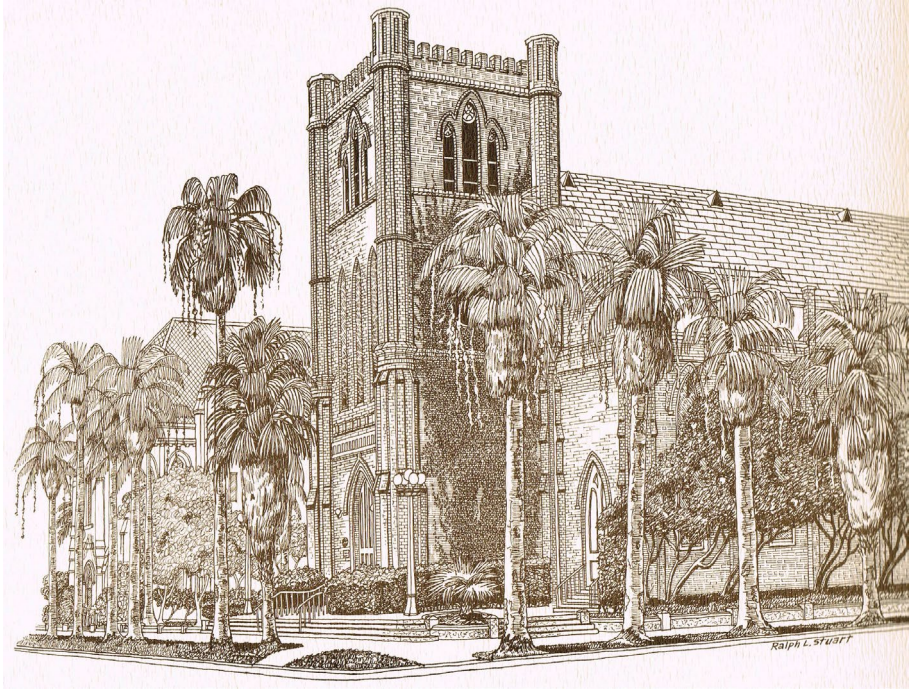


TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



Drawing by Ralph Stuart

FOURTH SUNDAY IN LENT
March 19, 2023

THE HOLY EUCHARIST: RITE ONE
8:00 a.m.

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit www.trinitygalv.org/calendar

for a complete listing of services, meetings and events.

Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 319 in The Book of Common Prayer

The Celebrant begins

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Decalogue (*Kneeling as you are able*)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Celebrant

Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,

and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. **Amen.**

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant – Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons

1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of

the LORD came mightily upon David from that day forward.
Samuel then set out and went to Ramah.

Following the Lesson

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23

The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead

expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – John 9:1-41 *Please stand*

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed

and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he

comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Following the reading of the Gospel

Celebrant The Gospel of the Lord
People Praise be to thee, O Christ.

The Sermon

The Rev. Jimmy Abbott

Lector: The Nicene Creed – Please Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Lector: Prayers of the People

Let us pray for the whole state of Christ's Church and the world.
Almighty and everliving God, who in thy holy Word hast taught us
to make prayers, and supplications, and to give thanks for all men:
Receive these our prayers which we offer unto thy divine Majesty,
beseeching thee to inspire continually the Universal Church with
the spirit of truth, unity, and concord; and grant that all those who

do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List:

Betty Head, Justin Perkins, Marious Fuhrhop, Marge Mathers, Trish Clason, Jeannie Poirier, Jeanne Weiss, Alaina Miller, L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.

Those in active military service, especially John Kelso, Jr., and David Middleton.

Those celebrating birthdays this week, especially Jeannie Poirier, Sara Hawkes, Ava Rawlins, Peter Chase, Tammie Taylor, Danielle Alvarado, and Amy Chase.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Janet Morgan, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace - Please stand

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

– **Welcome and Announcements** –

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer I (BCP 333)

Celebrant The Lord be with you

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to our Lord God.

People It is meet and right so to do.

The Celebrant continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for

you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

The minister receives the Sacrament, and then immediately delivers it to the people.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

Instructions for receiving Holy Communion

All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.

Post Communion Prayer (Kneel or stand)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the

Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Let us bless the Lord.

People Thanks be to God.

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Rev. Jimmy Abbott

DEACON IN TRAINING

Charlie Stiernberg

EUCCHARISTIC MINISTER & WORSHIP LEADER

Nita Caskey

LECTOR

Tracey Spiller

ALTAR GUILD

Tammie Taylor

USHERS

Claudia Stein, Team Leader

Ann Anderson, Walter Meyer, and Tim Nelick

ANNOUNCEMENTS

Calendar of events available at www.trinitygalv.org/calendar

Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

Sharing our blessings with others! Year-round food donations resume.

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

Save the Dates!



July 17-21, 2023

Registration details coming soon!

Wednesday Lenten Series

"Revelation: The World according to God."

Wednesdays through March

5:30 p.m. – Evening prayer

6:00 p.m. – Dinner

Program to follow dinner

March 22 - Grace Episcopal Church, 1115 – 36th Street

Speaker – the Rev. Jonathan Totty

March 29 – Trinity Episcopal Church

Speaker – the Rev. Jonathan Totty

Galveston Episcopal Churches to raise funds for headstone for the Rev. Thomas Cain

The Episcopal churches on Galveston Island are raising money for a grave marker for the Rev. Thomas Cain. The Rev. Cain was called to serve as the second vicar of Saint Augustine of Hippo Episcopal Church on Galveston Island, the first historically black Episcopal church in Texas. Perishing in the 1900 Storm, the Rev. Cain interred in historic Lakeview Cemetery, but no grave marker exists. Donations will be collected by the three Episcopal Churches on Galveston Island during the Lenten Series events.

For more information or to donate, visit
www.trinitygalv.org/revthomas Cain

Holy Week - 2023

Palm Sunday

Sunday, April 2, 2023

The worship service begins outside with palm branches to remember Jesus' triumphal entry into Jerusalem.

8 a.m. and 10:30 a.m. services

Maundy Thursday

Thursday April 6, 2023

The church gathers to remember Jesus' last commandment to his disciples, to love one another as he loved them. The word "maundy" comes from the word "mandate" or "commandment."

5:30 p.m. service

Good Friday

Friday, April 7, 2023

On this day we remember Jesus' crucifixion for us and for the whole world. We gather to pray for the whole human family and for ourselves.

Noon service, followed by Stations of the Cross

Easter Day

Sunday, April 9, 2023

Alleluia! Christ is risen! The church gathers in joy as we celebrate our Lord's resurrection from the dead. All are welcome to join us!

8:00 a.m. Service

10:00 a.m. Easter Egg Hunt & Flowering of the Cross

10:30 a.m. service

**Help us beautify Trinity Church with flowers
and music for the great feast of Easter!**

We invite you to give to the Easter Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life.

**Donations must be received in the church office by Sunday,
March 26th to be listed in the service leaflet.**

Donor Name: _____

Please accept my contribution of \$ _____

In Memory Of: _____

_____ and/or

In Honor Of: _____

**Use QR Code at right for online donations.
Select EASTER OFFERINGS from fund list.**



Additional printed forms are available in the Narthex.

It's Time to Start Collecting Eggs

(and items to stuff the eggs!)

We invite all parishioners to donate plastic eggs filled with individually wrapped candy, a small toy, sticker or coins.

Drop off any eggs/items, at church on Sundays, or at the church office Mon.-Fri. by Friday, March 31st

Pre-stuffed eggs are great!

ELECTRONIC PLATE OFFERING OPTION

We are pleased to offer our parishioners the option of giving plate offerings electronically with a credit card through our Square account. Located on the table in the Narthex, tap, swipe or insert your card to process your offering.

Please note: The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

Save the Date!

Legacy Society

Planned Giving Dinner Event

Sunday, April 30, 2023

More details coming soon!



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | www.trinitygalv.org