

# Trinity Episcopal Church

## GALVESTON, TEXAS



THE HOLY EUCHARIST: RITE ONE

Third Sunday in Lent

8:00 am – March 23, 2025

# Trinity Episcopal Church

*Founded in 1841 and still making history.*

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## ALTAR FLOWERS

There are no flowers on the Altar during Lent.



*To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit [www.trinitygalv.org/give](http://www.trinitygalv.org/give) or contact the church office at 409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org).*

*Please select the Altar Flowers fund from drop-down Fund menu.*

## WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)  
for a complete listing of services, meetings and events.

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## CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade. Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite I

Beginning on page 319 in The Book of Common Prayer

*The Celebrant begins*

**Celebrant** Bless the Lord who forgiveth all our sins.

**People**      **His mercy endureth for ever.**

**The Decalogue (Kneeling as you are able)**

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Honor thy father and thy mother.  
**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt do no murder.  
**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not commit adultery.  
**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not steal.  
**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.  
**Lord have mercy upon us,**  
**and incline our hearts to keep this law.**

Thou shalt not covet.  
**Lord have mercy upon us,**  
**and write all these thy laws in our hearts, we beseech thee.**

### **Celebrant**

Let us humbly confess our sins unto Almighty God.

### **Celebrant and People:**

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to

have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. **Amen.**

### **Celebrant**

The Almighty and merciful Lord grant you absolution and remission  
of all your sins, true repentance, amendment of life, and the grace  
and consolation of his Holy Spirit. **Amen.**

**Celebrant**      Lord, have mercy upon us.

**People**      **Christ, have mercy upon us.**

**Celebrant**      Lord, have mercy upon us.

**Celebrant**      The Lord be with you.

**People**      **And with thy spirit.**

**Celebrant**      Let us pray.

### **The Collect**

Almighty God, who seest that we have no power of ourselves to  
help ourselves: Keep us both outwardly in our bodies and inwardly  
in our souls, that we may be defended from all  
adversities which may happen to the body, and from all evil  
thoughts which may assault and hurt the soul; through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy Spirit, one  
God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me,

'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 63:1-8**

O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**

For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**

So will I bless you as long as I live \*  
**and lift up my hands in your Name.**

My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**

When I remember you upon my bed, \*  
**and meditate on you in the night watches.**

For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**

My soul clings to you; \*  
**your right hand holds me fast.**

## **1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

### *Following the Lesson*

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

### **The Gospel – Luke 13:1-9 Please stand**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord.

**People**      **Praise be to thee, O Christ.**

**Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed – Please stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who

do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian our bishops; and Jimmy, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

#### *Parish Prayer List*

*Mike Ellis Lynn Snyder, Jack Bell, Jim Atchley, Ann Anderson, Susan Drabek, Janet Citti, Vinton and Eavadney Hudson, Jackie Fields, Robyn Bushong, Charles Eddy, Elizabeth Sullivant, Marie Beck, Annette Hastie, William Pennington, Helen Blaylock, Carol Lee,*

*Holly Wade, Debbie Williams, Tom Kimbrough, Bill Hurt IV, Leta Higgins, Mary Bratton, Mary Lou Shuffler, and Roger Lindsey.*

*Those in active military service, especially John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays in March, especially Patty Anderson, Walker Janek, Alex Petty, Rick Swanson, Debbie Adriance, Kay Sandor, Jimmy Abbott, Bill Ansell, Mia Hawkes, Chris Hofstad, Robert Ingraham, Rachel Mathers, Phil Leisure, Cheryl Tucker, Bob Hern, Isabella Alvarado, Sid Farmer, Wayne Pagan, Heidi Pfeifer, Trish Clason, Les McLeod, Sara Hawkes, Robert Thompson, Ava Rawlins, William Stewart, Stephenie Pharr, Tammie Taylor, Danielle Alvarado, Amy Chase, Tina Mathers, Sherry Levering, Jane Munoz, and Jennifer Daugherty.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Bob Westerlage, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People      And with thy spirit.**

**- Welcome and Announcements –**

### **Offertory**

*Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:*

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



## THE HOLY COMMUNION

### The Great Thanksgiving – Eucharistic Prayer I (BCP 333)

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### **Sanctus and Benedictus**

**Holy, holy, holy, Lord God of hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High**

**Blessed is he who cometh in the name of the Lord.**

## **Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer (*said by all*)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **have mercy upon us.**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **have mercy upon us.**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **grant us thy peace.**

*The minister receives the Sacrament, and then immediately delivers it to the people.*

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Instructions for receiving Holy Communion***

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

### **Postcommunion Prayer (Kneel or stand)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Celebrant** Let us bless the Lord.

**People** **Thanks be to God.**

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## **LEADERS IN TODAY'S SERVICE**

### **CELEBRANT**

The Rev. Jimmy Abbott

### **EUCARISTIC MINISTER**

Kevin Melgaard

### **LECTOR**

Brian Malechuk

### **USHERS**

Claudia Stein, Team Leader

Ann Anderson, Lisa Fiegel, and Tim Nelick

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# Trinity Top Picks

## 2025 LENT PROGRAM & SPEAKER SERIES

Lent is a time in the Church used to prepare ourselves for the great celebration of Easter. These forty days are an opportunity for us to renew ourselves in worship and discipleship.

Each week the schedule will include:

**Evening Prayer – 5:30 p.m. and Dinner and Program – 6:00 p.m.**

**Wednesday, March 26**

Saint Augustine of Hippo Episcopal Church (1410 Jack Johnson Blvd)

**Wednesday, April 2**

Grace Episcopal Church (1115 36th Street)

**Wednesday, April 9**

Trinity Episcopal Church (2216 Ball Avenue)

## **BRING IN THE EGGS! (For our Easter Egg Hunt!)**

It's time to bring in your plastic eggs for our Easter Egg Hunt on the Lawn! If possible, please donate the pre-stuffed eggs, or empty eggs and companion candy or items to stuff in the eggs. Donations can be dropped off on Sundays in the basket in the Narthex, or dropped off at the church office Monday-Friday from 10am-4pm. The Easter Egg Hunt will follow the 10:30 a.m. worship service on Easter Sunday, April 20, 2025.

***Deadline to drop off Eggs/stuffing items is Sunday, April 6<sup>th</sup>.***

**AND...**

## **HELP MAKE PALM CROSSES & STUFF THOSE EGGS!**

On Sunday, April 6<sup>th</sup>, following the 10:30 a.m. service, we will be making Palm Crosses and stuffing Easter Eggs for the Easter Egg Hunt. All will take place in Eaton Hall – (more) donuts provided, along with bagels!

# **HOLY WEEK & EASTER**

## **Palm Sunday**

**Sunday, March 24, 2024**

8 a.m. & 10:30 a.m. Worship Services

## **Maundy Thursday**

**Thursday, March 28, 2024**

5:30 p.m. Worship Service with

foot washing, Holy Communion and stripping of the altar

## **Good Friday**

**Friday, March 29, 2024**

Noon Worship Service, followed by

Stations of the Cross

5:30 p.m. Worship Service

## **Easter Day**

**Sunday, March 31, 2024**

6:30 a.m. Sunrise Easter Vigil

Begins outside near Columbarium, moving to the church

8:00 a.m. Worship Service

10:30 a.m. Worship Service

11:45 a.m. Easter Egg Hunt

## **EASTER FLOWERS AND MUSIC**

See the form in today's bulletin to donate towards flowers and music for our Easter services. Donations can be made in honor of, or in memory of a person, group or event. Donations can also be made online – see form for the QR Code.

# This week at Trinity

## **Sun., Mar. 23**

*Worship Services*  
8:00 a.m. & 10:30 a.m.  
Sanctuary

## **Sunday School for all ages 9:30 a.m.**

*Youth Sunday School in  
Episcopal Student Center*

*Children's Sunday School*  
Children's Chapel

*Adult Sunday School*  
Upper Eaton Hall

Last Day! Trinity Girl Scouts  
Cookie Sale

*Jr. Daughters of the King  
Afternoon Tea*  
11:45 a.m. – 1:00 p.m.  
Upper Eaton Hall

## **Mon., Mar. 24**

*Handbell Choir*  
1:00 p.m.  
Moody Methodist Church

*Ecumenical Children's Choir  
with Moody Methodist*  
5:30 p.m.  
2803 53<sup>rd</sup> St. – Galveston

*Women's Bible Study*  
6:00 p.m.  
Kelso Room

## **Tue., Mar. 25**

*HAPS Class*  
5:30 p.m.  
Lower Eaton Hall

## **Wed., Mar. 26**

*Wednesday Lent Program*  
St. Augustine of Hippo  
Episcopal Church  
Evening Prayer - 5:30 p.m.  
Dinner/Program – 6:00 p.m.  
1410 41<sup>st</sup> Street - Galveston

*Trinity Church Choir Rehearsal*  
6:30 p.m.  
Choir Room

## **Thur., Mar. 27**

*Thursday Men's Lunch Group*  
11:30 a.m.  
Sonny's on 19<sup>th</sup> Street

## **Thur., Mar. 27 & Fri., Mar. 28**

TES Musical Theatre Production  
Disney's Beauty & The Beast, Jr.  
6:00 p.m.  
The Grand 1894 Opera House

## **Fri., Mar. 28**

*Jr. DOK meeting*  
3:00 p.m.  
Lower Eaton Hall

## **Sat., Mar. 29**

TES PTO Parent Workday  
10:00 a.m. – TES Campus

# Join us Today!



Sunday, March 23, 2025

11:45 a.m. - 1:30 p.m. Upper Eaton Hall

Contest for most creative:  
Fascinator / Hat or Top Hat      Attire:  
Sunday Best

All donations collected will be used to fund service projects of  
the Trinity Ben E. Chapter of the Jr. Daughters of the King

*Trinity Episcopal School presents the  
Musical Theatre Program Production of*



**Thursday, March 27 & Friday, March 28  
Each evening at 6 p.m.**

*The Grand 1894 Opera House*

Visit [tesgalv.org](http://tesgalv.org) or scan QR Code for tickets



# **Help us beautify Trinity Church with flowers and music for the great feast of Easter!**

We invite you to give to the Easter Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life.

**Donations gratefully accepted at any time, but must be received in the church office by Sunday, April 13th to be listed in the Easter service leaflets.**

**Donor Name:** \_\_\_\_\_

**Please accept my contribution of \$** \_\_\_\_\_

**In Memory Of:** \_\_\_\_\_  
\_\_\_\_\_

and/or  
\_\_\_\_\_

**In Honor Of:** \_\_\_\_\_  
\_\_\_\_\_

**Use QR Code at right for online donations.**

**Select EASTER OFFERINGS  
from fund dropdown list.**





*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550  
409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)