

TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



SEVENTH SUNDAY OF EASTER

Sunday, May 17, 2026

THE HOLY EUCHARIST: RITE ONE

8:00 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God, and in memory of Dr. and Mrs. Fred J. Wolma, Jr., Fred J. Wolma, III and James B. Earthman, III.



To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit www.trinitygalv.org/give or contact the church office at 409.765.6317 or info@trinitygalv.org.

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

The Clergy begins

Clergy Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Pascha Nostrum

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

Clergy The Lord be with you.

People **And with thy spirit.**

Clergy Let us pray.

Collect

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

Please be seated for the Lessons

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has

been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 68:1-10, 33-36 (*Read responsively by half verse*)

Let God arise, and let his enemies be scattered; *

let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; *

as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *

let them also be merry and joyful.

Sing to God, sing praises to his Name;

exalt him who rides upon the heavens; *

YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *

God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *

but the rebels shall live in dry places.

O God, when you went forth before your people, *

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai, *

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *

you refreshed the land when it was weary.

Your people found their home in it; *

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *

sing praises to the Lord.

He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

Ascribe power to God; *

his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! *

the God of Israel giving strength and power to his people!

Blessed be God!

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a

roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – John 17:1-11 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world,

but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Reverend Chase Bradley

The Nicene Creed – *Please Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Andy, Jeff, Kai, Hector and Brian our own Bishops and Jimmy and Chase our priests that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and John Paul our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List

Olivia Selman, Malachi Joseph-Egbe, Laura Brotherton, Scott Sherry, Polly Goodner, Molly Wright, Allan Matthews, Carol Ramirez, Cort Thornton, Debbie Williams, Carolyn Speich, Shirley Ellis, Sandra Sterling, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Will Kerr, Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in May, especially Matt Hawkes, Jon Schultz, Scarlett Blancken, Leta Higgins, Jerry Jackson, Mandy Kueht, Grace Delesandri, Austin Steil, Annie McConnell, Karl

Anderson, Rhoda Spuhler, Anne Charpentier, Joli Williams, Cindy Fountain-Guelji, Teresa Reeves, Kathy VanDewalli, Jackie Fields, Eileen Hall, Maggie Kelso, Matthew Sealy, Dena Williams, Brian Massey, Candace Fulton, Marshall Fulton, Eve Monteith, Georgeann Strong, Jay Balentine, Anneli Kucera, Madison Kueht, Brian Malechuk, William McQuitty and Victoria Petty.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession (*Kneel or stand*)

Clergy: Let us humbly confess our sins unto Almighty God.

Clergy and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People And with thy spirit.

– Welcome and Announcements –

Offertory

Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



Visiting with us? Let us know you're here!

Fill out the contact form with this QR Code so that we may connect with you!

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II

Clergy The Lord be with you

People **And with thy spirit.**

Clergy Lift up your hearts.

People **We lift them up unto the Lord.**

Clergy Let us give thanks to our Lord God.

People **It is meet and right so to do.**

The Clergy continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Clergy continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death

upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

Clergy Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Clergy The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*

Postcommunion Prayer (Kneel or stand)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Clergy Go in peace to love and serve the Lord.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

LEADERS IN TODAY'S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTER

Bob Hern and Nita Caskey

LECTOR

Tammie Taylor

MUSIC DIRECTOR

Joseph Painter

USHERS

Claudia Stein, Team Leader

Ann Anderson, Lisa Figel, Jane Dembski and Susan Milligan

This week at Trinity

Sun., May 17

Worship services
8:00 a.m. & 10:30 a.m.
Church Sanctuary

Sunday School for all

9:30 a.m.
Adults – Lower Eaton Hall
Children – Children’s Chapel
Youth – Episcopal Student Ctr.

Note: *This is the last week of Sunday School until the Fall Semester begins.*

Youth Group
End of year Youth Group Party
after 10:30 a.m. service

Mon., May 18

Women’s Bible Study
5:30 p.m. Student Center

Tue., May 19

HAPS Exercise Class
5:30 p.m.
Lower Eaton Hall

Wed., May 20

Evening Prayer
5:30 p.m. – Church Sanctuary

Choir Rehearsal
6:30 p.m. – 8:00 p.m.
Choir room on cloister

Thur., May 21

Geezers Lunch Group
11:30 a.m.
Sonny’s Place Restaurant

LOOKING FORWARD

Save the Dates!

Sun., May 31

Trinity Sunday
Trinity Episcopal Church
celebrates 185 years!
Lunch, games, music and more!
11:45 a.m.
Eaton Hall and Lawn

Fri., June 5

First Friday Lunch & Learn
Dr. Kay Sandor – A Citizen
Astronaut Goes to Mars
12:00 p.m.
Lower Eaton Hall

June 25-28, 2026

Vacation Bible School (VBS)
Enrollment open now
with QR Code!



Office Closed on Memorial Day

Summer Church Office Hours
(Beginning May 26)
Mon.-Thur. 10 a.m. – 4 p.m.
Fridays 10 a.m. – 2 p.m.

Trinity Top Picks:

SAVE THE DATE!

Sunday, May 31 – Trinity Sunday



**Celebrating 185 Years of Ministry
at Trinity Episcopal Church**

Join us for a light lunch following the 10:30 a.m. service, as we celebrate Trinity's 185th Anniversary.

Music, games, fellowship, food and, a commemorative keepsake!

TRINITY CHURCH LUNCH & LEARN

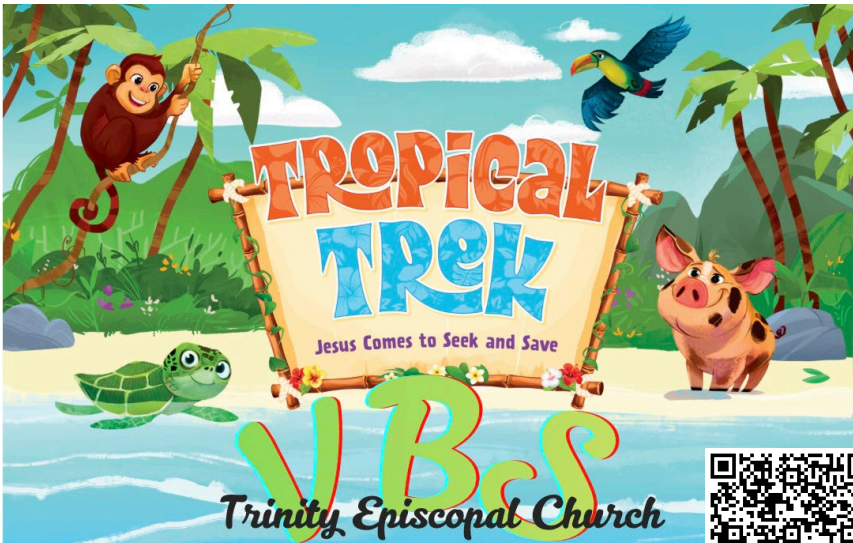
Dr. Kay Sandor - A Citizen Astronaut Goes to Mars
Friday, June 5, 2026 12:00 p.m. – Lower Eaton Hall

Join us for Trinity's June *Lunch & Learn* event! A simple lunch will be provided at 12:00 p.m. in lower Eaton Hall, followed by a presentation from our parishioner **Dr. Kay Sandor - A Citizen Astronaut Goes to Mars!**

So that we may prepare adequate food, please RSVP with QR Code listed here.



SAVE THE DATES! VBS June 25-28, 2026



Enroll now! Use QR Code today!



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550
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