope in our Lord Jesus Christ. Inspire us by the Holy Spirit.

Silence

You are our God;
And we thank you.

Almighty God, make us more like your Son, Jesus, who did not regard people with partiality. May we love justice. May we be gracious with all people.

Silence

You are our God;
And we thank you.

Holy One, you answer those who call upon you. May this city and all nations know and experience your presence, especially as we pray for the people of Israel and Palestine.

Silence

You are our God;
And we thank you.

God our King, the earth shakes in your presence. All that is belongs not to us, but to you. May we be good stewards of all you have created.

Silence

You are our God;
And we thank you.

Great Lord, give your people rest. Cover the sick and sorrowful with your healing hand. May the lonely and forgotten find favor in your sight. We pray especially for Presiding Bishop Michael Curry, Cathy, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Christopher, Mary Ann, Roy, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Silence

You are our God;
And we thank you.

Living God, you have rescued the dying and dead through the death and resurrection of your Christ. May our voices blend with theirs as they proclaim your greatness and worship around your throne forever.

Silence

You are our God;
And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

If I Take the Wings of the Morning

Marie Pooler

If I take the wings of the morning and dwell in the innermost parts of the sea,
even there shall thy hand lead me, even there shall thy hand hold me.

When I wake I am still with thee, O God.

Please stand

Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Sung by all*)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*Sung by all*)

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.

Communion Anthem

Ave Verum Corpus

William Byrd

Ave, verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine.

Cujus latus perforatum vero fluxit sanguine; esto nobis praegustatum, mortis in examine.

I dulcis, O pie, O Jesu fili Mariae, miserere mei. Amen.

Hail, true body, born of the Virgin Mary, who truly suffered on the cross for man. From whose pierced side flowed blood; be to us a foretaste at death's trial. O sweet, O pious, O Jesus, son of Mary. Have mercy on me. Amen.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Closing Hymn

God of Grace and God of Glory

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969). alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
 Music: *Cum Rhondda*, John Hughes (1873-1932)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude

Dialogue Sur les Grands Jeux *from Messe pour les Couvents*

François Couperin

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Realm QR Code

Announcements for Sunday, October 22, 2023

- **About Today's Music** The offertory anthem is based on Psalm 139, verses 9, 10, and 18, set to music by composer and pianist Marie Pooler (1928-2013). She taught music at Long Beach and Rancho Santiago Community Colleges in California. The communion anthem is the forth in a series of five settings of *Ave Verum Corpus*. Today's setting is by the famous English Renaissance composer William Byrd (1543?-1623). A Roman Catholic by birth, Byrd composed this Latin setting for the feast of Corpus Christi in 1605. Catholicism and Latin liturgies were banned under Henry VIII and his successor, Elizabeth I. Byrd never renounced Catholicism, refusing to accept the Church of England and the English language liturgy. Being a favored composer to Elizabeth and dedicating many publications to her honor most likely spared his head. The prelude and postlude are selections from Mass for the Convents by French organist François Couperin (1668-1733). Organist at Saint Gervais in Paris, he was also the royal court organist to Louis XIV at Versailles.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 9AM service for conversation and community.
- **Women's Pot Luck This Week!** The women's pot luck will gather on Wednesday, October 25th at 6PM in the Parish Hall. All are welcome! No RSVP required.
- **Halloween at St. Peter's!** On Sunday, October 29th, children of all ages are welcome to dress up in costume at the 10AM service. Sweet treats with a pumpkin, prayer, and carving kit giveaway will follow at coffee hour!
- **October Diaper Drive!** This fall, St. Peter's is sponsoring a diaper drive to benefit the Diaper Depot in Waltham. The Diaper Depot provides over 5,000 diapers per month to 120 Waltham residents who qualify for public assistance. Each eligible child receives 45-60 diapers per month. The Depot is open one Saturday a month and runs out of Christ Church, an Episcopal church on Main Street in Waltham. Please consider donating a box or more, particularly sizes 4, 5, & 6 since these are the most needed! See the weekly newsletter for more information on how to donate. **The donation deadline is Sunday, October 29th!** Many thanks for considering this request and please contact Anne Ruggles (asruggles@gmail.com) with any questions.
- **UPDATE - Weston-Wayland Interfaith Action Group Panel** The WWIAG event has been postponed to a later date. More information to come.

- **Bishop Carol Gallagher to Visit St. Peter's on Nov 12th!** The Rt. Rev. Dr. Carol Gallagher, Assistant Bishop of the Diocese of Mass., will be visiting St Peter's on Sunday, November 12th. During her visit, Bishop Gallagher can offer the rites of Baptism, Confirmation, or Reception (for those who wish to be received from the Catholic Church into the Episcopal Church). Please contact Kate+ for further information and for scheduling formation for any of these rites.

Assisting at the 10:00am Service

Sharon McGinnis, *Lector*

The Altar Flowers are given in honor of Una Hayes Fleischmann, a member of St. Peter's Church for over 65 years. She was a wonderful and loving mother, grandmother, wife, sister, aunt, and friend. She looks upon us from Heaven and her love still surrounds us.

General Information

STAFF

The Rev. Kate Bast Bridge Priest (revkateb@stpetersweston.org)
Robert DeRegis Director of Music (drderegis@verizon.net)
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Harry Goodale Director of Facility
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MEMBERS OF THE VESTRY

Michael Iacono Co-Warden (iaconomv@gmail.com)
John Jacobs Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Boshart

David Glenn

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Anne Ruggles

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ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*