

TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



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FOURTH SUNDAY IN LENT

Sunday, March 15, 2026

HOLY BAPTISM: RITE TWO

10:30 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

There are no flowers on the Altar during Lent.



To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit www.trinitygalv.org/give or contact the church office at 409.765.6317 or info@trinitygalv.org.

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite II

Prelude

Variations on *"O for a thousand tongues to sing"* Paul Bouman

Processional Hymn 7

"Christ, whose glory fills the skies" Ratisbon

The Clergy Begins

Clergy Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Clergy There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Clergy One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Clergy The Lord be with you.

People **And also with you.**

Clergy Let us pray.

The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'

Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *Read responsively by half verse*

The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who

trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

Hymn 499

"Lord, God, you have set your servant free"

Song 1

The Gospel – John 9:1-41 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day;

night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews

had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Jimmy Abbott

Presentation and Examination of the Candidate

The Clergy says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

We present James Edward Sealy to receive the Sacrament of Baptism.

The Clergy asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Clergy

Will you by your prayers and witness help this child grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Clergy asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After the candidate has been presented, the Clergy addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Clergy then says these words

Let us join with James who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Clergy Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Clergy Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Clergy Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Clergy Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People I will, with God's help.

Clergy Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Clergy Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Clergy Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Clergy Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Clergy then says to the congregation

Let us now pray for James who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Clergy says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Clergy blesses the water, first saying

The Lord be with you.

People And also with you.

Clergy Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Clergy

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Clergy touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Clergy, who then pours water upon the candidate, saying

James Edward Sealy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Clergy places a hand on the person's head, marking on the forehead the sign of the cross and saying:

James Edward Sealy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Clergy, at a place in full sight of the congregation, prays over him, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Clergy says

Let us welcome the newly baptized.

Clergy and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Pastoral Care

It is our joy to be with you in prayer whether it is serving Communion at home, praying before hospital visits, or a special service of anointing. Our clergy would like to know how we can be of assistance to you in your time of need. Please scan our QR code to share your needs with us.



The Peace

Clergy The peace of the Lord be always with you.
People **And also with you.**

- Welcome and Announcements –

Offertory Anthem

“I waited for the Lord”

Felix Mendelssohn

Trinity Choir - Ariel Pisturino and Mary Grasso, duet

Offertory

Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



Visiting with us? Let us know you're here!

Fill out the contact form with this QR Code so that we may connect with you!

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Clergy (*Kneel or remain standing*)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Clergy and People

Christ has died.

Christ is risen.

Christ will come again.

The Clergy continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (S-164)

Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, Bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Clergy The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

Hymn 664

“My Shepherd will supply my need”

Resignation

Hymn 339

“Deck thyself, my soul, with gladness”

Schmücke dich

Trinity Choir

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Postcommunion Prayer (Kneel or stand)

Clergy Let us pray.

Clergy and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn 495

“O for a thousand tongues to sing”

Azmon

Dismissal

Clergy Let us bless the Lord.

People **Thanks be to God.**

Postlude

“Chromatic Fugue”

Johann Pachelbel

LEADERS IN TODAY’S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

LECTOR

Rick Swanson

EUCCHARISTIC MINISTER

Jerry Mansfield

MUSIC DIRECTOR

Joseph Painter

TRINITY CHOIR

Maggie Abbott

John Hurley

Joe Stanfield

Dave Ekstrum

Jane Mansfield

Georgeann Strong

Mark Giles

Bill Noble

Mary Townsend

Mary Grasso

Caroline O’Connor

Cheryl Tucker

Chris Hofstad

Ariel Pisturino

Patty Wood

Erin Scofield

USHERS

Jim Byrom, Team Leader

Sally Byrom, Carolyn Clyburn, Kelley Delesandri,

Carol and Richard Lee, and Carla and Rick Swanson

This week at Trinity

Sun., Mar. 15

Worship services
8:00 a.m. & 10:30 a.m.
Church Sanctuary

Sunday School for all
9:30 a.m.
Adults – Upper Eaton Hall
Children – Children’s Chapel
Youth – Episcopal Student Ctr.

Sunday School – Soul of an Artist presenter schedule:
March 22 – Jim Byrom
April 19 – Dixie Messner
April 26 – Kathy VanDewalli

Mon., Mar. 16

Women’s Bible Study
5:30 p.m. Kelso Room

Tue., Mar. 17

HAPS Exercise Class
5:30 p.m.
Lower Eaton Hall

Wed., Mar. 18

Lenten Supper at Grace Episcopal Church
Evening Prayer – 5:30 p.m.
Dinner: 6:00 p.m.
Speaker: 6:45 p.m.

Wed., Mar. 19

Choir Rehearsal
6:30 p.m. – 8:00 p.m.
Choir room on cloister

Wed., Mar. 19

College Bible Study
5:30 p.m.
Episcopal Student Center

Thur., Mar. 20

Geezers Lunch Group
11:30 a.m.
Sonny’s Place Restaurant

Sat., Mar. 21

Brotherhood of St. Andrew meeting
9:30 a.m.
Kelso Room

Sun., March 22

Palm Cross Assembly and Easter Egg Stuffing
11:45 a.m.
Lower Eaton Hall

Organ Concert and Choral Evensong
3:00 p.m.
Church Sanctuary

LOOKING FORWARD

Sun., April 12

Jr. Daughters of the King Afternoon Tea
11:45 a.m.
Upper Eaton Hall

Trinity Top Picks

2026 LENT PROGRAM & SPEAKER SERIES – 40 Days of Prayer

Lent is a time in the Church used to prepare ourselves for the great celebration of Easter. These forty days are an opportunity for us to renew ourselves in worship and discipleship. The three Episcopal churches of Galveston Island will host worship, dinner, and a speaker series. During Lent we will be focusing on “40 Day of Prayer.”

Each week the schedule will include:

Evening Prayer – 5:30 p.m.

Dinner and Program – 6:00 p.m.

Wednesday, March 18 – The Rev. Michael Gienger

Grace Episcopal Church (1115 36th Street)

Wednesday, March 25 – The Rev. Dr. Nathan Jennings

Trinity Episcopal Church (2216 Ball Avenue)

THE SOUL OF AN ARTIST – ADULT SUNDAY SCHOOL

Sundays at 9:30 – Upper Eaton Hall

Artist presenters schedule:

March 22 – Jim Byrom

April 19 – Dixie Messner

April 26 – Kathy VanDewalli

EASTER OFFERINGS FOR MUSIC & FLOWERS

We invite you to give to the Easter Offerings Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life. Donations may be made in person, by check or online and are accepted at any time but must be received by March 29th to be listed in Easter service leaflets. ***See donation form inserted in today's bulletin.***

SAVE THE DATE – PALM CROSS ASSEMBLY & EGG STUFFING!

Sunday, March 22 – 11:45 a.m. – Lower Eaton Hall

Join us for this parish-wide event as we prepare for Palm Sunday and Easter. Following the 10:30 a.m. worship service, we'll gather in lower Eaton Hall to assemble the Palm crosses, and stuff Easter Eggs for the Egg Hunt. No advance training required for either activity! Plus we'll have bagels and (more) donuts!

Please Note: If you are dropping off Easter Eggs (empty, pre-stuffed or items to stuff empties), please drop them off to the church office by Friday, March 20th.

ORGAN RECITAL AND CHORAL EVENSONG WORSHIP SERVICE

Sunday, March 22 at 3:00 p.m.

Concert organist, Dan Fenn, the Director of Music at *Lord of Life Lutheran Church* in The Woodlands will perform a short recital of music for the Lenten season. He will be performing on Trinity's famous Austin organ which has more than 4,000 pipes.

Immediately following the organ concert, the Adult Choir of Trinity Church will lead all in an Evensong service of scripture, prayers, and music for this sacred season of Lent.

Childcare for children ages 5 and under will be available in Trinity's nursery. For more information, contact Trinity Episcopal Church at 409.765.6317.

UTO – UNITED THANK OFFERING – Ongoing

This Lent our congregation is exploring gratitude and reciprocity with the United Thank Offering. We have a Lenten calendar and resources for families to use during Lent to focus a bit of time each day reflecting on those things for which we are grateful and how we can add to the goodness they bring into the world around us.

We'll collect boxes and envelopes on Palm Sunday, March 29, 2026.



TEA PARTY

Benefit for the Junior Daughters of the King

Sunday, April 12, 2026

11:45 a.m. - 1:30 p.m. Upper Eaton Hall

Contest for most creative:
Fascinators / Hat or Top Hat

Attire: Sunday Best



There is no charge to attend the Afternoon Tea, but reservations are encouraged and donations are greatly appreciated. All donations are used for outreach programs of the Ben E. chapter of the Jr. Daughters of the King.

Donations accepted at the event, or online with QR Code.

For more information, contact the Trinity Church Office at
409.765.6317 or info@trinitygalv.org

Holy Week & Easter

PALM SUNDAY

Sunday, March 29, 2026

8:00 a.m. & 10:30 a.m.

Worship Services

MAUNDY THURSDAY

Thursday, April 2, 2026

5:30 p.m. Worship Service with
foot washing, Holy Communion
and stripping of the altar

GOOD FRIDAY

Friday, April 3, 2026

12:00 p.m. Worship Service,
followed by
Stations of the Cross

5:30 p.m. Worship Service

EASTER DAY

Sunday, April 5, 2026

6:30 a.m. Sunrise Easter Vigil

Begins outside near
Columbarium,

moving to Church Sanctuary

8:00 a.m. Worship Service

10:30 a.m. Worship Service

11:45 a.m. Easter Egg Hunt



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

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