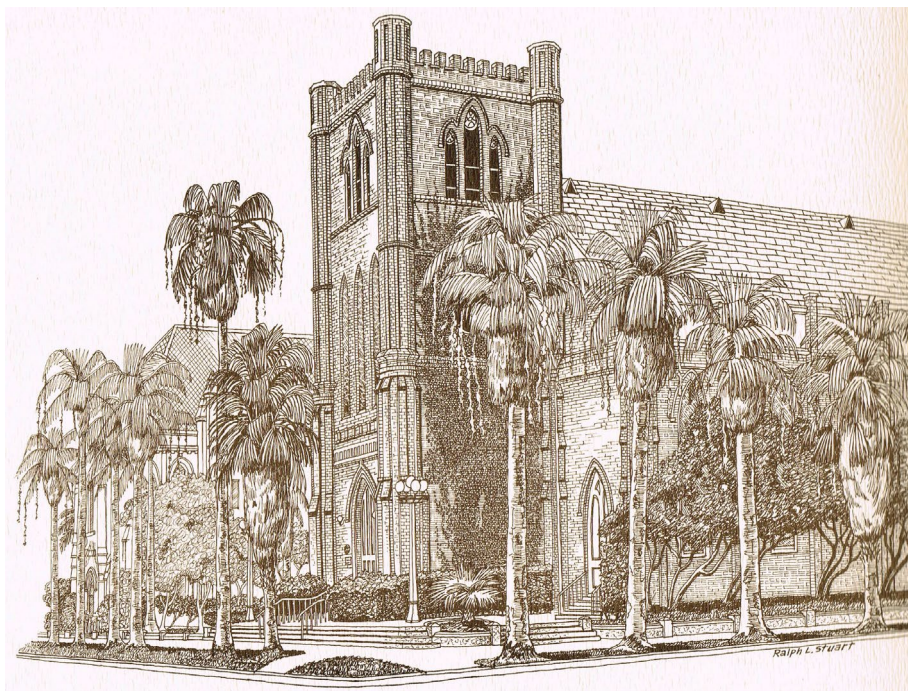


TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



Drawing by Ralph Stuart

**FOURTH SUNDAY AFTER
THE EPIPHANY
January 29, 2023**

**THE HOLY EUCHARIST: RITE TWO
10:30 a.m.**

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God, and by Camille Haglund in loving memory of Carl Haglund.

Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit www.trinitygalv.org/calendar

for a complete listing of services, meetings and events.

Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite II

Beginning on page 355 in The Book of Common Prayer

Prelude

Fugue, Récit

L.-N. Clérambault

Children's Chapel

Children's Chapel is an age-appropriate worship service for children ages four to fifth grade. Any children who would like to participate in Children's Chapel are invited to follow our Children's Minister out of the church during the processional hymn. The children will return during the Peace, before Holy Communion. A Nursery is also available for younger children.

Processional Hymn 542

St. Joan

The Celebrant begins

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (S 278)

William Mathias

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Following the Lesson

Lector The Word of the Lord.

People Thanks be to God.

Psalm 15

LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

There is no guile upon his tongue;

he does no evil to his friend; *

he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *

but he honors those who fear the LORD.

He has sworn to do no wrong *

and does not take back his word.

He does not give his money in hope of gain, *

nor does he take a bribe against the innocent.

Whoever does these things *

shall never be overthrown.

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a

stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 593

Dickinson College

The Gospel – Matthew 5:1-12 *Please stand*

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for

they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Following the reading of the Gospel

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon

Charlie Stiernberg

The Nicene Creed – *Please stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Lector and People pray responsively

Lector Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Silence

The People may add their own petitions

Parish Prayer List:

Alaina Miller, L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Betty Bilheimer, Caroline Botik, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.

Those in active military service, especially John Kelso, Jr., and David Middleton.

Those celebrating birthdays this week, especially Mary Anne Maul, Preston Botik, Erin Trout, John Campbell, Laura Eanes, and Bob Newding.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may kneel or stand.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

- Welcome and Announcements -

Offertory Anthem

Prayer of St. Francis

Roland E. Martin

Choir

Presentation Hymn 380 (St. 3) – *Please stand*

Old 100th

THE HOLY COMMUNION

The Great Thanksgiving – Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (S 128)

William Mathias

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant (*Kneel or remain standing*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with
thanksgiving.

Instructions for receiving Holy Communion

All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.

Communion Anthem

My Soul Doth Magnify the Lord

E. C. Bairstow

Choir

Postcommunion Prayer *(Kneel or stand)*

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 441

Rathbun

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Basse et Desus de Trompette

L.-N. Clérambault

Electronic Plate Offering Option

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

Please note: The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

Please Note:

Unfortunately, the elevator is currently out of service. A critical element was damaged in the storm on Tuesday. The replacement part has been ordered.

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Rev. Jimmy Abbott

DEACON IN TRAINING

Charlie Stiernberg

LECTOR

Jo Ann Ware

WORSHIP LEADER

Rick Swanson

EUCCHARISTIC MINISTERS

Rick Swanson and Theron Pfeifer

DIRECTOR OF MUSIC

Ron Wyatt

CHOIR

Maggie Abbott
Annie Blancken
Cathi Hofstad
Chris Hofstad

Gretchen Lindquist
Bill Noble
Caroline O'Connor

Joe Stanfield
Mary Townsend
Cheryl Tucker
Patty Wood

ALTAR GUILD

Sunday: Bill Leopold, Susan Duif, Stacy Putman
and Mary Lou Shuffler

Weekday: Cheryl Tucker

USHERS

Linda Macdonald, Team Leader
Trish Clason, Bill Leopold, and Jim and Sally Byrom

ANNOUNCEMENTS

Calendar of events available at www.trinitygalv.org/calendar

Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

Bishop Doyle to Visit Trinity

Sunday, February 26, 2023

**Celebrating Confirmation, Reaffirmation
and Reception into the Episcopal Church**

Contact the church office at info@trinitygalv.org or 409-765-6317 if you are interested in attending our confirmation classes in preparation for Bishop Doyle's visit. **Classes are open to all baptized members and held each Wednesday evening following the 6:00 p.m. Parish Dinner in Eaton Hall.**

A great way to refresh your faith!

Sharing our blessings with others! Year-round food donations resume.

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

Join us for Wednesdays with the William Temple Episcopal Center

Evening Prayer – 5:30 p.m. - Trinity Sanctuary

Dinner 6:00-6:45 p.m. - Eaton Hall

Trinity Youth Group – 6:45 p.m. – Youth Room next to Nursery

Adult Bible Study* –Eaton Hall

*Adult Bible Study will consist of Confirmation classes in preparation of Bishop Doyle's February 26th visit.

Monday Women's Bible Study

Mondays 5:30 p.m. – Kelso Conference Room

Join us this spring, starting January 23rd, Mondays 5:30-7:15pm, Kelso Conference Room. "Ruth - Loss, Love & Legacy" is a Women's 7 session study, by Kelly Minter (video & discussion based). Please let us know if you are interested in attending, and we will save you a spot and your home workbook. Blessings!

Danielle Alvarado – danielle@mikealvarado.com

Amy Neblett – nebletta@hotmail.com

Ash Wednesday Services

8:15 a.m. – Trinity Episcopal School Chapel

Imposition of ashes

11:00 a.m. – 1:00 p.m. – Ashes-to-Go

Available in front of Church on 22nd Street

12:15 p.m. – Lunch hour service (20 minutes in length)

Imposition of ashes

5:30 p.m. – Worship Service

Imposition of ashes and Holy Communion

Wednesday Lenten Series

"Revelation: The World according to God."

Wednesday beginning March 1st

5:30 p.m. – Evening prayer

6:00 p.m. – Dinner

Program to follow dinner

March 1 – Trinity Episcopal Church

Speaker – Dr. Dallas Gingles

March 8 – Saint Augustine of Hippo – 1410 – 41st Street

March 15 - Grace Episcopal Church, 1115 – 36th Street

March 22 - Grace Episcopal Church, 1115 – 36th Street

March 29 – Trinity Episcopal Church

Shrove Tuesday

Pancake Supper & Pancake Games

Tuesday, February 21st – 5:00 p.m. in Eaton Hall

Games on the lawn, weather permitting

Pancakes – Sausage – Juice – Coffee

Suggested donation: Adult \$3, Child \$2, Family \$10

Proceeds benefit the Brotherhood of St. Andrew programs



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | www.trinitygalv.org