



HOLY EUCHARIST

## Fourth Sunday of Lent

March 19, 2023  
8:00 AM and 10:00 AM

# Welcome to St. Peter's Church

*By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.*

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



## About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people’s responses are in bold.

## Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

## Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.



## HOLY EUCHARIST (Rite II) at 8:00 AM

Welcome  
Collect for Purity  
Gloria  
Collect of the Day

*Please stand (as you are able)*

Bulletin p.6

### THE LITURGY OF THE WORD

The First Lesson: 1 Samuel 16:1-13  
Psalm 23 (*Said responsively in half-verse*)  
The Second Lesson: Ephesians 5:8-14  
The Holy Gospel: John 9:1-41  
Sermon  
Nicene Creed  
Prayers of the People  
Confession of Sin  
The Peace  
Announcements  
Offertory Sentence

### THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)  
The Lord's Prayer  
Breaking of the Bread  
Fraction Anthem  
Ministration of the Sacrament  
*All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.*  
Post-Communion Prayer  
Dismissal

*Please be seated*

Bulletin p.8

Bulletin p.9

*Please stand*

Bulletin p.12

Bulletin p.13



HOLY EUCHARIST (Rite II) at 10:00 AM

**Prelude**

Brother James' Air

arr. Dale Wood (1934-2003)

**Welcome**

**Processional Hymn**

Jesus, Lover of My Soul

Hymnal 699

1. Je-sus, Lov-er of my soul, let me to thy bos-om  
 2. O-ther ref-uge have I none, hangs my help-less soul on  
 3. Plen-teous grace with thee is found, grace to cleanse from ev-ery  
 fly, while the near-er wa-ters roll, while the tem-pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me  
 still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,  
 till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Kyrie (Sung by all)

S96

Setting: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*;  
 based on *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.  
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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson: 1 Samuel 16:1-13

*Reader* A reading from the First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.  
People Thanks be to God.

### Psalm 23



- 1 The 'LORD is my 'shepherd; \*  
I shall not 'be in 'want.
- 2 He makes me lie 'down in green 'pastures \*  
and 'leads me be 'side still 'waters.
- 3 He re 'vives my 'soul \*  
and guides me along right 'pathways for his 'Name's 'sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall 'fear no 'evil; \*  
for you are with me;  
your 'rod and your 'staff, they 'comfort me.
- 5 You spread a table before me in the presence of 'those who 'trouble me; \*  
you have anointed my head with oil,  
and my 'cup is 'running over.
- 6 Surely your goodness and mercy shall follow me all  
the 'days of my 'life, \*  
and I will dwell in the 'house of the 'LORD for 'ever.

### The Second Lesson: Ephesians 5:8-14

Reader A reading from the Letter of St. Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
 Rise from the dead,  
 and Christ will shine on you.”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Sequence Hymn

The King of Love My Shepherd Is

Hymnal 645

1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be side me; thy rod and staff my  
 5 grace be stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

### The Gospel: John 9:1-41

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that

God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know

that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Sermon

**The Nicene Creed** (*Said by all*) BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*The Leader and People pray responsively*)

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.

*Silence*

You are our God;  
**And we thank you.**

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

*Silence*

You are our God;  
**And we thank you.**

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives and cups with your abundance. By your light, expose all the unfruitful works of darkness.

*Silence*

You are our God;  
**And we thank you.**

God of Life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer.

*Silence*

You are our God;  
**And we thank you.**

Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Ace, Cathy, Donna, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

*Silence*

You are our God;  
**And we thank you.**

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.

*Silence*

You are our God;  
**And we thank you.**

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

### **Concluding Collect**

BCP 395

*Celebrant* Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### Announcements

### THE HOLY COMMUNION

#### Offertory Anthem

Amazing Grace arr. John Rutter (b. 1950)

*Doxology* *Please stand*  
Hymnal 380, v. 3

Praise God from whom all blessings flow;  
praise him all creatures here below; praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving** Eucharistic Prayer A BCP 355

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)  
© Church Pension Fund

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,**  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Angus Dei (Sung by all)

S163

Lamb of God, you take a-way the sins of the world:  
have mer-cy on us.

Lamb of God, you take a-way the sins of the world:  
have mer-cy on us.

Lamb of God, you take a-way the

sins of the world: grant us peace.

Music: *Lyric Liturgy*, Alexander Peloquin, © 1974, GIA Publications, Inc.

## Ministration of the Sacrament

### Communion Anthem

Given For You from *Song of the Shadows*

Joseph M. Martin (b. 1959)

Evan Biela, tenor

This is my body, my body broken. Take and eat and remember. I came to give that you might live. My life is given for you.

This is my blood, my blood is shed for you. Take the cup and remember. I came to give that you might live. My life is given for you.

Take, eat, this is my body. Take, eat, this is my blood. O come, come to the feast and remember. My life is given for you.

### Post-Communion Prayer

BCP 365

*Celebrant* Let us pray.

**All** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

*Celebrant* Look down in mercy, Lord, on your people who kneel before you; and  
grant that those whom you have nourished by your Word and  
Sacraments may bring forth fruit worthy of repentance; through Christ  
our Lord. Amen.



### Closing Hymn

O For a Thousand Tongues to Sing

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

Herzlich tut mich verlangen, BWV 727

J. S. Bach (1685-1750)

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**Announcements for Sunday, March 19, 2023**

- **About Today's Music** Brother James' Air is the tune of Hymn 517, but originally set to the text of Psalm 23. Scottish mystic and poet James Leith Macbeth Bain (1840- 1925) composed the tune in 1915. It was arranged by composer and organist Dale Wood who served several Lutheran and Episcopal churches in California, including Grace Episcopal Cathedral in San Francisco. The offertory anthem is based on Hymn 671, arranged by John Rutter. Set to the American hymn tune *New Britain*, it was originally scored for harp accompaniment and premiered by The Cambridge Singers. The communion anthem is taken from the contemporary Lenten cantata *Song of the Shadows*. The entire cantata will be presented at St. Peter's in the evening on Good Friday. The postlude is based on Hymn 168, O sacred head, sore wounded. Bach's elegantly ornamented melody will be played on the organ's flutes in the choir division, tremolo (which undulates the wind in the pipes), and the choir larigot. The larigot pipes play two and one-third octaves above the unison pitch, giving the sound a cornet-like, piercing quality. These pipes are some of the smallest in the organ, about the length and diameter of a pencil.
- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 10AM service for conversation and community.
- **Holy Week Services:**
  - Palm Sunday - 8AM and 10AM
  - Maundy Thursday - 7PM
  - Good Friday - 12PM and 7PM with Tenebrae
  - Easter Sunday - 6AM Sunrise and 9:30AM
- **Easter Flower Memorial Donations** If you wish to make a seasonal donation in memory of a loved one, you can either donate by using the flower donation envelops found in the pews or go to the St. Peter's [website](#) to donate online. The Donate button is located in the top right corner of the homepage or you can use this [LINK](#). In the drop-down menu, select "Easter Flowers." **Please email Emily with the names of your loved ones to be published in the Easter bulletin by Friday, March 31<sup>st</sup>!**
- **Easter Egg Hunt!** It is time to be stuffing eggs for the Easter Egg Hunt! There will be baskets at the back of the chapel, the main church, and by the coffee hour table. Please take some eggs to fill them with candy or you may leave candy by the baskets. Let Cheryl Murphy know how many you plan to stuff and to return them by April 2<sup>nd</sup> on Palm Sunday. We also need people to hide the eggs on Easter morning. Please contact Cheryl at [cherlmurphy@aol.com](mailto:cherlmurphy@aol.com) with any questions!
- **Sign-ups for Easter Lily Deliveries!** We appreciate any sign-ups to continue the tradition of Easter Lily delivery to fellow parishioners on our pastoral care list. The names, addresses, and phone numbers will be available in the sign-up. If interested, please contact Becky Callow at [adcallowjr@aol.com](mailto:adcallowjr@aol.com) with any questions!

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**Assisting at the 10:00am Service**

Sharon McGinnis, *Lector*

Judy Campos, *Litanist*

*The Altar Flowers are given for the Glory of God*

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# General Information

## STAFF

The Rev. George R. Stevens .....	Interim Rector ( <a href="mailto:george@stpetersweston.org">george@stpetersweston.org</a> )
Robert DeRegis.....	Director of Music ( <a href="mailto:drderegis@verizon.net">drderegis@verizon.net</a> )
Emily Linthicum .....	Parish Administrator ( <a href="mailto:office@stpetersweston.org">office@stpetersweston.org</a> )
Maryann Badejo.....	Bookkeeper ( <a href="mailto:maryann.stpeters@gmail.com">maryann.stpeters@gmail.com</a> )
Harry Goodale .....	Director of Facility
Mark Dangelo .....	Church Sexton

## MEMBERS OF THE VESTRY

Michael Iacono.....	Co-Warden ( <a href="mailto:iaconomv@gmail.com">iaconomv@gmail.com</a> )
John Jacobs.....	Co-Warden ( <a href="mailto:jjacobs@jjacobs.com">jjacobs@jjacobs.com</a> )
Camille Batarekh.....	Treasurer
Tom Jackson .....	Assistant Treasurer
Mary Pratt .....	Clerk

Deborah Boshart

David Glenn

Hansi Dean

Nicole Bartlett

Anne Ruggles

Bill Poduska

## ST. PETER'S EPISCOPAL CHURCH

320 Boston Post Road • Weston, Massachusetts 02493 • Telephone 781-891-3200  
Email address [office@stpetersweston.org](mailto:office@stpetersweston.org) Web Site [www.stpetersweston.org](http://www.stpetersweston.org)

## Our Mission

*By God's grace, we strive to build a welcoming, joyful community,  
transforming lives by serving God in Christ, one another,  
and those in need with love and acceptance*