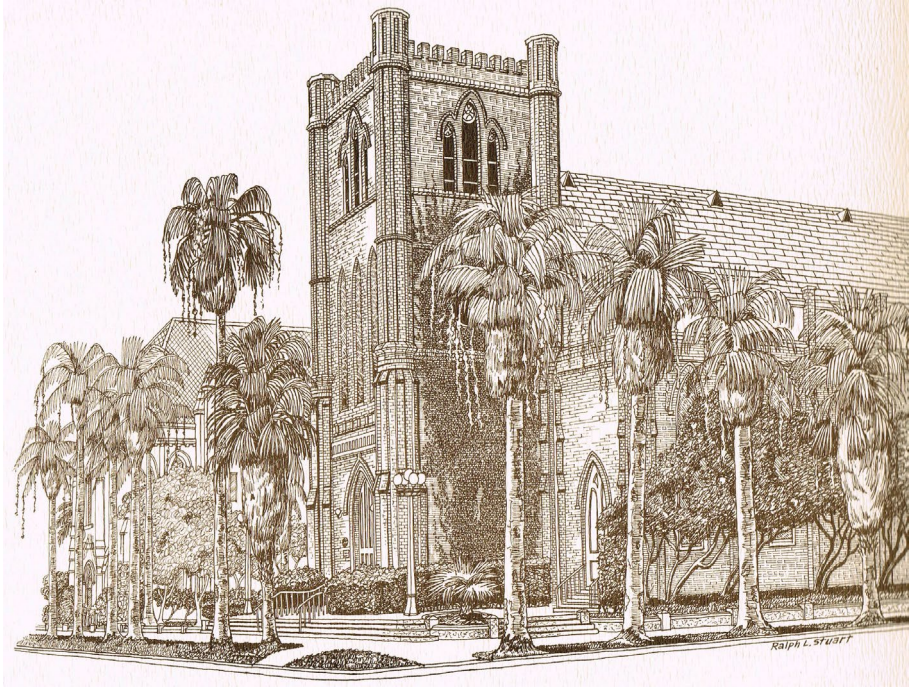


# TRINITY EPISCOPAL CHURCH

## GALVESTON, TEXAS



Drawing by Ralph Stuart

**THIRD SUNDAY AFTER  
THE EPIPHANY  
January 22, 2023**

**THE HOLY EUCHARIST: RITE ONE  
8:00 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# **Holy Eucharist - Rite I**

**Beginning on page 323 in The Book of Common Prayer**

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed be his kingdom, now and forever.  
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Gloria in Excelsis**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

### **Celebrant – Collect**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Following the Lesson*

**Lector** The Word of the Lord.

**People** Thanks be to God.

**Psalm 27:1, 5-13**

The LORD is my light and my salvation;  
whom then shall I fear? \*  
**the LORD is the strength of my life;  
of whom then shall I be afraid?**

One thing have I asked of the LORD;  
one thing I seek; \*  
**that I may dwell in the house of the LORD all the  
days of my life;**

To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his  
shelter; \*  
**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

Even now he lifts up my head \*  
**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
**I will sing and make music to the LORD.**

Hearken to my voice, O LORD, when I call; \*

**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*

**Your face, LORD, will I seek.**

Hide not your face from me, \*

**nor turn away your servant in displeasure.**

You have been my helper;

cast me not away; \*

**do not forsake me, O God of my salvation.**

### **1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

#### *Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

## **The Gospel – Matthew 4:12-23** *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People** **Glory be to thee, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee  
of the Gentiles—

the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of  
death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People** Praise be to thee, O Christ.

**The Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed** – *Please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.



We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in

trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

*Parish Prayer List:*

*L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Betty Bilheimer, Caroline Botik, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week, especially Dan McKeithan, Jennie LaRue, Shad Ybarra, Ryder Bilbrey, Michael Stein, Andy Shelton, Christie Campbell, Norma Coffey and Olivia Meyer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**The Confession** (*Kneel or stand*)

**Celebrant:** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son

our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And with thy spirit.**

– **Welcome and Announcements** –

## **THE HOLY COMMUNION**

### **The Great Thanksgiving – Eucharistic Prayer II (BCP 340)**

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus**

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer** (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The minister receives the Sacrament, and then immediately  
delivers it to the people.*

### **- Instructions for Distribution of Holy Communion –**

*All baptized Christians are invited to receive Holy Communion at  
Trinity Episcopal Church. At the appropriate time, follow the  
Ushers' directions to the front of the church. To receive a wafer of  
bread, extend your hands with your palms up. If you would like to  
receive a gluten free wafer, please extend your hands with your  
palms downward. To receive the wine, you may either drink from  
the chalice, or dip (intinct) a portion of the wafer into the chalice  
of wine. If you would like to receive a blessing only, you may cross  
your arms over your chest.*

### **Postcommunion Prayer (Kneel or stand)**

Almighty and everliving God, we most heartily thank thee for that  
thou dost feed us, in these holy mysteries, with the spiritual food of  
the most precious Body and Blood of thy Son our Savior Jesus  
Christ; and dost assure us thereby of thy favor and goodness  
towards us; and that we are very members incorporate in the  
mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting  
kingdom. And we humbly beseech thee, O heavenly Father, so to  
assist us with thy grace, that we may continue in that holy  
fellowship, and do all such good works as thou hast prepared for us

to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

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## **Electronic Plate Offering Option**

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **DEACON IN TRAINING**

Charlie Stiernberg

## **EUCCHARISTIC MINISTER & WORSHIP LEADER**

Nita Caskey

## **LECTOR**

Pat Welsh

## **ALTAR GUILD**

Nancy Boling

## **USHERS**

Claudia Stein, Team Leader

Ann Anderson, Walter Meyer, Tim Nelick, and Cort Thornton

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# ANNOUNCEMENTS

Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

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## Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

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## Bishop Doyle to Visit Trinity

**Sunday, February 26, 2023**

**Celebrating Confirmation, Reaffirmation  
and Reception into the Episcopal Church**

Contact the church office at [info@trinitygalv.org](mailto:info@trinitygalv.org) or 409-765-6317 if you are interested in attending our confirmation classes in preparation for Bishop Doyle's visit. **Classes are open to all baptized members and held each Wednesday evening following the 6:00 p.m. Parish Dinner in Eaton Hall.**

A great way to refresh your faith!

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## Trinity Episcopal Church Annual Meeting

Today!

**Sunday, January 22, 2023 9:30 a.m.**

Upper Eaton Hall

# **Join us for Wednesdays with the William Temple Episcopal Center**

Evening Prayer – 5:30 p.m. - Trinity Sanctuary

Dinner 6:00-6:45 p.m. - Eaton Hall

Trinity Youth Group – 6:45 p.m. – Youth Room next to Nursery

Adult Bible Study –Eaton Hall

\*Adult Bible Study will consist of Confirmation classes in preparation of Bishop Doyle's February 26th visit.

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## **Sharing our blessings with others! Year-round food donations resume.**

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry.

Thank you for your continued generosity to help our neighbors.

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## **Camp Allen is not just for Kids!**

The annual Camp Allen Retreats for 2023 are now open for registration. There's something for everyone! Abundant Living is a great event for our senior members, and the Labor Day Family Camp is great for your whole family! Many fill up quickly - so register today! Visit [www.campallen.org](http://www.campallen.org) for details.

# **Monday Women's Bible Study**

**Mondays 5:30 p.m. – Kelso Conference Room**

Join us this spring, starting January 23rd, Mondays 5:30-7:15pm, Kelso Conference Room. "Ruth - Loss, Love & Legacy" is a Women's 7 session study, by Kelly Minter (video & discussion based). We will learn of "Ruth's journey of unbearable loss, redeeming love, and divine legacy. This study delves into the virtuous character of Ruth, her unique relationship with her mother-in-law Naomi, and her blossoming love with Boaz. If you've ever felt devastated, struggled as a stranger, longed to be loved, or wept along the way, you'll find a loyal sister in Ruth." Please let us know if you are interested in attending, and we will save you a spot and your home workbook. Blessings!

Danielle Alvarado – [danielle@mikealvarado.com](mailto:danielle@mikealvarado.com)

Amy Neblett – [nebletta@hotmail.com](mailto:nebletta@hotmail.com)



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

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