



HOLY EUCHARIST

Twenty Fifth Sunday of Pentecost

November 19, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally.

New to St. Peter's

If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to the clergy or lay leaders.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

Rev. Kate Bast is available for St. Peter's parishioners' pastoral care needs during her time as the Bridge Priest with St. Peter's. She can provide prayer or talk with you about your spiritual concerns around your life transitions, illness, or other life challenges; she is a certified Spiritual Director and Chaplain and is experienced in assisting people with their spiritual needs. She can also provide home communion if you are not able to come to church or Anointing for the Sick. Contact Kate+ to arrange a time convenient for you via her cell: 360-379-9803 or email: revkateb@stpetersweston.org

HOLY EUCHARIST (Rite II) at 8:00 AM

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|---------------------------------------------------------------------------------------------------|---------------------------------------|---------------|
| | <i>Please stand (as you are able)</i> | |
| Welcome | | Bulletin p.7 |
| Collect for Purity | | |
| Gloria | | |
| Collect of the Day | | |
| THE LITURGY OF THE WORD | <i>Please be seated</i> | |
| The First Lesson: Judges 4:1-7 | | Bulletin p.9 |
| Psalm 123 (<i>Said responsively by half-verse</i>) | | |
| The Second Lesson: 1 Thessalonians 5:1-11 | | Bulletin p.10 |
| The Holy Gospel: Matthew 25:14-30 | <i>Please stand</i> | |
| Sermon | | |
| Nicene Creed | | Bulletin p.12 |
| Prayers of the People | | Bulletin p.13 |
| The Peace | | |
| Announcements | | |
| Offertory Sentence | | |
| THE HOLY COMMUNION | | |
| The Great Thanksgiving (Eucharistic Prayer A) | | Bulletin p.15 |
| The Lord's Prayer | | Bulletin p.17 |
| Breaking of the Bread | | |
| Fraction Anthem | | |
| Ministration of the Sacrament | | |
| <i>All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.</i> | | |
| Post-Communion Prayer | | Bulletin p.19 |
| Dismissal | | |

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Arioso

George Frideric Handel

Processional Hymn

I Sing the Almighty Power of God

Hymnal 398

1. I sing the al-might - y power of God, that made the moun-tains rise,
 2. I sing the good - ness of the Lord, that filled the earth with food;
 3. There's not a plant or flower be - low, but makes thy glo - ries known;
 that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;
 I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,
 the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Welcome

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Gloria (*Sung by all*)

S280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Judges 4:1-7

Reader A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 123



- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt.
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Lesson: 1 Thessalonians 5:1-11

Reader A reading from the First Letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Not Here for High and Holy Things

Hymnal 9



*1 Not here for high and holy things we ren - der thanks to
 *2 the ro - yal robes of au-tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - riou - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Gospel: Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to

each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Kate Bast

The Nicene Creed (Said by all)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of all Creation. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Lord God, you have destined us not for anger but for gaining salvation through our Lord Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.

Silence

You are our God;
And we thank you.

Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden.

Silence

You are our God;
And we thank you.

Lord God, you rule the day and the night: Bless and sustain the works of your hands.
Restore your creation.

Silence

You are our God;
And we thank you.

Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Silence

You are our God;
And we thank you.

Lord God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping. We pray especially for Cathy, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Christopher, Mary Ann, Roy, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Meg, and Joey.

Silence

You are our God;
And we thank you.

Lord God, your Son Jesus Christ died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

Silence

You are our God;
And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

I Will Lift Up Mine Eyes

Leo Sowerby

I will lift up mine eyes unto the hills from whence cometh my help,
my help cometh from the Lord who made heaven and earth.
He will not suffer thy foot to be moved, He that keepeth thee will not slumber.
Behold, He that keepeth Israel shall neither slumber nor sleep.
The Lord is thy keeper, thy shade upon thy right hand. The sun shall not smite
thee by day,
nor the moon by night. The Lord shall preserve thee from all evil, He shall preserve
thy soul,
The Lord shall preserve thy going out and thy coming in from this time forth, and
even for evermore. Amen.

Please stand

Doxology

Hymnal 380, v.3

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven
and earth.

For you are the source of light and life; you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus (Sung by all)

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (Sung by all)

S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
 Gluten free wafers are available upon request.*

Communion Anthem

Cantique de Jean Racine

Gabriel Fauré

*Verbe égal au Très-Haut, notre unique espérance,
 Jour éternel de la terre et des cieux,
 De la paisible nuit nous rompons le silence:
 Divin Sauveur, jette sur nous les yeux.*

*Répands sur nous le feu de ta grâce puissante,
 Que tout l'enfer fuie au son de ta voix;
 Dissipe le sommeil d'une âme languissante
 qui la conduit à l'oubli de tes lois!*

*Ô Christ! sois favorable à ce peuple fidèle,
 pour te bénir maintenant rassemblé;
 Reçois les chants qu'il offre à ta gloire immortelle,
 Et de tes dons qu'il retourne comblé.*

Word equal to the highest, our only hope, eternal day of the earth and heavens,

we break the silence of the peaceful night;
Divine Savior, cast your eyes upon us!

Spread over us the fire of your powerful grace,
that all hell might flee at the sound of your voice;
Dispel the slumber of a languishing soul
that drives us to forget your laws.

O Christ, show favor to this faithful people now assembled
in order to bless you now.

Accept the songs they offer to your immortal glory;
that they may go forth filled with your gifts.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Now Thank We All Our God

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this boun-teous God through all our life be near us!
 3 All praise and thanks to God the Fa-ther now be giv-en,

who won-drous things hath done, in whom his world re-joic-es;
 With ev-er - joy - ful hearts and bless-ed peace to cheer us;
 the Son, and him who reigns with them in high-est hea-ven,

who from our mo-ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per-plexed,
 e-ter-nal, Tri-une God, whom earth and heaven a-dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev-er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude

Now Thank We All Our God

Georg Friedrich Kaufmann

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Make your pledge, give one-time or designate a special gift to one of our ministries.



Realm QR Code

Announcements for Sunday, November 19, 2023

- **About Today's Music** The prelude is an organ arrangement based on the German sacred solo Dank sei dir, Herr, (Thanks be to Thee). Traditionally attributed to George Frideric Handel (1685-1759), modern scholars believe the text and tune were composed by Siegfried Ochs (1858-1929) since no scores can be traced prior to the late 19th century. * Leo Sowerby (1895-1968) was organist and choirmaster at St. James Episcopal Cathedral in Chicago for over thirty years. Upon his retirement, he was called to Washington National Cathedral to become founding director of the College of Church Musicians. His anthem *I will lift up mine eyes* is based on Psalm 121. * The text of the communion anthem was written by French poet and dramatist Jean Racine (1639-1699) and set to music by composer Gabriel Fauré (1845-1924). Composed by Fauré at the age of nineteen, *Cantique de Jean Racine* won first prize at the school of church music École Neidermeyer de Paris. The accompaniment is lead by a simple, lyric melody with flowing triplets as the underlying chordal structure. The choral parts begin with the bass line and leading upward to the soprano line to give the anthem the most glorious yet refined elegance. * The postlude is based on today's recessional hymn. Baroque composer and organist Georg Friedrich Kauffmann (1679-1735) was chosen as a finalist for the position of Kapellmeister in Leipzig but ultimately was awarded to J.S. Bach.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **2024 Stewardship Campaign** Last week, the Stewardship Committee mailed and emailed information about St. Peter's 2024 Stewardship Campaign. We are grateful for all those who have already responded with a pledge! Please see the weekly newsletter for the Realm link to make online pledges or use the QR code in the bulletin. Pledge cards are also available in the Narthex as well as the church office. Please reach out to committee members, John Jacobs, Mike Iacono, Scott Westvold, and Tom Keery if you have any questions.
- **Christmas Tree Lighting next Sunday, Nov. 26th!** All are welcome to participate in the festivities and joy of the season by attending the annual Christmas Tree Lighting **Sunday, November 26th**. We will come together for a community dinner in the Parish Hall at 5PM. Following dinner, carols and singing will begin outside in the front circle of the church at 6PM, concluding with the tree lighting. We hope to see you there!

- **Newcomers Brunch on Sunday, Dec. 3rd** Please join us on Sunday, December 3rd at 11:30AM in the Parish Hall for a newcomers brunch! If you would like to bring something to share, please let Lynn Maruskin (dlmaruskin@gmail.com) or Cheryl Murphy (cherlmurphy@aol.com) know. We will also be giving out kits for all kids to make their own Advent wreaths.
- **Christmas Toy Drive** This holiday season, St. Peter's is partnering with Latinos en Accion de Waltham, Inc. to provide new toys for children ranging in age from newborns to 12 year olds. Please see the weekly newsletter for more details on the ways to donate. The deadline for donations is **Friday, December 1st**. Questions? Contact Anne Ruggles at asruggles@gmail.com

Assisting at the 8:00am Service

Lucy Bradley, *Lector*

Assisting at the 10:00am Service

Judy Campos, *Lector* Becky Callow, *Litanist*

Mark Ramseyer, *Usher* Claire Boshart, *Crucifer*

The Altar Flowers are given to the Glory of God

General Information

STAFF

The Rev. Kate Bast Bridge Priest (revkateb@stpetersweston.org)
Robert DeRegis Director of Music (drderegis@verizon.net)
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Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

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John Jacobs Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Eakin Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*