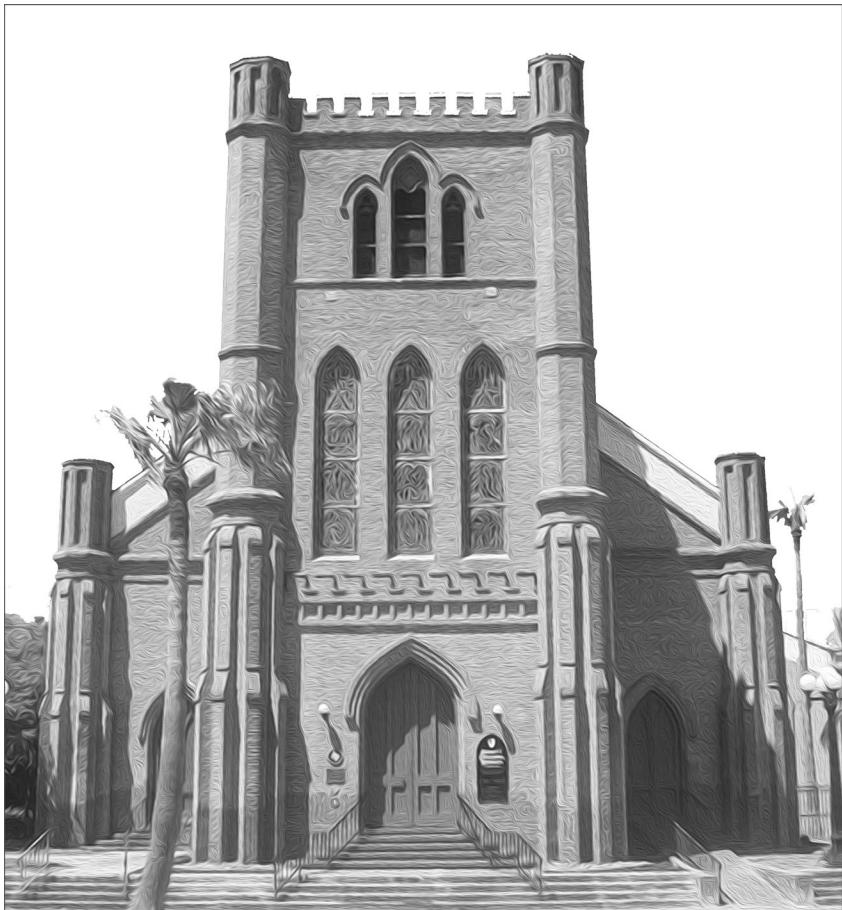


# Trinity Episcopal Church

## GALVESTON, TEXAS



THE HOLY EUCHARIST: RITE ONE

First Sunday in Lent

8:00 am – March 9, 2025

# Trinity Episcopal Church

*Founded in 1841 and still making history.*

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## ALTAR FLOWERS

There are no flowers on the Altar during Lent.



*To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit [www.trinitygalv.org/give](http://www.trinitygalv.org/give) or contact the church office at 409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org).*

*Please select the Altar Flowers fund from drop-down Fund menu.*

## WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)  
for a complete listing of services, meetings and events.

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## CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade. Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

**The Great Litany** –page 148 in the Book of Common Prayer

*Note: The Great Litany is a traditional rite to begin the liturgical season of Lent. This long set of prayers (hence the name, "Great") acknowledges our dependence on God's mercy and grace for all parts of our lives. Historically, the first translation of the Great Litany into English was completed in 1544. Therefore, the Great Litany was the first public prayer offered in the English language. Not only are we praying to God, then, but we are also honoring the rich tradition of our Book of Common Prayer and our history rooted in the Church of England.*

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

## The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons*

## Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that

the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 91:1-2, 9-16**

He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**

He shall say to the LORD,  
    "You are my refuge and my stronghold, \*  
**my God in whom I put my trust."**

Because you have made the LORD your refuge, \*

**and the Most High your habitation,**

There shall no evil happen to you, \*

**neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, \*

**to keep you in all your ways.**

They shall bear you in their hands, \*

**lest you dash your foot against a stone.**

You shall tread upon the lion and adder; \*

**you shall trample the young lion and the serpent  
under your feet.**

Because he is bound to me in love,

therefore will I deliver him; \*

**I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him; \*

**I am with him in trouble;**

**I will rescue him and bring him to honor.**

With long life will I satisfy him, \*

**and show him my salvation.**

### **Romans 10:8b-13**

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

## *Following the Lesson*

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

**The Gospel – Luke 4: 1-13 Please stand**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a  
stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

**Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed – Please stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian our bishops; and Jimmy, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

#### *Parish Prayer List*

*Lynn Snyder, Jack Bell, Jim Atchley, Ann Anderson, Susan Drabek, Janet Citti, Vinton and Evadney Hudson, Jackie Fields, Robyn Bushong, Charles Eddy, Elizabeth Sullivant, Marie Beck, Annette Hastie, William Pennington, Helen Blaylock, Carol Lee, Holly Wade, Debbie Williams, Tom Kimbrough, Bill Hurt IV, Leta Higgins, Jim Atchley, Mary Bratton, Mary Lou Shuffler, and Roger Lindsey.*

*Those in active military service, especially John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays in March, especially Patty Anderson, Walker Janek, Alex Petty, Rick Swanson, Debbie Adriance, Kay Sandor, Jimmy Abbott, Bill Ansell, Mia Hawkes, Chris Hofstad, Robert Ingraham, Rachel Mathers, Phil Leasure, Cheryl Tucker, Bob*

*Hern, Isabella Alvarado, Sid Farmer, Wayne Pagan, Heidi Pfeifer, Trish Clason, Les McLeod, Sara Hawkes, Robert Thompson, Ava Rawlins, William Stewart, Stephenie Pharr, Tammie Taylor, Danielle Alvarado, Amy Chase, Tina Mathers, Sherry Levering, Jane Munoz, and Jennifer Daugherty.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Larry Janszen, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession (Kneel or stand)**

**Celebrant:** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty

repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And with thy spirit.**

### **- Welcome and Announcements –**

## **Offertory**

*Thank you for your generosity that supports our mission and ministry.*

*You may make your Sunday offering in one of three ways:*

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



## **THE HOLY COMMUNION**

### **The Great Thanksgiving – Eucharistic Prayer I (BCP 333)**

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus**

**Holy, holy, holy, Lord God of hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High**

**Blessed is he who cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son

Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

#### **The Lord's Prayer (*said by all*)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **The Breaking of the Bread**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **have mercy upon us.**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **have mercy upon us.**

**Celebrant** O Lamb of God, that takest away the sins of the world,

**People** **grant us thy peace.**

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The minister receives the Sacrament, and then immediately delivers it to the people.*

### ***Instructions for receiving Holy Communion***

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

### ***Postcommunion Prayer (Kneel or stand)***

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### ***Blessing***

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

**Celebrant** Let us bless the Lord.

**People** **Thanks be to God.**

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## **LEADERS IN TODAY'S SERVICE**

### **CELEBRANT**

The Rev. Jimmy Abbott

### **EUCARISTIC MINISTER**

Tammie Taylor

### **LECTOR**

Susan Edmonson

### **USHERS**

Claudia Stein, Team Leader

Ann Anderson, Lisa Fiegel, and Tim Nelick

# This week at Trinity

## **Sun., Mar. 9**

*Worship Services*  
8:00 a.m. & 10:30 a.m.  
Sanctuary

## **Sunday School for all ages 9:30 a.m.**

*No Youth Sunday School on  
March 9 or March 16 due to  
Spring Break.*

*Children's Sunday School*  
Children's Chapel

*Adult Sunday School*  
Upper Eaton Hall

*Daughters of the King  
Lunch meeting*  
11:45 a.m.  
Upper Eaton Hall

*Trinity Girl Scouts Cookie Sale*

## **SPRING BREAK**

**Mon. Mar. 10-Fri., Mar. 14**

## **Mon., Mar. 10**

*Handbell Choir*  
1:00 p.m.  
Moody Methodist Church

*Women's Bible Study*  
6:00 p.m.  
Kelso Room

## **Tue., Mar. 11**

*HAPS Class*  
5:30 p.m.  
Lower Eaton Hall

## **Wed., Mar. 12**

*Wednesday Lent Program*  
Grace Episcopal Church  
Evening Prayer - 5:30 p.m.  
Dinner/Program – 6:00 p.m.  
1115 36<sup>th</sup> Street

*Trinity Church Choir Rehearsal*  
6:30 p.m.  
Choir Room

## **Thur., Mar. 13**

*Thursday Men's Lunch Group*  
11:30 a.m.  
Sonny's on 19<sup>th</sup> Street

## **Sat., Mar. 15**

*Brotherhood of St. Andrew*  
9:30 a.m.  
Kelso Room

## **Sun., Mar. 23**

*Jr. Daughters of the King  
Afternoon Tea*  
11:45 a.m. – 1:00 p.m.  
Upper Eaton Hall

# Trinity Top Picks

## 2025 LENT PROGRAM & SPEAKER SERIES

Lent is a time in the Church used to prepare ourselves for the great celebration of Easter. These forty days are an opportunity for us to renew ourselves in worship and discipleship. The three Episcopal churches of Galveston Island will host worship, dinner, and a speaker series. During Lent we will continue our study of The Nicene Creed.

Each week the schedule will include:

**Evening Prayer – 5:30 p.m. and Dinner and Program – 6:00 p.m.**

### **Wednesday, March 12**

Grace Episcopal Church (1115 36th Street)

### **Wednesday, March 19**

Trinity Episcopal Church (2216 Ball Avenue)

### **Wednesday, March 26**

Saint Augustine of Hippo Episcopal Church (1410 Jack Johnson Blvd)

### **Wednesday, April 2**

Grace Episcopal Church (1115 36th Street)

### **Wednesday, April 9**

Trinity Episcopal Church (2216 Ball Avenue)

## **TRINITY YOUTH GROUP –**

*The Trinity Youth Group is open to all students in 5th grade through High School. The Youth Group meets each Sunday at 9:30 a.m. in the Episcopal Student Center. For more information, contact Annie Blancken at [ablancken@trinitygalv.org](mailto:ablancken@trinitygalv.org)*

*Please note: Due to Spring Break, the Youth group will not meet on Sunday, March 9<sup>th</sup> or March 16<sup>th</sup>.*

Save the Date & Reserve Your Seats Today!

# TEA PARTY

*Benefit Luncheon for the  
Junior Daughters of the King*  
**Sunday March 23rd**

**11:45-1:00**

**Upper Eaton Hall  
Trinity Episcopal Church  
Galveston, TX**

RSVP or  
Donate  
Here:



Contest  
for most creative:  
Fascinator and Top Hat  
Attire is Sunday Best

**\$5/\$20**  
per person/family  
suggested donation

All donations collected will be used to fund service projects of the  
Trinity Ben E. Chapter of the Jr. Daughters of the King  
For more information, contact the Trinity Church Office at  
409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org)



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550  
409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)