

HOLY EUCHARIST
The First Sunday of Advent

December 3, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org

HOLY EUCHARIST (Rite II) at 8:00 AM

	<i>Please stand (as you are able)</i>	
Welcome		Bulletin p.7
Collect for Purity		
Holy God, Holy and Mighty		
Collect of the Day		
THE LITURGY OF THE WORD	<i>Please be seated</i>	
The First Lesson: Isaiah 64:1-9		Bulletin p.8
Psalm 80:1-7, 16-18 (<i>Said responsively by half-verse</i>)		
The Second Lesson: 1 Corinthians 1:3-9		Bulletin p.10
The Holy Gospel: Mark 13:24-37	<i>Please stand</i>	
Sermon		
Nicene Creed		Bulletin p.11
Prayers of the People		Bulletin p.13
Confession of Sin		Bulletin p.14
The Peace		
Announcements		
Offertory Sentence		
THE HOLY COMMUNION		
The Great Thanksgiving (Eucharistic Prayer B)		Bulletin p.15
The Lord's Prayer		Bulletin p.17
Breaking of the Bread		
Fraction Anthem		
Ministration of the Sacrament		
<i>All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.</i>		
Post-Communion Prayer		Bulletin p.18
Dismissal		

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Lo, how a Rose e'er Blooming

Michael Bedford

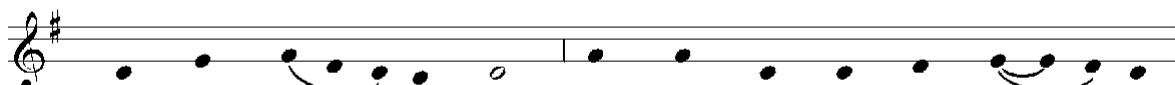
Processional Hymn

O Come, O Come, Emmanuel vv.1-4

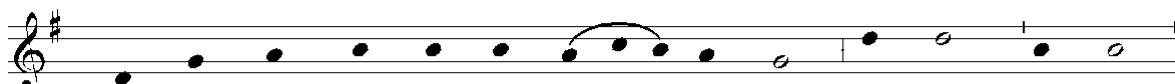
Hymnal 56



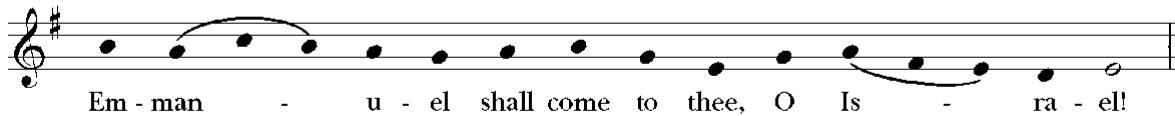
(Dec. 23) 1 O come, O come, Em - man - - - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - - - u - el, and ran - som



1 cap - tive Is - - ra - el, that mourns in lone - ly ex - - ile
 2 all things might - i - ly; to us the path of know - - ledge
 3 tribes on Si - - nai's height in an - cient times didst give the
 4 Sa - tan's ty - - ran - ny that trust thy might - y power to
 5 wide our heaven - - ly home; make safe the way that leads on
 6 by thy draw - - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - - sions
 8 cap - tive Is - - ra - el, that mourns in lone - ly ex - - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - - - u - el shall come to thee, O Is - - - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong. Mode 1. *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Lighting of Advent Wreath

Prepare the Way, O Zion vs. 1

Hymnal 65



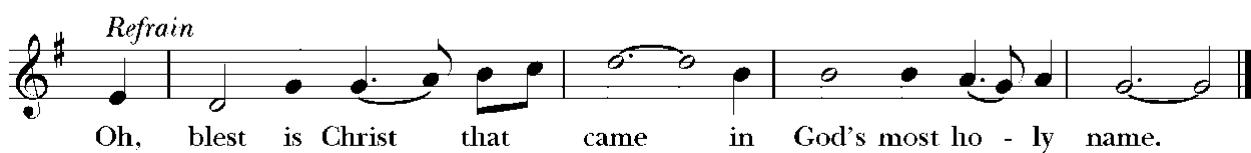
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free-dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound-ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kykän*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

Welcome

Opening Acclamation

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.
 Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.
 Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 64:1-9

Reader A reading from the Book of Isaiah.

O that you would tear open the heavens and come down,
 so that the mountains would quake at your presence--
 as when fire kindles brushwood
 and the fire causes water to boil--
 to make your name known to your adversaries,
 so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect,
 you came down, the mountains quaked at your presence.

From ages past no one has heard,
 no ear has perceived,
 no eye has seen any God besides you,
 who works for those who wait for him.

You meet those who gladly do right,
 those who remember you in your ways.

But you were angry, and we sinned;
 because you hid yourself we transgressed.

We have all become like one who is unclean,
 and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
 and our iniquities, like the wind, take us away.

There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 80:1-7, 16-18



- 1 Hear, O Shepherd of Israel, leading¹ Joseph like a¹ flock; *
shine forth, you that are en¹throned up¹on the¹cherubim.
- 2 In the presence of Ephraim, ¹Benjamin, and ¹Ma¹nasseh, *
stir up your¹strength and¹come to¹help us.
- 3 Restore us, O¹God of¹hosts; *
show the light of your¹countenance, and¹we shall be¹saved.
- 4 O LORD¹God of¹hosts, *
how long will you be angered
de'spite the¹prayers of your¹people?
- 5 You have fed them with the¹bread of¹tears; *
you have given them¹bowls of¹tears to¹drink.
- 6 You have made us the de¹rision of¹our¹neighbors, *
and our¹enemies¹laugh us to¹scorn.
- 7 Restore us, O¹God of¹hosts; *
show the light of your¹countenance, and¹we shall be¹saved.



16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for your self.

17 And so will we never turn a way from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson: 1 Corinthians 1:3-9

Reader A reading from the First Letter of St. Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come, Thou Long Expected Jesus

Hymnal 66



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesange*, 1715, adapt. and harm. William Henry Havergal (1793-1870), alt.

The Gospel: Mark 13:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory.
Then he will send out the angels, and gather his elect from the four winds, from
the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Kate Bast

The Nicene Creed (*Said by all*) BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*The Leader and People pray responsively*)

As the new year dawns, let us pray to prepare for the Day of the Lord, saying “Holy One, enlighten the eyes of our hearts.”

For the holy church of God, for its members in all places and our mission of creating peace and concord in the nations of the world.

Silence

Holy One, enlighten the eyes of our hearts.

For our beloved country and for those chosen to lead, for Joseph, our President, Maura, our Governor, for those who represent us, and those who serve in courts of law.

Silence

Holy One, enlighten the eyes of our hearts.

For our Presiding Bishop, Michael, for our Bishops, Alan and Carol, for our priest Kate; for the ministry of all the baptized and for all the holy people of God.

Silence

Holy One, enlighten the eyes of our hearts.

For the welfare of God’s creation, all nations, tribes, and peoples, help us to stay awake in expectation, caring for this world and one another day by day.

Silence

Holy One, enlighten the eyes of our hearts.

For the concerns of this family of faith, that we may do your will in feeding the hungry, working toward peace, and using our resources wisely.

Silence

Holy One, enlighten the eyes of our hearts.

For those who suffer in body, mind, or spirit, especially for Cathy, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Christopher, Mary Ann, Roy, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Meg, and Joe, and for those working for peace.

Silence

Holy One, enlighten the eyes of our hearts.

For all those whom have died; may they find peace in the eternal kingdom.

Silence

Holy One, enlighten the eyes of our hearts.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

Lo, How a Rose e'er Blooming

Michael Praetorius

Please stand

Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (Sung by all)

S164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
Gluten free wafers are available upon request.*

Communion Anthem

E'en So Lord Jesus Quickly Come

Paul O. Manz

Peace be to you and grace from Him who freed us from our sins,
who loved us all and shed his blood that we might saved be.

Sing Holy, Holy to our Lord, the Almighty God, who was and is and is to come;

Sing Holy, Holy, Lord! Rejoice in heaven, all ye that swell therein,

Rejoice on earth, ye saints below, for Christ is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more;

They need to light nor lamp nor sun, for Christ will be their All!

Post-Communion Prayer

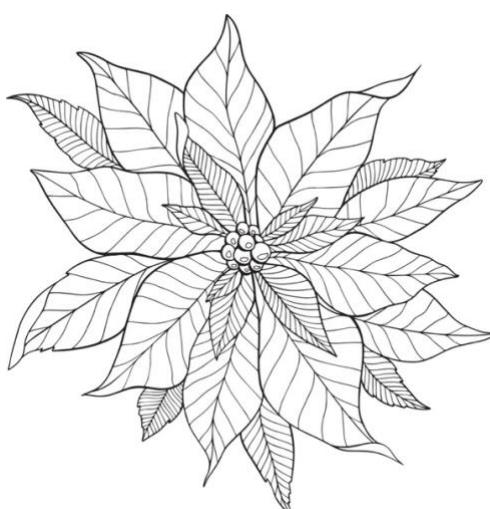
BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Advent Blessing

Celebrant May the Sun of Righteousness shine upon you and scatter the darkness
from before your path; and the blessing of God Almighty, Creator,
Redeemer, and Sanctifier, be among you, and remain with you always.
Amen.



Closing Hymn

Lo! He Comes With Clouds Descending

Hymnal 57

1 Lo! he comes, with clouds descend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - - jes ty; those who set at
 daz - zling bo - - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - - ul - - ta - tion to his ran - somed wor - ship -
 power and glo - - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

Postlude

Es ist ein Rose entsprungen

Johannes Brahms

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Realm QR Code

Announcements for Sunday, December 3, 2023

- **About Today's Music** The prelude, postlude, and offertory anthem are based on Hymn 81, *Lo, how a Rose e'er blooming*. This German hymn, *Es ist ein Ros entsprungen*, was first published in 1599. The tune of the hymn was harmonized by composer Michael Praetorius in 1609. The first two verses were translated from the German by organist and musicologist Theodore Baker in 1894. The translation is closely keeping with the original German text. Michael Bedford (b.1949) composed a lovely prelude based on the tune. He is organist and choirmaster at St. John's Episcopal Church in Tulsa, Oklahoma. Johannes Brahms (1833-1897) composed a chorale prelude on the tune in 1896 as part of his collection titled Eleven Choral Preludes, opus 122. The communion anthem was composed by Paul Otto Manz (1919-2009). The text is taken from the Book of Revelation, predominantly chapter 22. An organist, professor, composer, and Bach scholar, *E'en so Lord Jesus quickly come* is Manz' most well known and widely performed anthem. It is a staple of many church choirs, with over one million copies sold since its publication in 1953.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Christmas Flower Donations** Christmas flower donation envelopes are located in the pews or you can donate online through Realm. Please contribute donations by Thursday, December 21st. Thank you!

- **2024 Stewardship Campaign** A few weeks ago, the Stewardship Committee mailed and emailed information about St. Peter's 2024 Stewardship Campaign. We are grateful for all those who have already responded with a pledge! Please see the weekly newsletter for the Realm link to make online pledges or use the QR code in the bulletin. Pledge cards are available in the Narthex as well as the church office. Please reach out to committee members, John Jacobs, Mike Iacono, Scott Westvold, and Tom Keery if you have any questions.

Assisting at the 8:00am Service

Betsy Rowe, *Litanist*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector* John Jacobs, *Litanist*

Mark Ramseyer, *Usher*

The Altar Flowers are given to the Glory of God

People Who Have Pledged to the 2024 Stewardship Campaign

Please note, this list is alphabetical and reflects pledges received as of November 29th, 2023. It will be updated weekly.

Many thanks to those who have already pledged!

Deborah Eakin Boshart
Lucy and Chip Bradley
John Bulbrook and Carolyn Ellis
James Daughtry
David Fallace
Gus Fleischmann
David and Kim Glenn
Julie and David Harmon
Mike and Rosie Iacono
The Icke Family
Tom and Julie Jackson
The Jacobs Family
Tom and Laura Keery
Wayne and Norva Kennard
Pamela and Maged Khalil
Cheryl Murphy
Cathy Nicholson
Ann O'Rourke and Camille Batarek
Edward E. Phillips
Bill and Susan Poduska
The Pratt Family
Mark Ramseyer
Doug and Mercer Riis
Sarah and Ned Rossiter
Betsy Rowe
Anne and Rudy Ruggles
Ann and John Sallay
Cindy Spencer
Jordan and Ben Tobey

General Information

STAFF

The Rev. Kate Bast	Bridge Priest (revkateb@stpetersweston.org)
Robert DeRegis.....	Director of Music (drderegis@verizon.net)
Emily Linthicum.....	Parish Administrator (office@stpetersweston.org)
Maryann Badejo.....	Bookkeeper (maryann.stpeters@gmail.com)
Harry Goodale	Director of Facility
Mark Dangelo	Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono.....	Co-Warden (iaconomv@gmail.com)
John Jacobs.....	Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh.....	Treasurer
Tom Jackson	Assistant Treasurer
Mary Pratt	Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

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Email address office@stpetersweston.org Web Site www.stpetersweston.org

Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*