

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS



THIRD SUNDAY AFTER THE EPIPHANY

Sunday, Jan. 25, 2026

THE HOLY EUCHARIST: RITE ONE

8:00 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God,
and in memory of Martha Castillo.



*To donate altar flowers in memory, thanksgiving,
or in honor of someone, scan this QR code,
visit www.trinitygalv.org/give or contact the church
office at 409.765.6317 or info@trinitygalv.org.*

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m.

Sunday School for all ages during the school year

Sundays – 10:30 a.m.

Worship service with Holy Communion and Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service
each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional
hymn and watch for the director of Children's Ministries to walk
down the center aisle. At that time children may join her and walk
to the Children's Chapel located on the cloister. Children's Chapel
is led by two Safeguard-trained adults. At the Peace, children will
be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

The Celebrant begins

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 27:1, 5-13

The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days
of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his
shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; *

have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

Hide not your face from me, *

nor turn away your servant in displeasure.

You have been my helper;

cast me not away; *

do not forsake me, O God of my salvation.

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – Matthew 4:12-23 *Please stand*

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory be to thee, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee
of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of
death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Following the reading of the Gospel

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Jimmy Abbott

The Nicene Creed – *Please stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Hector, and Brian our bishops; and Jimmy, our priest, and Chase our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald

our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List

Cort Thornton, Debbie Williams, Carol Ramirez, Maggie Bahmandeji, Carolyn Speich, Shirley Ellis, Sandra Sterling, Jennifer Kelso, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Tom Kimbrough, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in January, especially Jan Grizzle, Robert Krout, Marcie Edwards, Andrew Fulton, Jim Thompson, Caroline Botik, Jeannie Campbell, Sean O'Rourke, John VanDewalli, John Kelso, Sarah Holzheuser, Joseph Painter, Claudia Stein, Makenzie Walser, Bart Adriance, Emma Bilbrey, Lauren Gamble, Mary Jones, Albert Shannon, T. C. O'Donnell, Nathan Fiegel, Tyler Garza, Tom Kimbrough, Kay Perkins, Charles Barkmann, Jeannie Hughes, Jennie LaRue, Caroline Livanec, Shad Ybarra, Ryder Bilbrey, Michael Stein, Andy Shelton, Christie Campbell, Olivia Meyer, Evangelina De Los Santos, Patricia Fox, Melissa Massey, Preston Botik, and Erin Trout.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession (*Kneel or stand*)

Deacon: Let us humbly confess our sins unto Almighty God.

Deacon and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

- Welcome and Announcements –

Offertory

Thank you for your generosity that supports our mission and ministry.

You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II (BCP 340)

Celebrant The Lord be with you

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his

mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Postcommunion Prayer (Kneel or stand)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,

the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTER

Nita Caskey

LECTOR

Susan Edmonson

USHERS

Claudia Stein, Team Leader

Ann Anderson, Jane Dembski, Lisa Fiegel

Susan Milligan and Tim Nelick

This week at Trinity

Sun., Jan. 25

Worship services
8:00 a.m. & 10:30 a.m.
Church Sanctuary

*No Sunday School this week,
please join us for our Annual
Meeting in Upper Eaton Hall at
9:30 a.m.*

Annual Meeting

9:30 a.m.
Upper Eaton Hall

Daughters of the King
New member installation
During 10:30 a.m. service
Church Sanctuary

Mon., Jan. 26

Women's Bible Study
5:30 – 7:30 p.m.
Kelso Room

Tue., Jan. 27

*Men's Breakfast
and Bible Study*
6:30 a.m. - El Jardin Restaurant
413 24th Street

HAPS Class

5:30 p.m.
Eaton Hall

Wed., Jan. 28

Ordination of
The Rev. Chase Bradley
6:30 p.m. - Church Sanctuary

Thur., Jan. 14

Geezers Lunch Group
11:30 a.m.
Sonny's Place Restaurant

Fri., January 30

CHURCH OFFICE CLOSED

LOOKING FORWARD

Fri., Feb. 6

First Friday Lunch & Learn
Paulie Gaido
Noon
Lower Eaton Hall

Sat., Feb. 7

Brotherhood of St. Andrew
Bi-monthly meeting
11:45 a.m. – Kelso Room

Sun., Feb. 8

Daughters of the King
Monthly meeting
11:45 a.m.
Episcopal Student Center

You are cordially invited...



God willing

The Right Reverend Jeff W. Fisher

Bishop Suffragan in the Diocese of Texas
will ordain

Chase Bradley Kennemer

to the Sacred Order of Priests
in Christ's One Holy Catholic and Apostolic Church

The twenty-eighth of January,
in the year of our Lord two thousand and twenty-six at
6:30pm

Trinity Episcopal Church
2216 Ball Street, Galveston, TX, 77550
Your prayers and presence are requested

Clergy please wear red stoles

Trinity Top Picks

TODAY

Sunday, January 25 – ANNUAL MEETING

9:30 a.m. Upper Eaton Hall

DAUGHTERS OF THE KING – NEW MEMBER INSTALLATION

Sunday, January 25 – 10:30 a.m. worship service

Join us during the 10:30 a.m. worship service today as the Benjamin Eaton Chapter of the Daughters of the King install new members Sarah Adams, Mary Cooper, Martha McLeod, Jane Munoz, Dixie Posert and Mary Jo Shortes.

NEXT WEEK

WOMEN'S BIBLE STUDY

Monday, January 26 – 5:30-7:30 p.m. – Kelso Room

Each Monday during the school semester, we present the Women's Bible Study. Open to ladies of any church or denomination, ladies gather each week and begin with a social time, then dive right in to their chosen bible study program. This first meeting of the semester will introduce which study will take place this semester.

ORDINATION OF THE REV. CHASE BRADLEY

Wednesday, January 28 – 6:30 p.m. – Church Sanctuary

Please join us as we witness the ordination of the Rev. Chase Bradley Kennemer, as he pledges his life and ministry to our Lord Jesus Christ.

As a parish, we will be giving Chase some new vestments for an ordination gift. If you would like to contribute to this gift, you may write a check to Trinity and put "Ordination Gift" in the memo line.

FIRST FRIDAY LUNCH AND LEARN – PAULIE GAIDO

Friday, February 6 – Noon – Lower Eaton Hall

Join us for our lunch and learn with complimentary (light) lunch and a special look at Galveston's history!

I have always had a deep and abiding interest in the history of Galveston and the Civil War. In my view, what came to be known as the Battle of Galveston not only was the most important naval battle of the War, but arguably one of the greatest "David against Goliath" improbable victories in the entire history of naval warfare. The indisputable heroism and utter audacity of the officers and men of, what can only be sympathetically described



as, the Confederate Navy, we movie-goers associate with the likes of Indiana Jones and Errol Flynn, but it is history, not fantasy, and it unfolded in our backyard. — Paulie Gaido

So that we may prepare adequate food, please RSVP with QR Code listed here.

TRAVEL WITH TRINITY – ENGLAND PILGRIMAGE! Nov. 8-18, 2026

Join Trinity Episcopal Church and *Faith Journeys* tours this fall for an 11-day, 9-night adventure pilgrimage to England! From Canterbury, Dover, Oxford, Coventry, Bath, Salisbury and London, we'll tour historic English cathedrals, share in Evensong and share fellowship among storied historic locations. Estimated trip cost (with economy airfare from IAH included) is \$6,845 per person based on double occupancy. (Land only cost is \$5,281).

Deadline to commit to joining us on this fantastic trip and to pay initial deposit (\$500 pp) is **January 30, 2026**.

Email info@trinitygalv.org for more information.

TRINITY EPISCOPAL CHURCH

Founded in 1841, and still making history.

