



HOLY EUCHARIST

Nineteenth Sunday of Pentecost

October 8, 2023
8:00 AM and 10:00 AM

Welcome to St. Peter's Church

By God's grace, we strive to be an inclusive community that invites and supports each person to see Christ in every human being and to live by Jesus' example, through worship, education, parish life and outreach.

We are glad you are with us today. It is our hope and prayer you will find it a place to encounter the God who loves you unconditionally. If you are visiting this morning, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here. If you would like more information about this community of faith, please fill out a visitor card located in the pew and near the front doors of the church. Place it in the offering plate or give it to an usher.



About the Service

“BCP” page numbers refer to the red **Book of Common Prayer**. EOW refers to Enriching Our Worship, a supplemental liturgical resource offered by the The Episcopal Church to enhance our liturgical prayer. Hymn numbers may be found in the blue **Hymnal 1982** Everything you need for our worship service can be found in your worship bulletin and the hymnal. The people's responses are in bold.

Children and Youth

Children are always welcome in our liturgy. Crayons and coloring sheets are available in the pews and in the back of the church.

Pastoral Care

The clergy and lay members of the Pastoral Care Team are available for home or hospital visits to those who are homebound, bereaved, or lonely. Meal delivery, visits and/or home Communion can be arranged for those in need. Please contact the church for more information.

HOLY EUCHARIST (Rite II) at 8:00 AM

Please stand (as you are able)
Bulletin p.7

Welcome
Collect for Purity
Gloria
Collect of the Day

THE LITURGY OF THE WORD

Please be seated

The First Lesson: Isaiah 5:1-7
Psalm 80:7-14 (*Said responsively by half-verse*)
The Second Lesson: Philippians 3:4b-14
The Holy Gospel: Matthew 21:33-46
Sermon
Nicene Creed
Prayers of the People
The Peace
Announcements
Offertory Sentence

Bulletin p.9

Bulletin p.11

Please stand

Bulletin p.13

Bulletin p.14

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)
The Lord's Prayer
Breaking of the Bread
Fraction Anthem
Ministration of the Sacrament
All who seek Christ or a deeper knowledge of Christ are welcome to receive Holy Communion.
Post-Communion Prayer
Dismissal

Bulletin p.16

Bulletin p.18

Bulletin p.20

HOLY EUCHARIST (Rite II) at 10:00 AM

Prelude

Aria

Paul Otto Manz

Processional Hymn

Christ Is Made The Sure Foundation

Hymnal 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

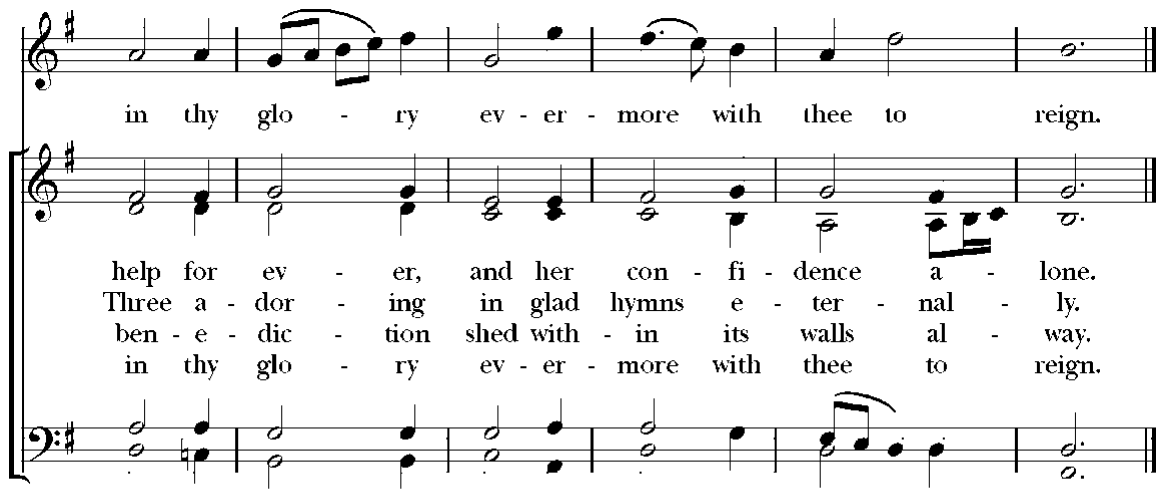
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

Welcome

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Gloria *(Sung by all)*

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson: Isaiah 5:1-7

Reader A reading from the Book of Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People Thanks be to God.

Psalm 80:7-14



- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?



13 The wild boar of the ¹forest has ¹ravaged it, *
and the beasts of the ¹field have ¹grazed up ¹on it.

14 Turn now, O God of hosts, look down from heaven;
behold and ¹tend this ¹vine; *
preserve what ¹your right ¹hand has ¹planted.

The Second Lesson: Philippians 3:4b-14

Reader A reading from the Letter of St. Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Awake, My Soul, Stretch Every Nerve

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: Sirož, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

The Gospel: Matthew 21:33-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Kate Bast

The Nicene Creed (*Said by all*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(The Leader and People pray responsively)*

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; **and we thank you.**”

Lord our God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the rubbish of our lives, but may strive to know Christ and the power of his resurrection.

Silence

You are our God;
And we thank you.

Lord our God, you command us to bear not false witness against others: Help us to live in peace with one another. In a world of harmful rhetoric, may we use our words to encourage and love—especially those whom we consider different.

Silence

You are our God;
And we thank you.

Lord our God, you command us to covet nothing that belongs to our neighbor: give us kind and generous hearts for those with whom we share our neighborhoods. May a loving spirit rule this region.

Silence

You are our God;
And we thank you.

Lord our God, you desire that your people be not afraid: Pour on the sick, suffering, and struggling the abundance of your mercy, especially Presiding Bishop Michael

Curry for a fast recovery from surgery. Bless them with goodness and healing through Jesus the Christ.

Silence

You are our God;

And we thank you.

Lord our God, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn. We pray especially for Cathy, Elvert, Kenny, Mark, Penelope, Tom, Emery, Wayne, Will, Valerie, Brian, Allie, Christopher, Mary Ann, Roy, and those suffering with COVID. We pray also for all who serve in the military, especially Ewan, Ben, Meg, and Joey.

Silence

You are our God;

And we thank you.

Lord our God, you have made us your own: may we, and those who have run the race of faith before us, attain the resurrection from the dead through the abundant mercy of your Son.

Silence

You are our God;

And we thank you.

I invite your own prayers of intercession or thanksgiving, either silently or aloud.

Concluding Collect

BCP 395

Celebrant Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Anthem

I Am The Vine

text from John 15, music by Clifford McCormick

I am the vine and you are the branches. He that abideth in me and I in him, the same shall bring forth much fruit.

For without me, you can do nothing. If you abide in me and my words abide in you, you shall ask what you will and it shall be done unto you.

Please stand

Doxology

Hymnal 380, v.3

**Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Sung by all*)

S125

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, suitable for congregational singing. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

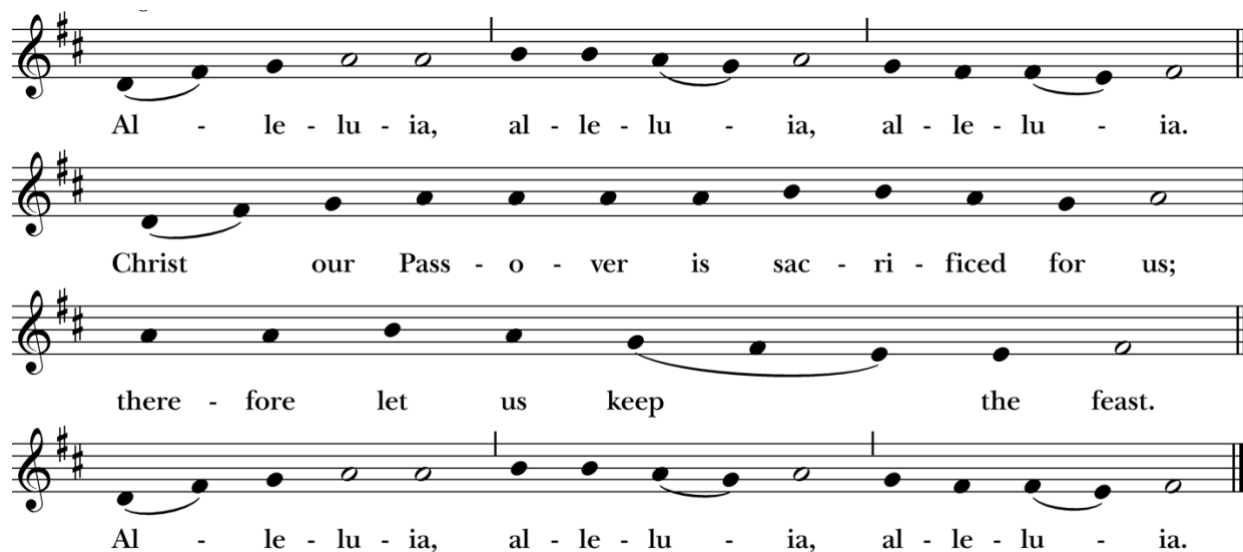
The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(Sung by all)*

S154



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

The gifts of God for the people of God.

Ministration of the Sacrament

Communion Anthem

Ave Verum Corpus

Edward Elgar

Ave, verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine.

Cujus latus perforatum vero fluxit sanguine; esto nobis praegustatum, mortis in examine.

O clemens, O pie, O dulcis Jesu, fili Mariae.

Hail, true body, born of the Virgin Mary, who truly suffered on the cross for man.

From whose pierced side flowed blood; be to us a foretaste at death's trial.

O merciful, O pious, O sweet Jesus, Son of Mary.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



Closing Hymn

Sing, Ye Faithful, Sing With Gladness

Hymnal 492

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearmley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

Postlude

Hilf, Gott, dass mirs gelinge

J.S. Bach

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Announcements for Sunday, October 8, 2023

- **Coffee Hour After 10AM Service!** Join us at coffee hour following the 9AM service for conversation and community.
- **October Diaper Drive!** This fall, St. Peter's is sponsoring a diaper drive to benefit the Diaper Depot in Waltham. The Diaper Depot provides over 5,000 diapers per month to 120 Waltham residents who qualify for public assistance. Each eligible child receives 45-60 diapers per month. The Depot is open one Saturday a month and runs out of Christ Church, an Episcopal church on Main Street in Waltham. Please consider donating a box or more, particularly sizes 4, 5, & 6 since these are the most needed! See the weekly newsletter for more information on how to donate. **The donation deadline is Sunday, October 29th!** Many thanks for considering this request and please contact Anne Ruggles (asruggles@gmail.com) with any questions.
- **Weston-Wayland Interfaith Action Group Panel** The WWIAG is hosting a short documentary and discussion led by a panel of Dr. Mohamed Lazzouni and Rabbi Neal Gold. The documentary "Stranger at the Gate" will be on Sunday, October 22nd from 2:30-4:30PM at the Weston Public Library (87 School St.)
- **Bishop Carol Gallagher to Visit St. Peter's on Nov 12th!** The Rt. Rev. Dr. Carol Gallagher, Assistant Bishop of the Diocese of Mass., will be visiting St Peter's on Sunday, November 12th. During her visit, Bishop Gallagher can offer the rites of Baptism, Confirmation, or Reception (for those who wish to be received from the Catholic Church into the Episcopal Church). Please contact Kate+ for further information and for scheduling formation for any of these rites.

Assisting at the 8:00am Service

Lucy Bradley, *Lector*

Assisting at the 10:00am Service

Sharon McGinnis, *Lector*

The Altar Flowers are given for the Glory of God

General Information

STAFF

The Rev. Kate Bast Bridge Priest (revkateb@stpetersweston.org)
Robert DeRegis..... Director of Music (drderegis@verizon.net)
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Harry Goodale Director of Facility
Mark Dangelo Church Sexton

MEMBERS OF THE VESTRY

Michael Iacono..... Co-Warden (iaconomv@gmail.com)
John Jacobs..... Co-Warden (jjacobs@jjacobs.com)
Camille Batarekh..... Treasurer
Tom Jackson Assistant Treasurer
Mary Pratt Clerk

Deborah Boshart	David Glenn	Hansi Dean
Nicole Bartlett	Anne Ruggles	Bill Poduska

ST. PETER'S EPISCOPAL CHURCH

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Our Mission

*By God's grace, we strive to build a welcoming, joyful community,
transforming lives by serving God in Christ, one another,
and those in need with love and acceptance*