

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS



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## SUNDAY OF THE PASSION

March 29, 2026

THE HOLY EUCHARIST: RITE TWO

10:30 a.m.

# TRINITY EPISCOPAL CHURCH

*Founded in 1841 and still making history.*

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Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar) for a complete listing of services, meetings and events.

## Holy Week & Easter Day

### **Maundy Thursday – April 2, 2026**

5:30 p.m. worship service with foot washing, Holy Communion and stripping of the altar

### **Good Friday – April 3, 2026**

12:00 p.m. service, followed by Stations of the Cross

5:30 p.m. service

### **Easter Day – Sunday, April 5, 2026**

6:30 a.m. Sunrise Easter Vigil

*Begins outside near Columbarium, moving to Upstairs Eaton Hall*

8:00 a.m. worship service in Church Sanctuary

10:30 a.m. worship service in Church Sanctuary

Flowering of the cross precedes this service

11:45 a.m.

Easter Egg Hunt on the Lawn

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children who wish to participate are invited to follow the Children's Cross. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# The Liturgy of the Palms

*The congregation will gather on the front steps of the church and all will enter the church during the procession.*

**Prelude**

*Carillon Hymns*

**Clergy** Blessed is the King who comes in the name of the Lord.

**People** **Peace in heaven and glory in the highest.**

**Clergy** Let us pray.

**Clergy**

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them,

and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*The Clergy then says the following blessing*

**Clergy**            The Lord be with you.

**People**            **And also with you.**

**Clergy**            Let us give thanks to the Lord our God.

**People**            **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**Amen.**

**Clergy**            Blessed is he who comes in the name of the Lord.

**People**            **Hosanna in the highest.**

Clergy Let us go forth in peace.

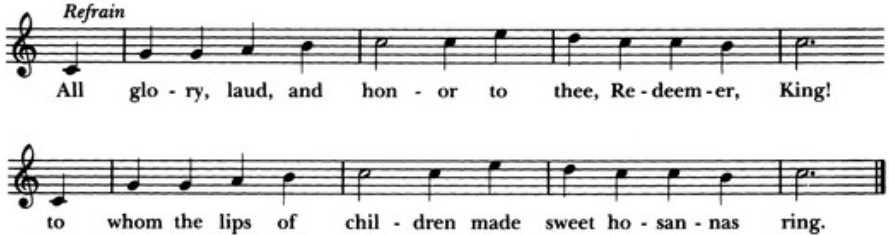
People In the name of Christ. Amen.

*At this time, the congregation will process into the church.*


## The Liturgy of the Palms: Processional

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*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
harm. Wiliam Henry Monk (1823-1889)

76. 76. D

*When the people have gathered, the service continues.*

**Clergy**            The Lord be with you.

**People**            **And also with you.**

**Clergy**            Let us pray.

### **Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

## **The Passion According to Matthew**

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying:*

**NARRATOR:**    The Passion of our Lord Jesus Christ according to Saint Matthew.

Now Jesus stood before the governor; and the governor asked him,

**PILATE:**        "Are you the King of the Jews?"

**NARRATOR:**    Jesus said,

**JESUS:**        "You say so."

**NARRATOR:**    But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

**PILATE:**        "Do you not hear how many accusations they make against you?"

**NARRATOR:**    But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

**PILATE:** "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

**NARRATOR:** For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

**PILATE'S WIFE:** "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

**NARRATOR:** Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

**PILATE:** "Which of the two do you want me to release for you?"

**NARRATOR:** And they said,

**CONGREGATION:** "**Barabbas.**"

**NARRATOR:** Pilate said to them,

**PILATE:** "Then what should I do with Jesus who is called the Messiah?"

**NARRATOR:** All of them said,

**CONGREGATION:** "**Let him be crucified!**"

**NARRATOR:** Then he asked,

**PILATE:** "Why, what evil has he done?"

**NARRATOR:** But they shouted all the more,

**CONGREGATION:** "**Let him be crucified!**"

**NARRATOR:** So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd,

saying,

**PILATE:** "I am innocent of this man's blood; see to it yourselves."

**NARRATOR:** Then the people as a whole answered,

**CONGREGATION:** "His blood be on us and on our children!"

**NARRATOR:** So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**SOLDIERS:** "Hail, King of the Jews!"

**NARRATOR:** They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*(Please stand as able.)*

**NARRATOR:** As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**BYSTANDERS:** "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

**NARRATOR:** In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**CHIEF PRIESTS:** "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

**NARRATOR:** The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

**JESUS:** "Eli, Eli, lema sabachthani?"

**NARRATOR:** that is,

**JESUS:** "My God, my God, why have you forsaken me?"

**NARRATOR:** When some of the bystanders heard it, they said,

**BYSTANDERS:** "This man is calling for Elijah."

**NARRATOR:** At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**BYSTANDERS:** "Wait, let us see whether Elijah will come to save him."

**NARRATOR:** Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

**CENTURION:** "Truly this man was God's Son!"

**Sermon**

The Reverend Jimmy Abbott

### **The Prayers of the People**

*The Leader and People pray responsively*

**Leader** In peace, we pray to you, Lord God.

*Silence*

**Leader** For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

**Leader** For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

**Leader** For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

**Leader** For all who are in danger, sorrow, or any kind of trouble.

**People** **For those who minister to the sick, the friendless, and the needy.**

**Leader** For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

**Leader** For Sean our Presiding Bishop, and Andy, Jeff, Kai, Hector and Brian our Bishops; and for all bishops and other ministers;

**People** **For all who serve God in his Church.**

**Leader** For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

**Lector** Hear us, Lord;

**People** **For your mercy is great.**

**Leader** We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

**Leader** We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

**Leader** We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

**Leader** Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

*Parish Prayer List*

*Scott Sherry, Polly Goodner, Molly Wright, Allan Matthews, Bob Newding, Carol Ramirez, Cort Thornton, Debbie Williams, Carolyn Speich, Shirley Ellis, Sandra Sterling, Jennifer Kelso, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Leta Higgins, Mary Bratton, and Roger Lindsey.*

*Those in active military service, especially Will Kerr, Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays in March especially Patty Wood, Alex Petty, Rick Swanson, Debbie Adriance, Kay Sandor, Jimmy Abbott, Bill Ansell, Mia Hawkes, Chris Hofstad, Robert Ingraham, Phil Leasure, Cheryl Tucker, Bob Hern, Sid Farmer, Trish Clason, Sara Hawkes, Alex Monteith, Ava Rawlins, Bill Stewart, Tammie Taylor, Danielle Alvarado, Amy Chase, Tina Mathers, Sherry Levering, Gretchen Schulz, Jane Munoz, Jennifer Daugherty, and Charlotte Ray.*

**The Peace**

**Clergy** The peace of the Lord be always with you.

**People** **And also with you.**

**- Welcome and Announcements -**

**Offertory Anthem**

*"When I survey the wondrous cross"*

Alfred Fedak

Trinity Choir

Thomas Soice, Cello

## Offertory

*Thank you for your financial gifts that support our mission and ministry! You can make a donation by:*

- Putting a check or cash into the offering plate
- Using the credit card scanner in the narthex
- Visiting our website
- Using Venmo

(all Venmo donations are only for our special Easter offering)



**Visiting with us? Let us know you're here!**

Fill out the contact form with this QR Code so that we may connect with you!

**Presentation Hymn 380 (St. 3) – Please stand**

*Old 100<sup>th</sup>*

### **THE HOLY COMMUNION**

#### **The Great Thanksgiving – Prayer A**

**Clergy** The Lord be with you.

**People** **And also with you.**

**Clergy** Lift up your hearts.

**People** **We lift them to the Lord.**

**Clergy** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus and Benedictus (S 130)**

*Franz Schubert*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**Clergy** (*Kneel or remain standing*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Clergy and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### **Clergy**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer – *(said by all)***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. **Amen.**

### **The Breaking of the Bread**

## **Fraction Anthem (S-164)**

Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, Bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

### **Clergy**

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with  
thanksgiving.

### ***Instructions for receiving Holy Communion***

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

### **Communion Music**

*Adagio*

Samuel Barker

Organ and Cello

### **Hymn 172**

*“Were you there”*

Verse 1 – Soloist, Verses 2-4 All

### **Post Communion Prayer** (*Kneel or stand*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

### **Hymn 168**

*“O Sacred head, sore wounded”*

Herzlich tut mich verlangen

**Clergy**      Let us bless the Lord.

**Clergy**      **Thanks be to God.**

### **Postlude**

*“O Sacred head, sore wounded”*

Anton Wilhelm Leopold

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# LEADERS IN TODAY'S SERVICE

## RECTOR

The Rev. Jimmy Abbott

## CURATE

The Rev. Chase Bradley

## LECTOR

Alison Barker

## EUCCHARISTIC MINISTER

Elaine Culver and Jerry Mansfield

## ORGANIST

Joseph Painter, Director of Music

## TRINITY CHOIR

Maggie Abbott

Jane Mansfield

Georgeann Strong

Dave Ekstrum

Bill Noble

Mary Townsend

Mary Grasso

Caroline O'Connor

Cheryl Tucker

Chris Hofstad

Joe Stanfield

Patty Wood

John Hurley

## USHERS

Tom Wimbrow, Team Leader

Jim and Sally Bryom, Trish Clason,

Angela Clark and Bill Leopold

# Trinity Top Picks

## EASTER FLOWERS AND MUSIC

See the form inserted in today's bulletin to donate towards flowers and music for our Easter services. Donations can be made in honor of, or in memory of a person, group or event. Donations can also be made online – see form for the QR Code. If donating online, please fill out a paper form for any memorial or honoraria notations.

## THE SOUL OF AN ARTIST – ADULT SUNDAY SCHOOL

**Sundays at 9:30 – Upper Eaton Hall**

***No Sunday School on Palm Sunday or Easter Day***

**Artist presenters schedule:**

April 19 – Dixie Messner

April 26 – Kathy VanDewalli

**PHOENIX PROJECT STAINED-GLASS** items are now on sale online!  
(Just in time for Easter and Mother's Day!)

Use QR Code to view collection and email order requests, or contact the church office to come view most pieces in person. (Jewelry pieces are kept at *Mock & More Gallery* on Postoffice Street; all other pieces are available in the church office). Contact church office at 409.765.6317 or at [info@trinitygalv.org](mailto:info@trinitygalv.org)





*There is no charge to attend the Afternoon Tea, but reservations are encouraged and donations are greatly appreciated. All donations are used for outreach programs of the Ben E. chapter of the Jr. Daughters of the King.*

Donations accepted at the event, or online with QR Code.

For more information, contact the Trinity Church Office at 409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org)

Trinity Episcopal Church

**VBS**  
**TROPICAL**  
**TREK**

Jesus Comes to Seek and Save

Save the Dates  
**JUNE 25-28, 2026**  
**THURSDAY- SUNDAY**

Scan Me

*Explore priority, volunteer opportunities or eager questions please contact Jackie Fields directly.*



# *Holy Week & Easter*

## **Maundy Thursday**

**Thursday, April 2, 2026**

5:30 p.m. Worship Service with  
foot washing, Holy Communion and stripping of the altar

## **Good Friday**

**Friday, April 2, 2026**

12:00 p.m. Worship Service, followed by Stations of the Cross

5:30 p.m. Worship Service

## **Easter Day**

**Sunday, April 5, 2026**

6:30 a.m. Sunrise Easter Vigil

Begins outside near Columbarium, moving to the church

8:00 a.m. Worship Service

10:30 a.m. Worship Service

11:45 a.m. Easter Egg Hunt



*Founded in 1841, and still making history.*

## **TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)