

TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



SECOND SUNDAY AFTER PENTECOST

Sunday, June 7, 2026

THE HOLY EUCHARIST: RITE ONE

8:00 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God,
and in memory of Dr. and Mrs. Fred J. Wolma, Jr., Fred J. Wolma, III
and James B. Earthman, III.



To donate altar flowers in memory, thanksgiving,
or in honor of someone, scan this QR code,
visit www.trinitygalv.org/give or contact the church
office at 409.765.6317 or info@trinitygalv.org.

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service
each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional
hymn and watch for the director of Children's Ministries to walk
down the center aisle. At that time children may join her and walk
to the Children's Chapel located on the cloister. Children's Chapel
is led by two Safeguard-trained adults. At the Peace, children will
be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

The Clergy begins

Clergy Blessed by God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Canticle 13

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Clergy The Lord be with you.
People **And with thy spirit.**
Clergy Let us pray.

Collect

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Hosea 5:15-6.6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Following the Lesson

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 50:7-15 (*Read responsively by half verse*)

Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

I do not accuse you because of your sacrifices; *
your offerings are always before me.

I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

I know every bird in the sky, *
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, *
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have

made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – Matthew 9:9-13, 18-26 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory be to thee, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well

have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Reverend Chase Bradley

The Nicene Creed – Please Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us
to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Andy, Jeff, Kai, Hector and Brian our own Bishops and Jimmy and Chase our priests that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and John Paul our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List

Tracey Sheffield, John Speich, Olivia Selman, Malachi Joseph-Egbe, Laura Brotherton, Scott Sherry, Polly Goodner, Molly Wright, Allan

Matthews, Carol Ramirez, Cort Thornton, Debbie Williams, Carolyn Speich, Shirley Ellis, Sandra Sterling, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Will Kerr, Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in June, especially Daniel Prochaska, James Rush, Leigh McLain, George Neblett, Makena Woodward, David Schlegel, Chris Thomas, Gladys Stansberry, Zachary Williams, Melanie Noble, Will Hensel, Sophie Almon, Kathryn Booth, Jane Dembski, Gloria Schlemmer, Dotsy Balentine, Kelley Delesandri, Lynn Snyder, Ali Manis, Chris Mathers, Donna Fulton, Craig Thomas, Catherine Edmonson, Mike Kueht, Kennedy O'Rourke, Rhonda Hirsch, and Katherine Hughes.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession (*Kneel or stand*)

Clergy: Let us humbly confess our sins unto Almighty God.

Clergy and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and

indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People And with thy spirit.

— **Welcome and Announcements** —

Offertory

Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*





Visiting with us? Let us know you're here!

Fill out the contact form with this QR Code so that we may connect with you!

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II

Clergy The Lord be with you
People **And with thy spirit.**
Clergy Lift up your hearts.
People **We lift them up unto the Lord.**
Clergy Let us give thanks to our Lord God.
People **It is meet and right so to do.**

The Clergy continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Clergy continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

Clergy Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Clergy The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*

Postcommunion Prayer (Kneel or stand)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,

the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Clergy Go in peace to love and serve the Lord.

People **Thanks be to God.**

LEADERS IN TODAY'S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTER

Bob Hern

LECTOR

Maggie Kelso

MUSIC DIRECTOR

Joseph Painter

USHERS

Claudia Stein, Team Leader

Ann Anderson, Lisa Figel, Jane Dembski and Susan Milligan

This week at Trinity

Sun., June 7

Worship services

8:00 a.m. & 10:30 a.m.

Church Sanctuary

Tue., June 9

HAPS Exercise Class

5:30 p.m.

Lower Eaton Hall

Wed., June 10

Evening Prayer

5:30 p.m. – Church Sanctuary

Thur., June 11

Geezers Lunch Group

11:30 a.m.

Sonny's Place Restaurant

Fri., June 12

Daughters of the King

Chemo Kit Assembly / Lunch

11:00 a.m.

Eaton Hall

Summer Church Office Hours

Mon.-Thur. 10 a.m. – 4 p.m.

Fridays 10 a.m. – 2 p.m.

PASTORAL CARE

Web link:

www.trinitygalv.org/pastoralcare

PHONE LINE:

409-256-5741

LOOKING FORWARD

June 25-28, 2026

Vacation Bible School (VBS)

Enrollment open now

with QR Code!



Trinity Top Picks:



A vibrant tropical-themed poster for Trinity Episcopal Church's Tropical Trek 2026 VBS. The background features a blue sky, palm trees, a turquoise ocean, and a sandy beach. Various cartoon animals are depicted: a toucan on the left, a monkey on the right, a sea turtle on the bottom left, a iguana on the bottom left, two crabs in the bottom center, and a pig on the bottom right. A central banner reads 'Tropical Trek 2026' with the tagline 'Jesus Comes to Seek and Save' and 'VBS' in large letters. Below the banner, the schedule is listed for Thursday through Sunday. At the bottom, there is a QR code and a 'SCAN ME!' speech bubble, along with the text 'Enroll Now! Don't miss out!'.

Trinity Episcopal Church
TROPICAL TREK 2026
Jesus Comes to Seek and Save
VBS

THURSDAY, JUNE 25 6-8PM
FRIDAY, JUNE 26 6-8PM
SATURDAY, JUNE 27 9-11AM
SUNDAY, JUNE 28
10:30AM WORSHIP SERVICE
11:45AM KONA ICE

Enroll Now!
Don't miss out!

 **SCAN ME!**



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

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